

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOV. 17, 1909

Vol. XXXVIII, No. 48

"PERIQUE."

Dark Cut Tobacco in tins and packages. This is one of the

COOLETS SMOKES

On the market. Try a 10 cent package. You'll enjoy it. All up-to-date grocers and druggists sell it.

HICKBY & NICHOLSON Tobacco Co., Ltd.

Ch'town, Phone 345. Manufacturers.



For New Buildings

We carry the finest line of Hardware

to be found in any store.

Architects, Builders and Contractors will find our line of goods the newest in design, the most adaptable and improved, and of the highest standard of merit in quality and durability.

Also a full line of pumps and piping.

Stanley, Shaw & Peardon.

June 12, 1907.

Fall and Winter Weather.

Fall and Winter weather calls for prompt attention to the

Repairing, Cleaning and Making of Clothing.

We are still at the old stand,

PRINCE STREET, CHARLOTTETOWN

Giving all orders strict attention.

Our work is reliable, and our prices please our customers.

H. McMILLAN.

Dominion Coal Company

RESERVE COAL.

As the season for importing Coal in this Province is again near, we beg to advise dealers and consumers of Coal that we are in a position to grant orders for cargoes of Reserve, Screened, Run of mine, Nut and Slack Coal, F. O. B., at loading piers Sydney, Glace Bay or Louisburg, C. B.

Prices quoted on application, and all orders will receive our careful attention by mail or wire.

Reserve Coal is well known all over this Island, and is most extensively used for domestic and steam purposes.

Schooners are always in demand during the season and chartered at highest current rates of freight. Good despatch guaranteed schooners at loading piers.

Peake Bros. & Co.,

Selling Agents for Prince Edward Island for Dominion Coal Company.

Charlottetown, P. E. I., April 21, 1909-41

Watch Department.

VERY FINE timekeeping watches with 21 jewels adjusted to heat, cold, and five positions. Also 7, 15 and 17 jewel watches, from the larger men's size to the tiny watch worn in wrist bracelets.

Watches cleaned and put in first class order.

Ring Department.

Ladies' rings set with diamonds, ruby, opal, amethyst, pearl and other gems. Signet rings for engraving, emblem rings, children's rings. Rings repaired, stones re-set.

Spectacle Department.

We fit spectacles and eyeglasses up, both in frames and in rimless, after testing each eye separately or on Drs. prescription.

E. W. TAYLOR,

South Side Queen Square, City.

Souvenir Post Cards

Are a nice thing to send to friends abroad. We have a nice selection of City and Provincial views to select from. The following are some of the titles.

One color 2 cents each.

St. Joseph's Convent, Ch'town	Bishop's Palace & Church (Old)
St. Dunstan's College,	Interior St. Dunstan's Cathedral, Charlottetown
Notre Dame Convent,	View of Charlottetown from Soldiers Monument
Hillsborough Bridge	Victoria Park

Colored Cards 2 for 5 cents.

Victoria Row, Charlottetown	Pioneer Family, five generations
Block House Point,	Among the Birches
City Hospital,	A Morning Walk, Bonshaw
Crossing the Capes	Trout Fishing
Str. Stauley in ice	A Rustic Scene
Str. Minto in ice	North Cape
Apple Blossoms	By Still Waters
Travellers Rest	The Border of the Woods
Beautiful Autumn	Harvesting Scene
Terrace of Rocks	A Shady Nook
Catching Smelts at S'Side	Sunrise Bathing, North Cape
Sunset at S'Side Harbor	Looking Seaward
Summer St., Summerside	
High School,	

We also have a large variety of Comic Cards at one cent each. Any number of cards will be sent by mail providing one cent extra is added for each 10 cards.

EUREKA TEA.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

R. F. Maddigan & Co.

Eureka Grocery.

QUEEN STREET, CHARLOTTETOWN.

The Holy Grail.

(From the Catholic Encyclopedia.)

Grail, The Holy, the name of a legendary sacred vessel, variously identified with the chalice of the Eucharist or the dish of the Paschal lamb, and the theme of a famous medieval cycle of romance. In the romance the conception of the Grail varies considerably; its nature is of an but vaguely indicated, and, in the case of Chrétien's *Perceval* poem, it is left wholly unexplained. The meaning of the word has also been variously explained. The generally accepted meaning is that given by the Christian chronicler Helinandus (d. about 1230), who under the date of about 717, mentions a vision, shown to a hermit concerning the dish used by Our Lord at the Last Supper, and about which the hermit then wrote a Latin book called *Gradale*. "Now in French, so Helinandus informs us, 'gradale' or *Gradale* means a dish (scantle), wide and somewhat deep, in which costly viands are wont to be served to the rich in degrees (gradatim), one morsel after another in different rows. In popular speech it is also called 'grail' because it is pleasant (grata) and acceptable to him eating therein," etc. (Tissier, *Biblioth. Classiq.*, VII, 73-4.) The medieval Latin word "gradale" became in Old French "grail," "grail," or "grail" whence English "grail." Others derive the word from "grail" or "grail" (crater, a mixing-bowl). It certainly means a dish, the derivation from "grail" in the latter part of the passage cited above or from "grail" (to please) in the French romance is secondary. The explanation of "San grail" as "sang real" (kindly blood) was not current until the later Middle Ages. Other etymologies that have been advanced may be passed over as obsolete.

When we come to examine the literary tradition concerning the Grail we notice at the outset that the Grail legend is closely connected with that of *Perceval* as well as that of King Arthur. Yet all these legends were originally independent of each other. The *Perceval* story may have a mythical origin, or it may be regarded as the tale of a simpleton (Fr., *nielot*) who, however, in the end achieves great things. In all the versions that we have of it, it is a part of the Arthurian legend, and, in almost all, it is further-more connected with the Grail. In the reconstruction of the original Grail legend and its development as a literary problem in the whole range of literary history.

The great body of the Grail romances came into existence between the years 1180 and 1240. After the thirteenth century nothing new was added to the Grail legend. Most of these romances are in French, but there are versions in German, English, Norwegian, Italian, and Portuguese. These are of very unequal value as romances, some are mere translations or retellings of French romances. Now all these romances may be conveniently divided into two classes: those which are concerned chiefly with the quest of the Grail, and with the adventures and personality of the hero of this quest; and those that are mainly concerned with the history of the sacred vessel itself. These two classes have been designated respectively the *Quest* and the *Holy History* versions.

Of the first class is the "Conte del Graal" of Chrétien de Troyes and his continuators, a vast poetic compilation of some 60,000 verses, composed between 1180 and 1240, and the Middle High German epic poem "Parzival von Wolfrum von Eschenbach," written between 1205 and 1215, and based, according to Wolfram's statement, on the French poem of a certain Kyot (Gyot) of Provence, which, however, is not extant and the very existence of which is doubtful. To these may be added the Welsh folk-tale of "Mabinogion," known to us only from MSS. of the thirteenth century, though the material is certainly older, and the English poem "Sir Percival" of the sixteenth century. In these latter versions only the adventures of *Perceval* are related; no mention being made of the Grail. Of the *Holy History* versions the oldest is the medieval trilogy of Robert de Boron, composed between 1170 and 1215, of which only the first part, the "Joseph d'Arimatee," and a portion of the second, the "Merlin," are extant. We have, however, a complete prose version, preserved in the so-called *Didot* manuscript. The most detailed history of the Grail is the "Grand St. Graal," a bulky French prose-romance of the first half of the thirteenth century, where we are told that Christ himself presented to a pious hermit the

Heart Trouble Cured.

Through one case or another a large majority of the people are troubled with some form of heart trouble. The system becomes run down, the heart palpitated, the veins are congested, a smothering feeling, cold clammy hands and feet, shortness of breath, sensation of pins and needles, rish of blood to the head, etc. Whenever there are such people with weak hearts Milburn's Heart and Nerve Pills will be found an effective medicine. Mrs. Wm. Elliott, August, Ont., writes: "It is with the greatest of pleasure I write you stating the benefit I have received by using Milburn's Heart and Nerve Pills. I suffered greatly from heart trouble, weakness and smothering spells. I used a great deal of doctor's medicine but received no benefit. A friend advised me to buy a box of your pills, which I did, and soon found great relief. I highly recommend these pills to anyone suffering from heart trouble." Price 50 cents per box, or 3 boxes for \$1.25, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

against the seven causes of great sin, you could hear inarticulate murmurs. It was very hard to know distinctly from where these came. Sometimes it was a woman who found a fragment of speech. Sometimes it was a man who interrupted the perfect calm. Father Cunniff, an elderly priest with snow white hair, and a face as delicate and pink as a girl's, appeared at the altar with four girls boys in red and gave the benediction after the last hymn, "Holy God, We Praise Thy Name," had been sung by the congregation. Then Father Tom went into the pulpit again to tell them they would be welcome at St. Alphonsus' any day until next Saturday.

A Deaf-Mute Sermon.

The Redemptorist Fathers from their church of St. Alphonsus in West Broadway, New York sent word to the silent people of the five boroughs and all around that Father Tom Galvin could give them a week of sermons without words. St. Alphonsus' last Monday afternoon to see Fr. Tom preach and enjoy the fine smile that the priest shows above his flying fingers. They came from Jersey, and Westchester, and Staten Island. Some hearers who watched the deaf-mutes thronging into the church entered and went to the back pews. There they sat, keeping very still, until Father Tom had dismissed his congregation. The Redemptorist Fathers themselves did not know how deaf and stilted Father Galvin had become in the scientific speech of the deaf-mutes. He had practiced with them a little at their meetings in the chapter house, rehearsing himself, but they were not prepared for the delight and appreciation the deaf-mutes showed when Father Galvin's hands began to play up and down with grace and certainty. The priests were going and coming within the church upon their usual affairs. Occasionally as they left the confessional or appeared from the chapter house they passed at the back of the congregation watching intently.

When Father Tom in his black robe, with a golden cross swinging at his girdle, stepped into the pulpit, he looked down upon more than 250 men and women who could not speak. Many of them had put themselves differently far back in the church, so it was necessary for Father Tom to ask them to move nearer the pulpit. They kept their eyes on him constantly. He began to play his hands and move his lips. He shifted whole groups from seats at the back to seats in front. He singled out individuals who hesitated—beautiful girls and embarrassed young men—and brought them to the front with gestures and smiles. Sometimes it was an old and feeble woman who hung back, but Father Tom had a way with him that completely melted their reluctance. An appealing gesture and a friendly smile did the trick. The service, which was as simple as it could be made, began with a Catholic hymn which was perfectly well known, it seemed, to all the silent people. Father Tom sang swiftly with his rapid fingers and moving lips the congregation followed him, word for word, sign for sign, and the church was so still that the whispering of a sergo somewhere away back in the gloom struck hard upon the ear. You could see how much more adept were some of the congregation than others in keeping pace with Father Tom, for some were gestulating a full line behind, but struggling hard with interest, and they were smiling to catch up. Their eyes were gleaming with pleasure.

Then Father Tom began to preach. He spent thirty minutes on the sermon. His eyes flashed and his lips tightened and his gestures were slow and emphatic. Now and then he laughed without noise, his eye brightened and his fingers fairly flew. Sometimes out of the willows came a half-articulate sound as one of the congregation was stirred by a point in the sermon and expressed his feelings as audibly as was possible. Sometimes might be seen around the church and you could hear just the ghost of a laugh. "It is your soul you must be most careful of," Father Tom's deaf fingers warned them toward the middle of the sermon. "A cat, you know, has nine lives and says take chances with them. You, my children, have only one soul. You cannot afford to imperil it." It was then that deaf laughter spread around the church while the deaf ones repeated Father Tom's jokes to such as had not seen it. Then, as Father Tom raised his smile and warned them

Why are you crying, Johnny?" "We played train and I was the engine." "Yes." "And pa comed in and switched me."

Beware Of Worms. Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

Muscular Rheumatism. Mr. H. Wilkinson, Stratford, Ont., says:—It afflicts me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price a box 50c.

Have Ekin's ever Appendicitis? No, but quadsrops may give them Pearytonitis.

Minard's Liniment cures Distemper. "This is a most delightful place," said a tourist to an innkeeper in a small town in the north of France, but it is certainly a strange idea to pave the roads with such terrible sharp flint.

"Ah, yes," replied the landlord, "but what you can expect monster. The mayor, he is a shoemaker."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 50c.

Mike—Oh, Pat the black eye 'ave ye! Phest's the matter? Pat—Oh paid Clancy a grudge yesterday 'n' that's the reason he gave me.

His Friend Said "If They Don't Help or Cure You I Will Send The Price."

Mr. J. B. Rush, Orangeville, Ont., writes: "I had been troubled with Liver Complaint and I used many different remedies but obtained little or no benefit. A friend advised me to give your Laxa Liver Pills a trial, but I told him I had tried so many 'cure-alls' that I was tired paying out money for things giving me no benefit. He said, 'If they don't help, or cure you, I will stand the price.' So seeing his faith in the Pills, I bought two vials, and I was not deceived, for they were the best I ever used. They gave relief which has been a new lasting effect than any medicine I have ever used, and the beauty is that I believe them to be the best medicine for Liver Trouble there is to be found." Price 25 cents a vial or 5 for \$1.00, at all dealers, or will be sent direct by mail on receipt of price. The T. Milburn Co., Limited, Toronto, Ont.