

# SERVICES ON SUNDAY IN CITY CHURCHES.

## ANGELICAN

**Christ's Church Cathedral.**  
James St. North, between Robert and Barton.  
Reverend, Rev. Canon Almon Abbott, M. A.  
Communion services every Sunday at 11 a. m., and the first and third Sundays at 8 a. m.  
Matins first Sunday at 10.15 a. m., and the second, third and fourth Sundays at 11 a. m.  
Evensong at 7 p. m. Sunday School at 9 p. m.

**Church of St. Thomas.**  
Corner of Main street and West avenue.  
Reverend, Rev. E. J. Etherington, B. A., 18 West avenue south.  
SECOND SUNDAY AFTER CHRISTMAS.  
11 a. m.—Holy Communion.  
7 p. m.—Sunday School.  
7 p. m.—Service.

**Church of the Ascension.**  
Corner John Street and Forest Avenue.  
Reverend, Rev. Canon Wade.  
Reverend—46 Canon Wade.  
To-night—Annual Watchnight service at 11 o'clock.  
11 a. m.—Morning prayer.  
7 p. m.—Sunday School.  
7 p. m.—Evening prayer.

**St. George's Church.**  
Corner Tom and Sophia streets.  
F. L. Howitt, rector.  
Services at 11 a. m. and 7 p. m.  
Sunday School and rector's Bible class at 2 p. m.  
Wednesday evening—Sunday School lesson explained by the rector. All Sunday School teachers invited.  
Seats free at all services.

**Church of St. Peter.**  
Corner Main street and Sanford avenue.  
Reverend, Rev. W. T. Tenby, M. A., rector.  
SECOND SUNDAY AFTER CHRISTMAS.  
11 a. m.—Holy Communion.  
7 p. m.—Sunday School and Bible class.  
7 p. m.—Evening prayer.  
Rev. J. W. Tenby will preach at both services.  
Miss Isabel Groves will sing "Night of Nights" at the evening service.

## BAPTIST

**James Street Baptist Church.**  
S. W. corner James and Jackson streets.  
Reverend, Rev. E. Hooper, M. D., will preach.  
11 a. m.—Subject, "Proclaiming the Lord's Death."  
12.15—Ordinance of the Lord's Supper.  
7 p. m.—Sunday School and Bible class.  
7 p. m.—Subject, "Tracing God's Purpose and Plan."  
All seats free. Hymn books provided.

**Victoria Avenue Baptist Church.**  
Corner Victoria avenue and Evans street.  
Pastor, Rev. H. Edgar Allen.  
11 a. m.—The Lord's Prayer. No. 8, "Daily Bread."  
7 p. m.—The ten commandments. No. 3, "Profanity."  
All seats free. Hymn books provided.

## CONGREGATIONAL

**First Congregational Church.**  
Corner Cannon and Hughson streets.  
Pastor, Rev. Ernest H. Tippet, Study in Church Office. Hours, 9 a. m. to 12. Telephone 2132. Residence telephone 2445.  
Services at 11 a. m. and 7 p. m.  
The pastor will preach both morning and evening.  
Seats free. Everybody welcome.

**MEN'S OWN P.S.A. BROTHERHOOD**  
First Congregational Church, corner Cannon and Hughson streets.  
Speaker—Mr. J. H. Robinson.  
Special singing by the Woodman of the World quartet.  
Every man welcome.

## CHRISTADELPHIAN

**C.O.O.F. Hall, 67 James street north, opposite Rebecca street.**  
At 10 a. m.—For Sunday School.  
At 11 a. m.—For lecture. Subject Jan. 2nd, "The Way to Paradise."  
7 p. m.—For lecture. Subject Jan. 2nd, "The Way to Paradise."

## EBENEZER FALL.

**Cor. Barton and Ruth Sts., just east of Sherman avenue.**  
11 a. m.—"Remembering the Lord."  
2.45 p. m.—Sunday School and young people's Bible.  
7 p. m.—Evangelistic service. Speaker, Wm. Kerr. Subject, "From Darkness to Light." Weekly meetings. Everyone welcome.

## EVANGELICAL LUTHERAN

**Trinity Evangelical Lutheran Church.**  
(All services in English.)  
Conservatory of Music Hall, James street.

**The German Lutheran St. Paul Church.**  
Corner Gore and Hughson streets.  
Pastor, Rev. H. Rembe, 104 Hughson street north.  
Sunday services, 10.30 a. m. and 7 p. m.  
Sunday School 2.30 p. m.

**FIRST CHURCH OF CHRIST, SCIENTIST**  
Jackson and MacNab Streets.  
Services—Sunday at 11 a. m. and Wednesday 8 p. m.  
Healing room in the church open daily, except Sunday, from 3 to 5 p. m.  
Literature on sale or loan. All welcome.

## GOSPEL TABERNACLE

**Park and Merrick Streets.**  
P. W. Pallipott, pastor.  
11 a. m.—Sermon by the pastor. Subject, "Fellowship with God."  
7 p. m.—Sermon by the pastor. Subject, "The Dangers of Childhood."  
Seats all free. Hymn books provided.

## METHODIST

**Centenary Methodist Church.**  
Rev. J. V. Smith, D. D., pastor. Residence, 177 James street south. Telephone 682.  
The pastor will preach at 11 a. m. and 7 p. m.  
Sacramental service in the morning.  
Morning—"Te Deum." In G. (Hopskins); anthem, "Blessed be the Lord God." (Barby); solo, "Shepherd's Hall." (Hammond); Roy McIntosh.  
Evening—Anthem, "At Even Ere the Sun Was Set." (Turner); solo, C. V. Hutchings; carol, "When Christ Was Born." (Bridge); solo, "In the Night Shall My King be Hymned." (Buck); Miss Carey. Organ recital after.

**Airship Railway Invented by German.**  
The airship railway is a cross between the electric railway and the airship and it hails from a German engineer named Leps. A balloon supports the weight of passenger cars which run on aerial cables and are propelled by electricity. The balloon is a horizontal cylinder with conical ends and is about 200 feet long and thirty-three feet in diameter. Below and attached to the balloons are the cars, each accommodating sixty passengers. They are made of steel, wood and canvas and provided with windows. There is a small forward compartment for the motor and motor. The larger compartment has folding tables, revolving chairs and electric light and heating and other conveniences. The cars are propelled by electric motors capable of developing a speed of 125 miles an hour.

**CENTRAL METHODIST CHURCH.**  
John Street North.  
Pastors—J. T. Fovell, D. D., and I. Couch, M. A., B. D.  
11 a. m.—Sacramental service.  
7 p. m.—Rev. I. Couch will preach an appropriate New Year's sermon.  
Special music by the choir.  
All welcome.

**Charlton Avenue Methodist Church.**  
Cor. of Charlton avenue west and Hess street.  
Rev. W. J. Smith, B. A., pastor. Parsonage, 585 Hess street south. Phone 436.

**Emerald Street Methodist Church.**  
Corner of Wilson street.  
Rev. Dr. Williamson, pastor. Residence, 71 Emerald street north.  
The pastor at both services.  
11 a. m.—"Shaking Hands with 1910."  
7 p. m.—Conference song service.  
Special music.

**First Methodist Church.**  
Corner King and Wellington streets.  
Rev. E. B. Lancelotti, pastor. Residence, 375 Main east. Phone 1241.  
11 a. m.—The pastor. Subject, "The Passing Year."  
7 p. m.—"Our Opportunity—Abolish the Bar."  
Special music.

**Ryerson Methodist Church.**  
Main street, just east of Sherman avenue.  
Rev. C. Sinclair Applegate, pastor.  
Residence, 25 Slater street.  
11 a. m.—Ryerson Brotherhood.  
11 a. m.—The Rev. Isaac Couch, M. A., of Central Methodist Church, will assist the pastor.  
2.45 p. m.—Sabbath School.  
7 p. m.—The pastor begins Decision Week service.  
There will be a song service at 6.45 p. m.

**Simcoe Street Methodist Church.**  
Corner Simcoe and John streets.  
Rev. H. B. Christie, pastor. Parsonage, 285 John street north.  
NEW YEAR'S SERVICES.  
11 a. m.—The pastor will preach.  
3 p. m.—Sunday School and Bible class.  
7 p. m.—The pastor will preach.  
Everybody welcome.

**Zion Tabernacle.**  
Corner Pearl and Napier streets.  
Rev. Arthur H. Goring, B. A., pastor.  
The pastor will preach at both services.  
Morning subject—"A Promise Which to Begin the New Year."  
Evening subject—"The Bar-room Problem." Strangers cordially invited.

**PRESBYTERIAN**  
**Central Presbyterian Church.**  
Corner Caroline street and Charlton avenue.  
Rev. Dr. S. Lyle, pastor.  
11 a. m.—Rev. H. Sedgewick, associate pastor, Macleod street. Telephone 340.  
11 a. m.—Rev. W. H. Sedgewick.  
7 p. m.—Dr. Lyle.

**Erskine Presbyterian Church.**  
Pearl street, near King.  
Rev. S. B. Russell, pastor, residence, 40 Bay street south.  
Telephone 814.  
Dr. C. L. M. Harris, organist and choir leader.

**Knox Church.**  
Corner James and Cannon streets.  
Rev. A. B. Mitchell, B. A., pastor. Residence, 25 Victoria avenue south. Phone 2782.  
11 a. m.—Rev. J. B. Paulin, B. A., of St. George's.  
3 p. m.—Sabbath School and adult Bible class.  
7 p. m.—The pastor's sermon topic, "The Irrevocable 1909."

**MacNab Street Presbyterian Church.**  
Corner MacNab and Hunter streets.  
Rev. Beverly Kitchin, M. A., pastor. Residence, 135 MacNab street south.  
Services at 11 a. m. and 7 p. m.  
Rev. H. Mortimer Paulin, B. A., of Woodstock, will preach at both services.

**St. Andrew's Presbyterian Church.**  
Corner Barton street and Smith avenue.  
Pastor, Rev. J. A. Wilson, B. A., residence, 86 Smith avenue. Telephone 2132.  
11 a. m. and 7 p. m.—The pastor.  
Sunday School and Bible classes at 2 p. m.

**St. Giles' Presbyterian Church.**  
Corner Holton avenue and Main street.  
Rev. J. B. Paulin, M. A., pastor.  
Residence, 25 Victoria avenue south. Phone 2782.  
Services at 11 a. m. and 7 p. m.  
The Rev. A. E. Mitchell, M. A., of Knox Church, will preach in the morning and the pastor will preach in the evening.  
Morning—Anthem, "At Even Ere the Sun Was Set." (Turner); solo, Mrs. Fraser; soprano solo, "The Penitent." (Van de Water); Mrs. J. A. Fraser.

**St. James' Presbyterian Church.**  
Corner Locke and Herkimer streets.  
Pastor, Rev. T. MacLachlan, B. A., 291 Locke street south.

**St. John Presbyterian Church.**  
Corner King and Emerald streets.  
Rev. John Young, M. A., pastor. Residence, 71 Emerald street north.

**St. Paul's Presbyterian Church.**  
N. W. corner James and Jackson streets.  
Rev. D. R. Drummond, B. D., 41 Duke street north. Phone 2015.  
11 a. m.—"Paul's Companions."  
3 p. m.—Sunday School and minister's adult Bible class in chapel.  
7 p. m.—"The Faithful Companion."  
"I will guide thee."  
Strangers and others welcome.

**Westminster Presbyterian.**  
Minister: Rev. J. Roy VanWyck, B. A.  
11 a. m. and 7 p. m.—The minister will preach.  
7 p. m.—Anthem by choir.

**SPIRITUAL.**  
**The First Spiritual Church, A. O. F. Hall, James street.**  
Services at 11 a. m. and 7 p. m.—Speaker and message bearer, Mrs. Messenger, of Rochester.  
Lecture—10 a. m.  
Strangers welcome.

**UNITARIAN**  
**Unity Church.**  
Main street, near Walnut.  
Rev. W. Delos Smith, minister. Residence, 65 Main street east.  
10.45 a. m.—Sunday School.  
Devotional meeting, Y. P. R. U., 2.30.  
"The Helmet of Hope." Leader, Miss Sarah Spence.  
7 p. m.—Church. Sermon by Rev. Felix Taylor.  
Public cordially invited.

# Society

The officers' wives of the Thirtieth Royal Regiment could not have chosen a more suitable time of year for a farewell to Col. Wentworth Moore, who retires from his command, after five years' service, than this Yuletide season. The first part of the evening was devoted to military eulogy, twenty-one tables being used for play, as each lady member had privilege of asking two guests. The fortunate prize winners were Mrs. Thos. Hobson, Mrs. E. H. Ambrose and Mrs. Labatt. After the presentation of these, supper was served. The reason d'être of this delightful entertainment then occupied the attention of the guests, when Mrs. Doolittle's well written address was read by Col. Mewburn, amidst great applause, followed by the gift of a beautiful solitary pearl tie pin.

Col. Moore responded in a most felicitous manner thanking the ladies for their kindness and expressing his appreciation of the handsome present. The committee in charge were the following: Mrs. R. A. Robertson, convener, Mrs. Sidney Mewburn, Mrs. H. S. Griffin, Mrs. Percy Donville, Mrs. E. F. Dalley, Mrs. J. H. Herring, Mrs. W. R. Marshall, Mrs. George Black, Mrs. George Fearman, Miss Meakin, Treasurer.

Mr. and Mrs. W. A. Spratt, Bay street south, gave a delightful bridge party and dance on Monday evening, for Miss Meta Bankier, when the prizes were won by Miss Marjorie McPherson and Mrs. Everett Bristol. Among others present were Miss Alice Hope, Miss Dorothy Hoodless, Miss Phyllis Hendrie, Miss Gwyn (Dundas), the Misses Bristol, Miss Mona Murray, Miss Constance Turnbull, Miss Muriel Hoodless, Miss Strathmore Findlay, Mrs. Frank Morrison, Mrs. P. M. Niblett, Mrs. Cecil Stuart (Toronto), Mrs. W. H. Harvey, Mrs. Ian Hendrie, Mrs. John Gathorne, Mrs. Murray, Mrs. Stanley Mills, Mrs. Carey, Mrs. William Gathorne.

Mr. and Mrs. Clayton Anley, Boston, Mass., are the guests of Mr. Lindsey, Main street west.

Mr. and Mrs. Gordon J. Henderson are giving a small New Year's dance for Miss Dorothy Henderson at the Jockey Club on Saturday evening.

Miss Kate Mills, Ottawa, is spending the week with her mother, Mrs. George Mills, George street.

Mrs. Frank MacKeehan, Mr. MacKeehan and Miss Agnes Dunlop, Toronto, were in town for Christmas.

Mr. R. R. Connell, Winnipeg, is staying with Mr. Connell, James street south.

Miss Edna Greening is visiting in New York.

Mr. and Mrs. Haviland Wanzler, who stayed with Mr. and Mrs. Lundsen Campbell, mountain brow, for Christmas, have returned to their home in Milton.

The Misses Balfour gave an informal bridge party on Tuesday evening.

Mr. and Mrs. Jack Herring, Worcester, Mass., are the guests of Mr. and Mrs. J. H. Herring, Main street west.

Mr. and Mrs. J. L. Connell, Duke street, are spending New Year's in London.

Mrs. Gardiner was hostess of a very enjoyable luncheon and bridge party at the Waldorf Hotel on Wednesday, when the prizes were won by Mrs. J. D. Ferguson and Mrs. W. R. Mills. Among the other ladies present were: Mrs. McGivern, Mrs. Almon Abbott, Mrs. J. M. Eastwood, Mrs. James Gillard, Mrs. Robert Fearman, Mrs. W. R. Marshall, Mrs. W. J. Grant, Mrs. VanAllen, Mrs. Hart, Mrs. Hobson, Mrs. Robert Moodie, Mrs. Chester Fearman, Mrs. William Shambrook, Mrs. Calder, Mrs. Waddie, Miss Heuer Mullin, Mrs. Clime, Miss Clime, Mrs. Mark Holton, Miss Eleanor Lazier, Miss Meakin, Mrs. Ernest Lazier.

Miss Constance Turnbull is in Toronto, the guest of Mrs. Davidson, St. George street.

Mrs. C. S. Scott and Mrs. D. B. Dewar were joint hostesses of a dance at the Conservatory of Music last night, which they gave for their respective daughters, two very charming debutantes, Miss Isabel Scott wore ivory satin veiled with soft silk net, and Miss Helen Dewar was also gowned in cream satin with a trimming of crystal bead fringe. The dancing room was effectively done in Christmas colors, streamers of red and white hunting reaching from the walls to the centre of the room, where they were held by large Christmas bells and greens, while wreaths of greens draped the walls and palms banked the musicians' gallery. Among those present were: Mrs. W. A. Wood, who wore grey satin chaperone and silver; Mr. and Mrs. Turnbull, Mrs. Braithwaite, and the Misses Braithwaite (Toronto). Miss Dewar, Miss Watson, becomingly gowned in maize colored crepe; Miss Agnes Hobson, Miss Phyllis Hendrie, Miss Violet Watson, Mr. W. G. Watson (Calgary), Miss Muriel Hoodless, Miss Kate Thomson, Miss Alice Hope, Miss Rathbun, Mr. Rathbun (Toronto), Miss Mamie Moodie, Miss Mona Murray, Miss Meta

Bankier, Miss Marjorie Bristol and her guest, Miss Margaret Scott (Toronto), the Misses Howell, Miss Violet Crerar, Miss Mona Murray, Miss Helen Wanser, Misses Balfour, Miss Strathmore Findlay, Miss Muriel Cartwright, Mr. Wilcox Doolittle, Mr. Sey, Mr. Law (Toronto), Mr. Frank Morrison, Mr. Hontigamert, Mr. Ralph Bruce, Mr. Ian Hendrie, Mr. J. M. Young, Mr. Gausby, Mr. Alan Young, Mr. Colin Gibson (Toronto), Mr. Price (Toronto), Mr. Gathorne, Mr. George Balfour.

Miss Betty Backus was at home last evening, when a reception was given to her young friends in honor of her guests, Master and the Misses Thorburn, of Ottawa. About fifty enjoyed the dancing and entered heartily into the spirit of the occasion to the music of Lomas' orchestra. Dainty refreshments were served. Following the conclusion of the dancing programme, Sir Roger de Coverly, so appropriately fitting for the time honored Christmas festivities, brought a most delightful evening to a close, and with the strains of "Auld Lang Syne" reverberating through the spacious rooms, the "merrie partie" passed under the mistletoe and away homeward with delightful recollection of the kindness of Mr. and Mrs. F. F. Backus, who had been so thoughtful in giving the young guests the best of a good time.

The Hon. Adam and Mrs. Beck spent Christmas day with Mr. and Mrs. P. D. Crerar, "Dundee."

Miss Van Dusen and Miss Muir, Detroit, are guests at the Holmstead.

Among a number of parties given this week for the "not out" was a very delightful dance at Blink Bonnie on Tuesday evening. Mrs. Grantham is giving a young people's dance this evening.

Mrs. Ernest Brown-Smith (London) was in town for the holidays.

Mr. and Mrs. H. H. Champ have gone to New York to spend New Year's, the guest of Mr. William Champ.

Mr. and Mrs. Alexander Gillespie (Toronto) were guests of the Misses Gillespie for Christmas.

Rev. H. H. Bingham, B. A., and wife, of Paris, are spending the holidays with Mrs. Bingham's parents in the city.

Mr. and Mrs. Charles Clark, of Buffalo, are in the city visiting friends over the New Year's season.

Mr. and Mrs. Walter Woolverton, of Grimsby, visited in the city during the week.

Mr. and Mrs. Haines, corner of Emerald and Barton streets, spent Christmas with their parents in Lynden.

Rev. W. G. Brown, M. A., of Chicago, formerly of this city, is here on a visit to his relatives and friends.

Mrs. Helen Grievs, of 38 Prospect street, Toronto, visited friends in this city, this week.

Miss Ella Gardiner, B. A., preceptress of Albert College, Belleville, and her niece, Miss Ella Upper, are spending their holidays with the former's sister, Mrs. Cowan, West avenue north.

Alfred C. Martin, Don Warren, George Melber and Fred Epper, all old Times boys, attending the Medical College at Toronto, are home for the holidays.

Mrs. Lowe, Freeman Place, will not receive during January.

A charming event took place yesterday afternoon at the residence of Mr. and Mrs. Francis R. Res, 22 Park avenue, Brantford, when their eldest daughter, Laurel Evalena, was united in marriage to Mr. Franklin C. Smith, son of Mr. Franklin M. Smith, of the Smith Stacker and Feeder Company, Limited, Hamilton. Miss Gladys Iles, sister of the bride, and Miss Pearl Smith, sister of the groom, looked very pretty in pale pink silk mul dress, trimmed with lace as pages. Miss Essie Hodge, of Hamilton, cousin of the groom, very artistically rendered the wedding march. Promptly at 1 o'clock, passing through an aisle of white ribbons, carried by the flower girls, and the bridesmaids, the bride and groom, wearing white, and the groom, wearing a white tuxedo, entered the drawing-room leaning on the arm of her father, by whom she was given away. The ceremony was performed by the Rev. Dr. Scott, under a large white bell falling beneath an arch of evergreen and holly. The bride looked handsome in a gown of cream Irish silk, trimmed with old lace, and seed pearls, also the customary wedding veil, caught up with a spray of orange blossoms and carried a spray of bridal roses. The Misses Alice and Lydia Iles, sisters of the bride, made very sweet bridesmaids, each carrying a bouquet of white carnations, and wore gowns of pale blue silk. Mr. Albert Smith, of Hamilton, cousin of the groom, acted as best man. After the nuptial knot had been tied and congratulations extended, an adjournment was made to the dining-room, where a dainty breakfast was served. The table was beautifully decorated with carnations and ferns. The bride's going away gown was a navy blue chiffon, broad, with a white blue velvet hat trimmed with white silk. She was the recipient of many beautiful and costly presents, which showed the high esteem in which she is held. The groom's gift to the bride was a handsome set of mink furs, gold cuff links, a best man, boxes of gold pens, a train and train suit, stationery to the pages, cases of perfume to the ribbon girls and silk initialed handkerchiefs to the boys. About forty guests were present from Victoria, Flint, Mich., Toronto, Springfield, Hamilton, Glanford and Brantford. The bride was a member of the Colborne Street Church choir. Mr. and Mrs. Smith left on the 4.20 p. m. train and showers of confetti and best wishes for the young couple were showered from the windows of the train.

**DON'T BE CAUGHT.**  
Don't listen to last minute roorbacks about Ald. Peregrine; throwing mud and slime is not argument.

**WILLIAMSON IN NO. 4.**  
Mr. J. A. Williamson, the grocer, is an aldermanic candidate in ward No. 4. He is a young man with good ideas, is careful and thoroughly businesslike, having handled his own affairs with good success for the past twelve years. He would make a good representative and ought to be elected next Monday. Read his card in this issue.

Blood is hotter than water.—Irish.

# C. G. BIRD.

Industrial Banner on Career of Labor Leader.

The Industrial Banner, in its December number has the following about Charles G. Bird, the only Hamilton man who was ever President of the Labor Educational Association of Ontario:

The Banner takes pleasure in this issue of presenting to its readers the photo of Charles G. Bird, of Hamilton, Ont., President of the Labor Educational Association of Ontario. Mr. Bird is well known in his native city, as well as in those centres of organization where the conventions of the L. E. A. have been held in recent years. He is probably one of the youngest men in the labor movement who has filled so many important positions, being only 28 years of age. He was elected President of the Hamilton Trades and Labor Council for two terms. He took a very active part in the Clerks' Protective Union while that organization was in existence, later becoming identified with the Local Federal Labor Union, which he has represented continuously in the Trades and Labor Council ever since. He was prominently connected with the party in Hamilton, and took an active part in the campaigns that resulted in the election of Allan Strohman to the Ontario Legislature.

He first became identified with the Labor Educational Association when he represented the Trades and Labor Council at the Galt convention in 1903, being at that time elected Third Vice-President; at the convention in London in 1906, he was elected Second Vice, at Hamilton convention, 1907, he was elected First Vice, at Kingston in 1908 he was elected President, and at Berlin in 1909 he was re-elected to that office. Mr. Bird has also held many other important offices in the gift of his own local organization and the Hamilton Trades and Labor Council. He takes a great interest in the affairs of the L. E. A., makes a most capable presiding officer, and is a young man who has filled the position of president with honor to himself and benefit to the association.

**NO MORE OVERDRAFTS.**  
Vote for Peregrine for Controller and no more overdrafts.

**RIVAL ARMY.**  
Gen. Booth Wins a Victory Over the American Sals.

(A. P. Despatch to the Times.)  
New York, Dec. 31.—General William Booth, the founder of the Salvation Army, has just been granted a new trial in his effort to oust the American Salvation Army. The original suit brought in 1897 went against Gen. Booth, who had asked for a permanent injunction forbidding the American Army to use the manual and ritual of the Salvation Army, and directing the members of the American Army to surrender their uniforms and titles and retire to private life. The Supreme Court dismissed the petition and the Appellate Division now reverses the Supreme Court.

The American Salvation Army was incorporated in Pennsylvania by Jas. W. Duff, as commander in 1896.

**GREATEST SURPLUS EVER.**  
\$46,000 of a surplus, the biggest that has been. Peregrine was the Chairman of Finance. Don't forget it.

**VIRTUE IN PARIS.**  
Small Interest Shown by the Press in M. de Vogue's Discourse.

The other day, at the French Academy, Paris, on the occasion of the distribution of the Prizes of Virtue, M. de Vogue delivered a discourse on "Virtue." This intimation occupies two lines and a half in the morning papers, and if the event were not so important, it would have been mentioned at all. Once a year virtue is publicly honored at the French Academy, and thus year the task of "weighing the transcendent merits" and distributing wreaths "to those whose lessons one ought to meditate upon in silence" fell to M. de Vogue. Like those who have preceded him, the orator selected as examples, from among thousands, children who had been fathers and mothers to their younger brothers and sisters; daughters who had sacrificed themselves for the sake of their aged parents; women whose entire existence had been spent in the gratuitous nursing of poor patients; nuns from Brittany who had gone out to Polynesia to wait on lepers and die of their horrible disease, and servants who remained in families overtaken by financial disaster. All this heroism is summed up in this morning's papers in two lines and a half. Is it not a crying shame? Is it not scandalous that those who are an honor to their day and generation should be dismissed in this summary fashion? Suppose you asked the editor of one of the principal Paris papers why he did not give more space to yesterday's meeting of the French Academy, do you know what he would say? He would tell you that he did not deal with it at greater length because the public did not want it. And the editor would be right. It is an editor's business to provide what the public desires to read. That is why he gave as many pages to the Steinhil trial as he gave lines to the speech of M. de Vogue on virtue.

What a contrast between this shameful indifference and the cynical curiosity of the public regarding the unedifying details of the impasse Ronsin mystery! The Palais Mazarin could have accommodated a great many more persons than were present to listen to an enigma of virtue. But at the Palais of Justice last week people fought like wild beasts for admission to the court room, and I saw one man crying hysterically the guards not to close the door upon him, as he had paid a louis (16s.) for his place in the queue. One must not, of course, exaggerate the situation. Just as foreigners are apt to judge France by Paris, and imagine that all the inhabitants of this country are gay and frivolous, so it would be a grave mistake to believe that the bulk of the population of the republic is composed of individuals similar to those who paid high prices to get a glimpse of the "rag-widow" and broke into frantic applause when she was acquitted. To know a people you must live with them, and judged by that test, the percentage of virtuous people in this country is just

# STANLEY MILLS & CO., LIMITED

FRIDAY, DECEMBER 31, 1909

Stanley Mills & Co., Limited

Extend to All Best Wishes for a

# Happy and Prosperous New Year

# The January White Sale

Commences Thursday, January 6th. This will be the greatest sale of its kind ever held in this city. Every preparation has been made for a sale of gigantic proportions. Remember the date:—

Thursday, January 6th

# Stanley Mills & Co., Limited

as high as in neighboring nations. Even in Paris, where the visitor only sees the surface and the "risque" attractions, where the audiences are mainly composed of foreigners—the vast majority of the population is composed of honest, hard-working people, who begin the day early and return home late. There are two aspects in Paris, but those who stay in the capital for a few days at a time see only the "show" side of the city. The other—the hard-working side—is there, too, but it is not so attractive to the holiday-maker, and he probably has no desire to become acquainted with it. M. de Vogue, however, is quite familiar with it, and, recalling the conversation which Abraham had with Jehovah as to the number of just persons necessary to save Sodom from the destruction which menaced it, the eminent academician yesterday remarked: "Gentlemen, be quite assured of one thing. If ever the punishment which overtook the accursed cities threatened us we should have no difficulty in producing the fifty righteous men who would pay our ransom."

First and foremost in the preparation of this dish is wheat. Parents with many friends use between ten and twenty pounds of wheat. The grain is boiled with sugar and water until it is fit to be eaten; then it is put into hollow dishes and allowed to cool. The other materials include nuts, peeled almonds, pine seeds, candies and the like. These ingredients are spread over the grain and sprinkled with rose water and then the dish is ready to be sent out.

Sometimes one of the parents will carry a dish of this stuff to a particularly close friend. The women of the men as the case may be embrace each other and the neighbor brings into play all his knowledge of the congratulatory expressions befitting the occasion, some of which run like this:

"O my neighbor and friend, may the child live long to bring joy to your heart. May it please Allah that you marry him during your lifetime. I cannot describe to you how elated and enraptured I am to know that your child has cut a tooth. O son of my uncle, I am going to make an offering to a church for the long life of your child."

Then without much loss of time the neighbor invites his visitor to a drink of arae to the health of the baby and very seldom does he let him depart without having had four or five.

The dishes in which the sananiche is carried to neighbors and friends are not returned immediately. Sometimes it is a week or even two before they are back in their customary places in the family cupboard. When they are returned they are not empty.

It is the duty of the recipient of a dish of sananiche to return the dish to some delicacy. Hence the home of the baby's parents will resemble an elaborate exposition of pastries and sweets when all the dishes are in.

Nature teaches us to love our friends, but religion our enemies.—French.

**SYRIAN BABY'S FIRST TOOTH.**  
An Event Celebrated by an Exchange of Sweets and Pastries.

Among the Syrians there is no such thing as giving a party in celebration of the first anniversary of the birth of a child; the celebration is held when the baby cuts its first tooth. On such an occasion friends of the parents are not invited to the house to eat cakes and listen to a phonograph, but whatever sweets may be prepared for the occasion are sent by the parents to the homes of the friends whom they wish to inform of the news. The friends later visit the parents and tender their congratulations. Whatever the sweets may be, one particular dish is indispensable, Sananiche is its name