

JOSHUA'S VICTORIOUS MARCH OVER CANAAN

Talmage Reviews an Old Bible Campaign That Is Analogous to Lord Roberts' Invasion of South Africa.

A Washington report: In his discourse Dr. Talmage follows Joshua on his triumphal march and speaks encouraging words to all who are engaged in the battles of this life.

Moses was dead. A beautiful tradition says the Lord kissed him and in that act drew forth the soul of the dying law-giver. He had been buried, only one person at the funeral, the same one who buried him.

As a rule when the general of an army starts out in a war he would like to have a small battle in order that he may get his troops and get them drilled for greater conflicts, but the first undertaking of Joshua was greater than the leveling of Fort Pulaski, or the assault on Gibraltar, or the overthrow of the Bastille.

As the hand of the Lord God is taken away from the thus uplifted waters—waters perhaps uplifted half a mile—they rush down, and some of the unbelieving Israelites say: "Alas, alas, what a misfortune! Why could not these waters have been parted?"

But this is no place for the host to stop. Joshua gives the command: "Forward, march!" In the distance there is a long grove of trees, and at the end of the grove is a city. It is Jericho.

That city was afterward captured by Pompey and once by Herod the Great and once again by the Mohammedans, but this campaign the Lord plans. There shall be no swords, no shields, no battering ram. There shall be only one weapon of war.

people. That was the only kind of weapon. Seven priests were to take these rude, rustic musical instruments, and they were to go around the city seven days for six days—and then on the seventh day they were to go around blowing those rude musical instruments seven times, and then at the close of the seventh blowing of the horns on the seventh day the persuasion of the whole scene was to be a shout, at which those great walls should tumble from capstone to base.

The seven priests with the rude musical instruments pass all around the city walls on the first day and on the second day. Not so much as a piece of plaster broke loose from the wall, not so much as a loosened rock, not so much as a piece of mortar lost from its place.

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city. The men of Ai come out with a shout. The small regiment of Israelites in stratagem fall back and fall back, and when all the men of Ai have left the city and are in pursuit of these scattered, or seemingly scattered, regiments, Joshua stands on a rock—I see his locks flying in the wind as he points his spear towards the doomed city, and that is the signal. The men rush out from behind the rocks and take the city, and it is put to the torch, and then these Israelites in the city march down, and the flying Israelites return, and between these two waves of Israelish prowess the men of Ai are destroyed.

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SUNDAY SCHOOL

INTERNATIONAL LESSON NO. X. DECEMBER 9, 1900.

Barthimus Healed.—Mark 10: 46, 47. Commentary.—46. They came—Jesus and his disciples were making their last journey to Jerusalem. They have crossed the river Jordan westward since our last lesson.

Blindness. The physical condition of this afflicted man represents the spiritual condition of the unconverted. Spiritual darkness is dense, and unless light is found, ends in "outer darkness." A blind man is not a true type of man, he is not what the Lord wants men to be, nor as he made man at first; so, true, spiritually, the sinner is not a true representative of the race.

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conception of color. The terms white, black, red, green, etc., are meaningless to them. So sinners are spiritually blind and cannot see the beauty of the spiritual world. The one away from Christ knows nothing of true joy and peace. The eye of Christ, so precious to the Christian, is unknown to the sinner.—W. W. Willson.

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The Markets

Following are the closing quotations at important wheat centres to-day:

Table with columns for location (New York, Milwaukee, St. Louis, Toledo, Detroit, Duluth, Minneapolis, Northern) and prices for Cash and May.

Toronto Farmers' Market. Wheat—400 bushels sold 1-2c to 1c lower at 67 1-2c; 100 bushels of red 1-2c higher at 67 1-2c.

Barley—1,500 bushels sold steady to easier at 40c to 41-1-2c. Oats—900 bushels sold 1c lower at 29c.

Hay and Straw—Hay was rather plentiful and the price was easier, 25 loads selling at \$13 to \$14.50 per ton. Straw was also easier and 15 loads sold at \$12 to \$12.50 per ton.

Dressed Hogs—Steady and unchanged, at \$7 to \$7.40 per cwt. Butcher's demand for fine pound rolls continues, and they are very scarce. The price is firm at 20c to 22c.

Eggs—New laid are scarce and wanted. They are selling as high as 23c, and extra choice lots may even bring a cent more. Others sell from 18c to 21c.

Poultry—The offerings are large and there is little or no demand, owing to the mild weather. Turkeys are weaker and are selling at 7 1-2c to 8 1-2c. Ducks are firm at 40 to 50c. Geese are steady at 5 to 6c, and chickens are selling at 30 to 50c.

Toronto Live Stock Market. Export cattle, choice, per cwt. \$4 10 to \$5 00. Export cattle, light, per cwt. 4 10 to 4 15.

Butcher's cattle, picked, 4 10 to 4 15. Butcher's cattle, good, 3 10 to 3 15. Butcher's cattle, common, per cwt. 2 00 to 2 25.

Bulls, export, heavy, per cwt. 3 50 to 4 00. Bulls, export, medium, per cwt. 3 00 to 3 50. Feeders, short-keep, 3 50 to 3 99.

Feeders, light, 3 50 to 3 99. Stockers, 400 to 750 lbs., 2 00 to 3 00. Off-cuts and butchers, 2 50 to 3 00.

Fostling bulls, 2 50 to 3 00. Sheep, heavy, per cwt. 3 00 to 3 25. Sheep, medium, per cwt. 2 50 to 2 75.

Sheep, export, ewes, per cwt. 3 00 to 3 50. Sheep, common, per cwt. 2 50 to 3 00. Sheep, butchers, each, 2 50 to 3 25.

Lamb, each, 2 50 to 3 25. Lamb, per cwt. 3 00 to 3 50. Calves, per head, 2 00 to 10 00. Hogs, choice, per cwt. 4 25 to 4 50.

Hogs, fat, per cwt. 4 25 to 4 50. Hogs, light, per cwt. 2 25 to 2 50. Sows, 2 25 to 2 50.

Wheat Outlook. As we have before remarked, it is curious to notice the great importance attached to the prospects of the Argentine wheat crop, but as it will only commence to be harvested about the middle or later part of January, we may expect to hear contradictory reports from bull and bear sources as the crop approaches maturity.

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A DARING FOOTPAD'S WORK.

Laid for a Man in G. T. R. Station Yards, Woodstock.

WAS FORTUNATELY BEATEN OFF.

A bold attempt at highway robbery was made in the Grand Trunk yards at three o'clock this morning. At noon yesterday Arthur Robinson, of Bellefleur, received a telegram to come at once to the bedside of his father, who is lying seriously ill at the residence of his daughter, Mrs. Thomas, 360 Main street.

It was very dark when Mr. Robinson alighted from the train, the lights, of course, having gone out at midnight. He is a comparative stranger in Woodstock, and did not know the Wellington street bridge. He therefore set out across the yard, and as he groped his way round the end of a box car at the foot of South Wellington street a man jumped out from behind the car and swung his right arm heavily upon Mr. Robinson's jaw.

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A Phonograph Clock.

Another very interesting horological novelty at the same exposition was a clock in which the hours were announced by a phonograph. Instead of being struck off chimes, the clock exclaims, "Attention. Listen well. It is 3 o'clock," or whatever the hour may be. While this idea has been suggested before, the actual construction of such a clock is very special notice. On a moving cylinder of wax there is registered at intervals, and at suitable distances, the words to be repeated, which are articulated in a strong voice without any nasal twang. Any character of phrase can be substituted or added. There is very little change in the clockwork. It remains as usual, except that the bell movement is replaced by a phonograph.

Woman Hunting the Kangaroo. Among the black hunters of kangaroos in Western Australia are 27 women. It is a professional business, and there are about 123 persons who make it their regular business to hunt and capture the animals.

Narrowest Street in the World.

The seaport town of Great Yarmouth, on the east coast of England, contains a street that is perhaps the narrowest built up street in the world. It is known as "Kitty Witches Row," and measurement gives its greatest width as fifty-six inches.