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FAREWELL SERVICES AT IMMANUEL

Pastor C. J. Loney Bids Congregation Farewell.

Farewell services at Immanuel Baptist Church were largely attended. Rev. Clifford J. Loney, pastor of Immanuel Baptist Church, after a very successful pastorate, bid farewell o his congregation on Sunday.

In spite of the disagreeable weather a large congregation gathered at the morning service. Rev. Mr. Loney delivered a strong and forceful sermon on the subject, The King's Business, based on the words "Occupy Until I

The speaker showed that the interests of the Kingdom of God were the supreme things in every man's life. "This was the supreme thing in the life of Christ himself. As a boy of twelve, he realized that this was the

We each have all the capital that is required to do the business God has asked us to do.

Continuing, the speaker asked what kind of business his hearers were doing for Christ, and reminded them that it was not what they had, but what they used, that counted. Better make a small business pay, than be

Mr. Loney then illustrated what uccessful business for Christ was and how it was carried on by the early church. The secret of success might be summed up in one word, "Faith-

Having enumerated the profits and olessings that come to those who vere faithful to their trust, he made eference to the work that had been lone in the church, and paid tribute to the beautiful spirit of harmony and of the loyal support he had received during the past year.

In closing, he asked the church to stand together, to be loyal to the Bible, the church and one another and to show an unbroken front to the world. Make the Bible a united facor, and not as some, a dividing factor. Remember, that you and I must one day hand our record and our time sheet into the hand of our Master.

In the afternoon the pastor spoke few parting words to the members of the Sunday School in whom he has been specially interested. He urged em to accept and serve Christ.

At the evening service Mr. Loney delivered an unusually strong and fervent sermon to a large and apprecia-tive audience, which filled the church o its uttermost capacity.

The theme considered was, 'Is there Heaven, based on the words of John, 14: "In my Father's house are many mansions." The speaker introduced the subject by referring to the story of the Fall, in Genesis, and showed how that all man had lost and more, was regained in the Homeland of the soul through our Lord Jesus

forget that all arguments for existence of heaven applied equally for the existence of a hell. The first outstanding argument in favor of the existence of a heaven was a popular belief that had always throughout all ages been held in favor of an after life.

The Egyptians in embalming thor dead as mummies in order to prepare them for the future life. The peculiar custom of the Indians, the Norsmen, the Greenlanders, the Chinese, in regard to their dead, all tended to prove that the general belief was that there existed a home-land for the soul. All cannot be deceived. The universability of the belief is the greatest argument

in the favor of its justification. In the second place it was a gen-erally conceded fact that all really bad men were not adequately punished in this world, and similarly others were

not awarded according to their dues. Thirdly there was the scriptural argument in favor of the existence of heaven. The bible had opened its passing through a long period of sin and strife, had terminated in the paradise regained our heavenly home.

This grand and glorious home-land of the soul is represented under dif-ferent figures. It is called a kingdom, a kingdom of righteousness and peace, whose king is love, where millions of COMPANY. loyal and loving subjects serve the kind for ever.

It is a heavenly country, where all is beautiful and delightful, where the Good Shepherd leads his flocks by crystal streams. It is a heavenly city, with gates of pearl and streets of gold and walls of precious stones, where there is no ball rooms, no bar great expense incurred in its prepararooms, no card tables or thescres. At this point the speaker declared heaven copies be filed as early as possible. would be a mighty slow place for some folks, and in fact there would have to be a big change even in some professing Christians if they were

ever to see heaven, Finally, heaven is a home of many wonderfud and beautiful things, where there would be joy and happiness in By a fire which originated in the the service of the Lord. This home cher son, Louis Houser, jr., was smith shop, and the shaft house of meet to part no more, but where we a prisoner of war in Fort Chamber-Ferland Mine, Cobalt, were shall meet and recognize those loved long since and lost awhile.

An earnest appeal was made to accept Christ and make sure of heaven to which at least one responded pup-BAPTIST CHURCH licly. The ordinance of baptism was administered to two candidates, after which 'the Home Circle's song service was held, which had a record attend-

E BRANTFORD MARKET

VEGETABLES

"This was the supreme thing in the life of Christ himself. As a boy of twelve, he realized that this was the great purpose of his life, when he said "Wist ye not that I must be about my Father's business." It is the supreme business of every Christian to serve the King, and to promote his interests in the world.

Like the noblemen in the parable, Christ has entrusted the earthly interests unto us, His followers and the extension of the Kingdom of God depends upon the fidelity of the individual Christian. The talents represent the varied powers which God has given to His children to carry forward the interests of His Kingdom. We each have all the capital that is

whitefish, D.

Salmon trout, D.

Haddies, D.

Herrings, large, each.

Do., three

Do., small, doz.

Yellow pickerel, D.

Silver bass

A demented negro woman at Monroe, La., "came to" in her coffin and scared the mourners. Formal notice for the opening of

Barriefield camp for the training of

overseas corps has not yet arrived. Rev. Father Corrigan, who has been curate at St. Michael's church, Belleville, is removing to Brockville.

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