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Religious Miscellany.

" My Hand in Christ's." My hand in Christ's!" He leadeth where

"My hand in Christ's!" I fear not what may

If He is mine I cannot yield to sin; His everlasting arms are round me here

And I can safely trust my all to Him. "My hand in Christ's!" I care not how de

The cross, and gave His precious life up there To save a wretch like me ! can I e'er doubt ? Or give myself a victim to despair?

No! let me cling the closer to His side, And with a child's devotion hold Him fast; "My hand in His!" I'll safely pass along, Though storms may howl, my home I'll gain at

"My hand in Christ's!" e'en down to death's He'll bear me conqueror through the dying

strife;
And safe with those who've only gone before, I shall have entered on that higher life.

The Cabin Boy and the Old Sailor. " How is it I dont seem to hear you speak or

bad words?" asked an "old sailor" of a boy on "Oh, 'cause I don't forget my captain's orders !" answered the boy brightly.

"Captain's orders!" oried the old sailor. "I didn't know he gave any."

" What then?" asked the old man.

your arms to get in, and pray, 'Lord, save me, day will all be dead then !

you ship too ?" the old man feelingly.

account. He's good, very good." young ones jump it to the Life-boat before 'tis of an eye!

Death Giving Life,"

Twenty-seven hundred years ago a funeral pronumerous in that unhappy country. Mappening Sed. What must have been their amasement, When John in the Apocalypse saw the Lamb childish display.

Its rays crossed the border and illumined n any For the individual believer, and above all for

liors. Thus again death gives life.

Years ago, in a certain pew there sat a man, men.

For "Twenty Years." BY REV. JOHN TODD, D. D.

" Here !" said a clear, manly, though I thought hurried voice behind me. I was sitting in the they be," said Jem, slowly and distinctly, " I say " here!" Yes, he was " here" He stood up, a every such company as a band of giants refreshanto you, Swear not at all ; neither by heaven for fine, manly youth of about twenty years of age, ed with new wine.—Arthur's Tengue of Fire. it is God's throne; nor by the earth, for it is His as one would naturally judge. His face was footstool; neither by Jerusalem, for it is the city pale, and his large black eyes saw nobody but of the great King. Neither shalt thou swear by the clerk of the court, who stood with a paper in thy head, because thou canst not make one hair his hand. I then understood it. The young man

door, and I knew that I should never see him tion, called the "Plan of Tacubay," of which the again. He had killed a fellow-soldier, but some following among other regulations were propos-"You will be wrecked," answered Jem- mitigating circumstances softened his sentence. ed: "1. The inviolability of all church proper-

to pieces on a wintry coast. He knew what it How long will they live? They will die and leave was to be lashed to a spar, half-naked, hungry, sold, benumbed, tempest-tossed. He had heard be should live through the sentence and come stop are responsible only to their own tribunals! "3. The restoration of the sentence and come stop are responsible only to their own tribunals! "5. The restoration of the sentence and come stop are responsible only to their own tribunals! "6. The restoration of the sentence and come stop are responsible only to their own tribunals! "6. The restoration of the sentence and come stop are responsible only to their own tribunals! "6. The restoration of the sentence of those of the sentence of those only to their own tribunals! "6. The restoration of the sentence of those of the sentence of the the shricks of the perishing. Yes, he well knew out, his youth gone, his friends all gone, the and exclusive system with regard to foreign imwhat being wreaked was. "Wrecked for ever!" world changed, he will feel like a peice of driftsaid the old sailor, alongly, "that's a long time,

wood on the great waters! Old houses will be

Catholic countries. 6. The establishment of an

Catholic countries. 6. The establishment of an "Yes, sin," said Jem, "it is so."

Irresponsible central dictatorship, subservient only to the Church. S. If possible, the restoration of a monarchy in Mexico, or the establish
Tresponsible central dictatorship, subservient only to the Church. S. If possible, the restoration of the mansion, and the old man then be a man. The little girl will be a woman tion of a monarchy in Mexico, or the establish
placed on the outside of the mansion, and the old man then be a man. The little girl will be a woman tion of a monarchy in Mexico, or the establish
private residence for the time became a most dandies—(Laughter)—who liked to have a neat inclined to ask "What doest Jem looked wisituily at nim, and the old man then be a man. The children in the Sabbath school now ment of a European protectorate." The children in the Sabbath school now ment of a European protectorate." The last aris a bad business," said he.

"Yes, sir," said little Jem, "it is so."

"And is there no way of escape?" asked the old man.

"Our minister that used to preach at the Bethel, I'll tell what he says. He says the held the court, the jurder who held the court of the many jost down in the dark, deep waters.

The judge who held the court, the jurder who held the worlden of the boat for poor him, the clerk who read his sentence, the officer raily of Heaven has got out a life-boat for poor who life, leave of laughter). These colleges he is one for the set of the crown to Maxmilian of Austria. From not believe there was a linen collar in the whole the crown to Maxmilian of Austria. From not believe there was a linen collar in the office of Cumberland equal to his. It was only paper.

(Laughter.) Ho paid set of the cours and its result of some of these of Cumberland equal to his. It was only paper.

(Laughter.) Ho paid set of the crown to Maxmilian of Austria. From not believe there was a linen collar in the office of Cumberland equal to his. It was only paper.

(Laughter.) Ho paid set of the course and its result of some of these of Cumberland equal to his. It was only paper.

(Laughter.) Ho paid set of the course and its result of the crown to Maxmilian of Austria. From not believe there was a linen collar in the office souls. That life-boat is Jesus Christ. It was who led him out, and the warden of the prison kingdom of Italy.

day will all be dead then!

"Twenty years I" He will have gray hairs then. He cannot then begin life for this world.

"Twenty then the bells of this Quaker hotel were singularly quiet, so that the 'boots' and the 'chamber he would try the experiment and consequently users the first course the f "And does he?" asked the man.

"I know about myself," said the boy humbly. He may live to come out, but the blood of his as little of it as our countrymen did before the "I know about mysell, said the boy inducty. He may live to come out, but the blood of his as little of it as our countrymen did before the "I was going down, and I cried to the Lord, and fellow-soldier will still be on him. He cannot he had mercy on me, and he took me in ; and I've leave his guilt in the prison. Nothing but the shipped with Him ever since. He is a good Capyoung-too young for such a deom!" But was he nuns.

service," said Jem; "There's no difficulty on that me but an instant to stab him!" Ah! human and count. He's good, very good. advine law don't ask now long it took you to com"Thank ye, boy, a thousand times," said the mit sin. Some people must try to think that old man, with a tear on his weather-beaten cheek. God will not punish the wicked in eternity, be-

taught him, and prayed for him? Alas! I under-

leath's hand to bestow.

Some years ago there gleamed among the that fire, and come forth from his communion Churches of Scotland the light of a silver lamp, with God bearing tokens of where he has been.

to preach in his ears the soul-winning sermon. nothing but keeping the heart under "the eyes It is more than nineteen years since I first bed-clothes and walk across the room to grasp be found of Him at the last in peace, without turned his attention with more earns from that pale face and prostrate form there issues a power that saves her darling from the condition in which it is a meet instrument

The first I have to notice is Mr. John Coffin, question of preparedness for that event. There
sues a power that saves her darling from the condition in which it is a meet instrument sition and the bearing of the local Chinese authormuraur of their voices testified to the animation who departed this life on the 21st December,

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sues a power that saves her darling from the condition in which it is a meet instrument sition and the bearing of the local Chinese authormuraur of their voices testified to the animation who departed this life on the 21st December,

day, after long procrastination, death swooped earth, because it will not conduct the fire—the under the arched gateway of the city wall, the the bleased priest!"—"Honest man, would ye be daring the progress of a very remarkable redown upon his household, and bore away the electric fluid; were it it not for this, however tumult became so great, and the mob showed placed to lift or your back—one 'ud tink 'tis a vival of religion which took place at that time, to each other, and particularly to be kind and spirit of his little boy. Rarely has ever a more touching scene been presented than was witnessed at that funeral. The poor father was like a class of the retains all that enters him. You wandering spirit. He would come into the room where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the city would have been attended with hands." He was visited the city would have been attended with hands." But you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the city would have been attended with hands." He was visited the city would have been attended with hands." But you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the city would have been attended with hands." He was visited the city would have been attended with hands." But you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the city would have been attended with hands." He was visited the city would have been attended with hands."

sweat! O that agonizing cry! But to-day door, and there isolated, "before the throne," drance. The Anglo-French occupation of the admiring crowd, who, it need acarcely be said, She died in the enjoyment of the aame calm there are milions or earth, and many, many mil- await the baptism; then the fire shall fill thee, city for four years entirely removed all previous were quickly dispersed, to Father Mathew's in- trauquil state of mind which was usually exemlions in heaven, once " dead in trespasses and and when thou comest forth holy power will atsins," and now alive for evermore. And all this tend thee, and thou shalt labour, not in thine own government to revert (even if willing to do so)

> tain epiritual power, so it is the only way for lessons received during the bombardment and Churches. Prayer, prayer, all prayer-mighty, capture of the city. and warm them, and kindle them, and make them as a flame of fire, and lay his right hand mighti.

Beligious Intelligence.

The old sailor had been wrecked. He knew Has he a father to bend and fall under the pulled down and new ones built. Old people irresponsible central dictatorship, subservient

young—too young for such a doom: But was ne too young for such a doom: But was ne too young to kill a strong man? What if he say, "It's too hard to be condemned for twenty long to hard to be condemned for twenty long to hard to be condemned for twenty long to have too young to hard to be condemned for twenty long to have too young to have too young to have too young to have too young to such a doom: But was ne too young to have too young to divine law don't ask how long it took you to com-

eave his life there with it. Our next communion ceading out from thee, thou must draw near to a foreigner walks or rides he hears no insulting promise of deliverance; but it was not till after woman, looked well to the affairs of her housefound that father with us at the table. Another that source of fire, to the throne of God and of words, and is free from all annoyance. We are three mortal hours of his guest's comical captivilite-gift from death's hand.

Eighteen hundred years ago the eternal Son of God died; and O what a death! O that bloody away. Enter into thy closet, and shut too thy comes from that death. And this same death will throb, and with power."

strength, but "with demonstration of the Spirit, from the city. All this change has of course and flush, and sing at the marriage supper of As this is the only way for an individual to ob-

encouragement at the present time.

General Miscellann.

what it was to be in a ship breaking up and going to pieces on a wintry coast. He knew what it was to be lashed to a spar, half-naked hungers the pieces on a wintry coast. He knew what it was to be lashed to a spar, half-naked hungers the militage and coording to these fueros, or special rights of the Church and the army." According to these fueros, the militage and coast. will be men and women then. How many graves ticle is being carried out at present in the offer pleased with the quiet and order, the wonderful not better than, any one in the room. He did souls. We must not attempt the painful task of ness of His arrangements. Let faith some to from the usual class to be found in ordinary ho- (Roars of laughter.) These collars he knew while it is day. souls. And inguous is seemed to anticipate his every successful and though the stormy waters of the carriages and the carried him to coarse in their manners; and the population in ing up poor souls lost in the stormy waters of sin ever since; and he used to tell us, Stretch out sin ever since; and he used to tell us, Stretch out sin ever since; and he used to tell us, Stretch out sin ever since; and he used to tell us, Stretch out sin ever since; and he used to tell us, Stretch out sin ever since; and he used to this Quaker hotel were singular to the stormy waters of coarse in their manners; and though they seemed to anticipate his every time than the manners and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they se required. Truly it was a model establishment, would stand the rain. After being well wet, be in attending to the means of grace supplied b host. - Maguire's Life of Father Mathew.

Father Mathew in a Fix. He had arrived in the dusk of the evening a honoured guest, who was conducted to it by his At the season of Christmas it a custom among host. The room was on the ground floor, and stand not. Was there no teacher who might have led him to the school? Was there no lita view of representing the principal scenes of without blinds or curtains of any kind. Father the boy who might have invited him?

"Twenty years!" Before he comes out the mourning towards the burial place. The corpse lay uncoffined on the bier. Before feaching the hard that writes these lines will most likely be still in the grave. So may the hand that holds the paper and the eye that reads these words. the party were startled by the appearance of a Shall we be with Jesus then, or in a prison out of the party were which at this time were quite which there is no coming in "twenty years?" tapers, placed in silver candlesticks; and there is into a deep slumber. Awaking, as usual with a profusion of the choicest flowers. Invitations him, at an early hour in the morning, he opened are freely circulated among the friends of the bis eyes, blessed himself, repeated a prayer, and to be then near a grave missing the finance of the line eyes, obsessed nimself, repeated a prayer, and hastily deposited in it their lifeless burden and hastily deposited in it their lifeless burden and Med. What must nave been their amassands, on looking round a moment after, to see their friend issuing from the sepulchre where they had lamps of fire burning, which are the seven spirits laid him, alive! The corpse had touched the ashes of the Prophet Blishs, and at the touch ashes the passed as the testimoned, (be
Something similar to this section of the theorem as the testimoned, (be
Something similar to this section of the theorem as the testimoned, (be
Something similar to this section of the theorem as the test sakes of the Prophet Elisha, and at the touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted b was his embarassment at this indication of his the departed should appear in that paper. Be- ly sustained and brought through these trying kind of excess; making a discourse, he believed, and at the table near him, to see if a bell were in to their minds some circumstances of the life was brought to the grave was of some months. There have been instances yet more remarkable Its rays crossed the border and illumined n any For the individual believer, and above all low of a painfully distressing nation.

There have been instances yet more remarkable and death of those who have participated with duration, and was of a painfully distressing nation.

The last number of the Christian Work constituted a painfully distressing nation.

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The last number of the Christian Work constituted a painfully distressing nation. an English home and heart. The name inscribed every labourer in the more solution, and was of a painfully distressing name in a country of the last number of the Marian and christian communion relie writer had not be thought of. No help, therefore, from that one of the Marian and christian communion relie writer had not be thought of. No help, therefore, from that one of the Marian and christian communion relie writer had not be thought of. No help, therefore, from that one of the Marian and christian communion relie writer had not be thought of the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relief to the more of the mo The that lamp was Robert Murray M'Cheyne. Way to gain spiritual power is by secret waiting tains an article entitled "Prospects at Canton," and christian communion; the writer has understand the pulpit, has displaced altogether the preachtain of that at the throne of God for the baptism of the Holy of the Bishop of Victoria, who has the throne of God for the baptism of the Holy of the Bishop of Victoria, who has the throne of God for the baptism of the Holy of the Bishop of the Boston proved unavailing. It is appointed unverted to man once to die. Medical skill, conjugal after the precomposed sermon, by one spontaneously the precomposed sermon that the precomposed sermon the precomposed sermon that the precomposed sermon the precomposed sermon the precomposed sermon that the precomposed sermon that the precomposed sermon that the precomposed serm gradious life was kindled at the bier whereon the Spirit. Every moment spent in reference to the departed ones, in the hope that survivors may present the form of the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in refreshing the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in refreshing the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in refreshing the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in refreshing the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in ref moment spent in refreshing the are of God within the soul. We said before that this fire canin the soul. We said before th astion of life from the hand of death.

A recent visit to the city of Canton, and oplater for a wayward son. Instructions, exhorlater for a wayward son. Instructions, exhorlater for a wayward son. Instructions, exhorlater for a young and oplater for the hand of death.

A recent visit to the city of Canton, and oplater for a young and oplater for the hand of death.

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And from those closed eyes and sealed lips, and of the Lamb," to be again and again visited this city, and the change which I have that tantalizing cord. The crowd outside was spot, and blameless.

friends of missions. In 1844 we were followed might be heard such as the following:—" Do ye of the late venerable and respected Seth Coffin, however, resulting in a calm and peaceful resting Through flowery fields or 'neath a starry sky;
My faith is strong, Be'll bring me safely through
The ills of life, till I am called to die.

The ills of life, till I am called to die.

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The ills of life, till I am called to die.

The places a person on a stool with glass life, he places a person on a stool with glass long through the streets by crowds vociferating most thr where the little corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, where the little corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, in the critarity of severe bodily injury from the similar to the corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, in the critarity of severe bodily injury from the similar to the corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, in the critarity of severe bodily injury from the similar to the corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, and left the city would have been attended with the certainty of severe bodily injury from the infusition by his pastore. They ever honoured and treated with kind hose pitality its ministers; uniformly attended the public as well as social means of grace to that of first should have thy soul surcharged. Whenever, all this is changed. Whenever all this is changed. Whenever all this is changed. Whenever all this is changed. Wherever honoured and treated with kind hose pitality its ministers; uniformly attended the public as well as social means of grace to that those who come night in the city would have been attended with the certainty of severe bodily injury from the infusion that it is pouring into him. Presently you are challenged to the proof—asked to come near, in his affection by his pastore, and it seemed to him as if the proof of the mandarins and plication by injury from the infusion treated and treated with kind hose pitality its ministers; uniformly attended the same position, and then the city would have been attended with the correct of their Maker.

They ever honoured and treated with kind hose pitality its ministers; uniformly attended the same position, and the ci

Sir R. Brisco on Silks, Hats, and Paper Collars. At the annual source of the Egremont Mechanics' Institution, Sir Robert Brisco, Bart., made went astray from his youth. Not indeed that waiting? For God to fill some coffin with the remains of the dearest of your earthly treasures?

I not, for what are you importunate, repeated, united prayer; the rich as speech in which he referred to some of the moral causes have had no slight share in product of the writer is aware of his having addicted him one of the writer is aware of his having addicted him of the writer is aware of his Will you not go to the communion table till you fathers and the children, the pestors and the peoducing this favorable change in the popular mind. the present day. He said that there were many courses of grovelling iniquity to which, also! I John v. 16,—in such a sense as to imply the have to go over the grave of mother, father, wife or child?

At the present time there are about twelve Engladies in that room who would be astonished or child?

At the present time there are about twelve Engladies in that room who would be astonished one and affect lish and American Protestant missionaries scat
when he told them that he had seen most beau
was not the case, it is believed with young Coffin. thus much implied, 1 Cor. xi. 30, "and many them as in the days of the right hand of the Most tered over different parts of the southern and tiful silks—they must excuse the expression— Parental restraint preserved the lad from evil sleep?" Were parents and shildren to occupy High, and imbue them with the Spirit of Christ, western suburbs, who have their schools and offered at 2s per yard. (Laughter.) If any archapels in various localities, both within and tiole, then, could be produced so like silk, alwithout the city. Though the baptized converts though it had not one thread of silk in it, as to the divine blessing, to the wise and judicious ness many an unbroken family, where now the ly on the sinners that surround them, and turn do not probably exceed in all one hundred and defy its spuriousness being detected by the gene- family government of the elder Mr. and Mrs. sorrowing and weeping of bereavements are fifty persons, there is a spirit of attention and a ral buyer, surely that reflected great credit upon Coffin, that a family of sons and daughters were painfully apparent. To guard children from "He did," said Jem, "and I keep 'em safe courtroom with my face towards the Judge. I supplications will assuredly accomplish their end, and "the power of God" descending will make Gospel which these brethren state to be fall of article. (Hear, hear.) Let them take another parents, but were a source of satisfaction and cintes, and thus to train them up free from gross article, and that would be his own hat. Laughter. comfort to them in their old age. A severe in- vice, is well, and deserves commendation. But The future of China is wrapt in obscurity, and He did not intend [here Sir Robert began to disposition while yet a youth, and which brought were parents to proceed a step further and to s calculated to baffle the most sagaclous mind. brush his headpiece with his sleeve] to be cheap him to the very gates of death, failed in leading labour assiduously, wisely, prayerfully, for the And yet we will not believe that our labors have John, however. (Great laughter.) That hat re- young Coffa to consecrate his spared life to the early conversion of their children, and for their been in vain in the Lord. The foundations of a sembled a silk hat, and was looked upon as such; service of his Creator and gracious Preserver. union with the Church, might we not expect to native Church have been laid in this land. We yet there was not a particle of silk in its whole Alas! what will effectually subdue the stubborn witness the happiest results, not only in a moral white or blakt. But let your communication be Tea, yea; Nay; nay; for whatsoever is more than these cometh of evil."

"Them's from the good old log-book, I see," said the sailor, "which I don't know much about these days.

"Then I'm afraid you've lost your reckoning, wing, and I knew that I should never see him dis," said Jem, "and are drifting on to the break-ing," and I knew that I should never see him door, and I knew that I should never see him door the search of Besides, it was a fact that it stood the damp from our good; afflicts that we may be led to thought. thereof. sea air better than the best silk hut that he could felness and a desire to make our peace with Him. It behoves parents and oblideen to nonder put upon his head. Well, as he had said, his It was not until about year 1844 that Mr. these matters, and, as they would desire the smile hat was made from jute, that nasty article which Coffin united himself with the Wesleyan Church, of heaven upon their habitation in respect to they made nail bage with. (Laughter.) He had which event occurred under the pastorate of the their temporal, as well as their apiritual and eter-The Quaker invited him to stay at his house, a pride in wearing that hat, and for this reason : Rev. J. MeMurray. About that period, under an interests, let them as families and as indiviand received the usual reply,—that he was to it had given three times as much employment as the superintendency of that zealous minister, we duals be found submitting themselves to the

which any visitor might leave with natural re- returned home, and allowed the wet collar to dry that branch of the christian church, to foster shipped with Him ever since. He is a good Capshipped with Him ever since shipped with Him ever since shipped with Him the master of the house, no longer fearing the he first put it on. (Laughter.) Next day he put most certain,—for he had to lament some years abrupt departure of his guest, appeared in his on a linen collar, and want out to put it to the subsequently his unfaithfulness to his first religitrue character—as a generous and thoughtful same test as he had his paper collar. (Laughter.) ous convictions and resolves,—and, at a time of When he returned and took it off, it was a shame gracious visitation during the ministrations of to be seen. (Great laughter.) Some people were the Rev. C. Lockhart on this circuit, he was again apt to say-" The idea of wearing paper collars!" revived | availed himself of Church privileges, Why, this was a miserable vanity. He would and from that time, as I am informed, contis old man, with a tear on his weather-beaten cheek.

"I'm afraid we old sinners are too water-logged and sin-soaked to be worth saving: but you mild punishment for what was done in the flash long lighted candles.

"But here was a very and the done of a parish priest in a remote part of purpose. (Hear, hear.) If that cheap silk of which he had been speaking, looked as beautiful power to state the exact cheracter of his religious and in attention of the flash long lighted candles. The most distinguished of in aid of the funds of a school, convent, or chapwear anything that was decent, if it answered his steadfast in his christian profession and in attenand sin-soaked to be worth saving: but you mid pulmisment to make a sin-soaked to be worth saving: but you mid pulmisment to middle assistance of the good assis production of the worm? (Applause.)-London Thomas, Peter, John, each present wharacteris- sion, like the jets of a Geyser when the spring is Correspondence. For the Provincial Wesleyan.

Notices of Departed Friends, And of incidents in connection with Wesleyen Methodism in Barrington, N. S. No. 1. To the Editor of the Provincial Wesleyan

to impart the light and power of God to other rities is very remarkable and encouraging to the of the conversation carried on. Occasionally 1862, aged 53 years. He was the youngest son of unfaithfulness and of unprofitableness—all good hope. Mr. John Coffin, the more especial subject of this notice, supplied no evidence in early life of an exemption from the moral malady common to fallen humanity. He, like all others

Wakefield. A board with the word 'hotel' was self for the occasion. (Great laughter.) He of the first born; some are still connected with of providences. Parents removed from young

ties of the religious life, varying as much as does in full play.' oneistent with the standard of ordinary christi- when poring over them in my study." few are found aspiring to elevated standards of himself, that when discoursing from Heb. xi. &

was no smourassment at this indicated of his bed, lieving it may be of use to the living to recall dispensations. The indisposition by which he never equiled by himself before or afterwards. tations, sermons, revivals, prayers, parental solettudes have all proved in vain. But now God

fresh, and I went to church expecting to near the station, have induced me to date away, for any practical survaintees; "all are yours!" When the shring that the shring the shrin

plified by her in life. Mr. Coffin's last illness way of inquiry? How may the departure of our friends from earth be so improved by survivors as to answer the purposes of heaven is their apparently premature removal. For it should ever be present to our memory that,

" Stricken friends

" Leave to His sovereign sway

Whose is wise, and will observe these things, even they shall understand the loving kinds of the Lord." Pa. evil. 43.

Ministerial.

Unanticipated Assistance of the Spirit in Preaching. The following shows us how ministers may be

assisted in preaching the gospel. For all such needed assistance they should pray expecting to church and the world, that those who preach

their natural temperaments. All of Christ's " The degree, says Thomas Scott, in which,

friends were not Marthas', nor were all Mary's. after the most careful preparation for the pulpit, When the evidence of christian and moral cha- new thoughts, new arguments, animated adracter corresponds with profession, the judg- dresses often flow into my mind, while speaking ment of sharity will give evidence to that pro- to the congregation on very common subjects, fession. Mr. Coma's general walk was, I believe, makes me feel as if I was quite another man than

an life. It is to be lamented that comparatively . A preacher whom we know, has related of he had such a sense given to him at the moment At a period of life when his last energies were of the patriarch's privilege there mentioned, (be-