ROBINSON & JOHNSON, F.C A.

(FOR THE CATHOLIC RECORD). My Angel Guardian." Brother Remigius, C. S. C. Brother Remiglus, C. S. C.

A faithful friend, unsten yet everfnear.

My Guardian, potent, kind and true. When Pride

Rebelled, thou ranged wert by Michael's side. His battle cry was thine. "Who is Thy peer, O God of hosts?" Thy loyalty sincers Received reward-for ever sanctified Thy life-to hymn hossnas, while the tide Of music rippling breaks upon the ear. Oh Angel dear, whate'er the future hold Of joy or pain, may I resigned be. At hour of death thy shining winss unfold, To-hield me from my life-time enemy. Pray Jesus, help me that I find no loss For years He sheltered 'neath His holy cross. St. Joseph's College, Cin., Ohlo.

St. Joseph's College, Cin., Ohio. Oct. 20, 1897.

C. M. B. A.

C. M. B. A.

Resolutions of Condolence.

Biddulph, Oct. 15, 1897.

At a regular meeting of Branch 124, held in their hall on Oct. 8, the following resolution was moved by Brother John Whalen, and Resolved that whereas it has pleased Almighty God to call to her eternal reward Miss Nellie Quigley, daughter of our worthy and respected brother, John Quigley, and niece to the late Rev. Thomas Quigley.

Resolved that we, the members of Branch 124, hereby express our heartielt sorrow for the loss sustained by Brother Quigley, his wife and family, and extend to them our most sircere sympathy and condolence in this sad affliction. Also

Resolved that a copy of this resolution be forwarded to Brother Quigley, and one sent to the Canadian and the UATHOLIC RECORD for P. J. Quigley, Pres. P. J. Quigley, Pres. P. O'Shea, Sec.

The selvent of cold weather has caused the members of Old St. Paul's Commandry, No. 122, Toronto, to be astir. Their last meeting resembled one of their old time ones: there were four new members initiated, four proposed, with a promise of some more at the next meeting, ore joined the uniformed division and three the widow and orphan lund, after an able discussion on the benefits of life insurance. Then who had degree meeting in which all members who were entitled were promoted to the rank of Brother Hospitaler of Jerusalem. The degree meeting was a success, although it was suly the second time of working the new segrees. The Commandery is having a great run of luck this year. We have not lost a great run of luck this year. We have not lost a great run of luck this year. We have not lost a great run of luck this year. We have not lost a great run of luck this year. We have not lost a great run of luck this year. We have not lost a great run of luck this year. We have not lost in the first and the sundays of each month, at Sp. m. Hoping they will give us a call and we will give them a hearty welcome.

C. Y. L. L. A.

October 19., at the home of the Vice Freeder.

Miss M. Soucie.

The study of the first canto of Dante's "Inferno" was begun, under the leadership of Miss M. O Rourke. A criticism of the recently-nublished Memoirs of Tennyson, was read by Miss Soucie, and the introduction to the study of Irish authors by Mrs. Kaysnagh, President of the association. Vocal and instrumental numbers were contributed by Miss allie Waish aumbers were contributed by Miss allie Waish and Miss Kelly.

The reat meeting will be held at, the home of Miss O'Rourke, Denison avenue.

Molite O'Donoghue, Cor. Sec.,

95 D'Arcy street.

ORANGEISM AND PROTESTANT-ISM.

Editor Moncton, N. B., Times: I notice in a recent issue a somewhat extended report of the "Orange celebration" which took place

at Amherst, N. S.

It is perfectly right and proper for Orangeism or any other society to meet to gether and publicly review the land-marks of their history, and repeat the traditions they hold dear, but in so doing they should never deviate from the straight and narrow path of trutb.

bold dear, but in so doing they should never deviate from the straight and narrow path of truth.

In the report, as published, I notice that there seems to be but one claim made by the orators on that anspicious occasion which is of sufficient importance to demand attention here, and that is that the Orange association is the great and powerful protector of Protestantism and the guardian of the liberties of the Anglo Sexon race. It is sometimes well to question the truth of statements recklessly made, and before I for one can accept such a statement I would like, through the medium of your journal, to ask some of the Orangemen—any one who can speak with authority—what is the evidence, and where is it found, upon which this claim rests?

It will hardly be denied by intelligent and well read people that the constitution and laws of a country are the guarantees of its government to secure to its inhabitants whatever measure of freedom may be deemed right or expedient. If we apply this to the government of Great Britain, or to Canada, or to the United States, or any orther country whose people are of Anglo-Saxon stock, we shall find that the Orange organization, has had nothing whatever to do with the making of the laws in any one of there; consequently modern civilization is in nowise its debtor.

its debtor.

There is not to day and never was a legislative body in any country in Christendem which had the power of making laws—the guarantees of liberty—which was composed of or even had a majority of Orangemen in it, and the cause is found in the lact that Orangeism has never influenced public opinien to any great extent, except in some isolated places, such as the province of Ulster in Ireland, Moncton in the Province of New Brunswick and Volk in Ontario.

The prevailing opinion amongst Orange.

Brunswick and York in Ontario.

The prevailing opinion amongst Orangemen is that William III. Prince of Orange, made the British Constitution substantially as it exists to-day, which, in itself, proves at once that the average Orangeman is as ignorant in matters of fact as he would like to make everybedy thick Roman Catholics are in matters of fath.

England was a limited monarchy for ages before the Prince of Orange was borr, and the history of the House of Stuart is almost wholly the record of the struggle for supremary between the kings and the parliament, but the parliament won the fight and Charles I. Isstais head.

So the pc w r of William III., like that of all

I. lost his head.
So the pew rof William III., like that of all his successors and almost all his predicessors, was limited by the parliament, and be could not have erected a constitution if he would. not have erected a constitution if he would.

Another erroreous opinion common amongst orangemen is that the Prince of Orange was the founder of their their that he acver heard of the Order The truth is that he acver heard of the William III. died in 1705 Orangemen or a great many of them. delicht to twom Roman (atholics shout their ramane, but it is an absolute truth that the ramane, but it is an absolute truth that the ramane, but it is an absolute truth that the ramane and file Orangemen is as far behind the average Catholic in matters of general instruction as the average. Catholic is absolute high-sounding authorities against the Oatholic Oburch. The following is from one of the east of the catholic oburch. The following is from one of the east of the catholic oburch. The following is from one of the east of the catholic oburch.

Catholic Church. The following is from one of """ see seame authorities and cannot be gain.

Inco Orangemen are an association of Irish Protestants, originating and chiefly flourishing in Uister, but with remiffication in other parts of the United Kingdom and the British colonies. They derive their name from William III, but neglect the example of that talented Prince, e. By repeating irritiating watchwords and rubilely keeping anniversaries paniful to their reighbors. Orangemen have done much to inflame sectarian animosities. If their celebrations were privated little could be said against them. (Encyclopenia, Brit. Vol. xvii — p. 813.)

Although as I said at the beginning I believ that it is right and proper for the Orangemen to celebrate their day; still I think that those who sprak publicly on such occasions should "reif the truth and shame the devi!"

But a still buter way would be for them all to stay at home at d those of them wio can read, dryoge the day to the study of the history of travel on this froute could egreatly expedited, by a little work on the shorter portages and tramways on those at the Grand Rapids of the large many service.

their order and the religion they profess to defend. Such a course would certainly do as much good with less physical exertion as all the noise and yellow ribbon inflicted on the sight and hearing of peacable citizens. In other words if they will cultivate their brains, Patriotism will take care of itself
Yours truly,
Cleophas.

NEW BOOKS.

"LIFE OF BROTHER AZARIAS."

A book that will be read with much interest is the "Life of Brother Azarias," by Rev. John Talbot Smith, LL. D. It is a volume of three hundred pages, elegantly printed, with eight half tone illustrations. Bound in extra fine cloth, \$1.50; in half calf, marbled sides, gilt top, price \$2.00. Published by Wm. H. Young & Co., 31 Barclay street, New York city. Price, \$1.50.

THE MISSION BOOK OF THE REDEMPTORIST

THE MISSION BOOK OF THE REDEMPTORIST FATHERS.

The chief end of this book is to keep alive in individuals and families the remembrances and fruits of the mission. It condenses all that has been preached during the mission, and at the same time contains the prayers useful for the reception of the sacraments and for the daily Christian life. It also contains many devotions recommended by St. Alphoneus, and many prayers and devout exercises to which the Church has attached Partial and Plenary Indulgences. The price is from 50, cents to \$2.50, according to binding. Benziger Bros., publishers.

COBBETT'S "HISTORY OF THE PROTESTANT REFORMATION."

Cobbett's "History of the Protestant Reformation." In England and Ireland—that reformation as he says, "was engendered in just, brought forth in hypocrisy and perify, and cherished and field by plunder, devastation, and by rivers of innocent English and Irish blood "—is so well known as scarcely to need an introduction. The chief value of the book would seem to lie not in the actual accuracy of this or that fact, but in the general impression made upon the mind of the reader. The auth or's vicrous and graphic style presents a real picture of the results, so far as the people of England as a whole are concerned, of the revolution, social as well as religious, which is known as the Protestant Reformation. The genius of Cobbett instinctively realized that the religious changes in England in the six teenth century, it not actually promoted by those in power for their own purposes, had certainly resulted in benefitting the rich to the detriment of their poorer brethren. His pages help us to realize the fact that the Reformation in the great body politic. The supposed purification of doctrine and practice was brought about only at the cost of, as it were driving a wedge well into the heart of the nation, which at once and for all divided the rich from the poor, and established the distinction which at once and for all divided the rich from the poor, and established the distinction which still exist between the classes and the masses. The present popular edition of this valuable book has been revised, enriched with notes, and has a preface by the distinguished Bene dictine ascholar, Very Rev. Francis A. Gasquet, it is printed from entirely new plates. Is in large, clear type, and is published at the remarkably low price of 50 cents, net, in cloth binding, or 25 cents net in paper.

Publishers, Messrs Benziger Bros.

MORAL PRINCIPLES AND MEDICAL PRAC

THE."

This is an important work, solid, and original, and will be read with intense interest by thoughtful minds.

It deals with unusually delicate matters; but they are traced with a chaste pen, in the whith light of the science, which purifies whatever

they are traced with a chaste pen, in the white light of true science, which purifies whatever it illuminates.

That the work is remarkably original is spparent from the fact that no book in the English language covers to any great extert the same field of study. This book will mark at epoch in the history of medical science, which for the first time, in English speaking countries at least, they exhibit as reconciled with the science of ethics, for amount of the conciled with the science of ethics, for amounting the contribution of the conciled with the science of ethics, for amounting the contribution of the contribution of the conciled with the science of ethics, for amounting the contribution of the contribution o

w-mer. The author himself needs not our commenda tion, being generally and favorably known to the public by his other works. The present book, considering the importance of its surject and the ability of its discussions, bids fair to be the most valuable contribution that its author has made to literature.

The price is \$1.50 net. Publishers, Messrs. Benziger Bros

THE YUKON GOLD FIELDS.

Edmonton, Alta., Oct. 11, 1897.

Sir — An all-Canadian route to the Yukon gold fields is at present being advocated by the Sir—An all-Canadian route to the Yukon gold fields is at present being advocated by the press of the Dominion, but in no eastern newspapers that has come under our notice, has the claim of the Edmonton, the only real all-Canadian route, been advocated, or received more than a passing notice — the fact that the only route from which the Eastern wholesale merchants and manufacturers of the Dominion can reap the full benefit of the Yukon trade, must be an all-Canadian route. East of the Rocky Mountains, does not seem as yet to have been grasped by the merchants of the eastern Provinces.

The coast routes which the Government are

can reap the full benefit of the Nukon trade, must be an all-Canadian route. East of the Rocky Mountains, does not seem as yet to have been grasped by the merchants of the eastern Provinces.

The coast routes which the Government are so evidently inclined to bonus and favor, will no doubt benefit largely some of the coast cities of British Columbia, but as was the case the roats a saon the American cities of the Pacific states will reap the bulk of the harvest.

The Victoria Board of Trade, in a circular letter to all not the western Boards of Trade, calls attention to the fact that over \$\$3 (00,000 of trade was done by the American Pacific coast cities in cutifiting Yukon miners this past season. How much benefit did our Eastern merchants receive from that? It will be the same should any or all of the projected routes in British Columbia be opened up. Most of the miners will be drawn from the United States and a large portion of them will outfit in the American coast cities, and for such share of the trade as British Columbia merchants may secure the wholesale merchants of San Francisco will be greatly benefited thereby.

The merchants of Edmonton and the people of the North-West are quite convinced of the practicability of a route overland from Edmonton via the Peace river to the Pelly river, but they cannot alone bring much influence to bear on the Government, in order to have the road surveyed and opened up, but they feel that if the merchants and manufactures to the East were fally awake to their own interests, and the importance to them of an all-Canadidan route east of the Rocky Mountains, they would bring their influence to bear on the Government and make every effort to induce them to have an early and thorough examination of the Edmonton route made.

Even it only a pak and cattle trail were well opened up, laige numbers of prospectors would take advantage of it for the mining possibilities of the Peace river, and its tributaries undoubt, eddy great. An overland route from Edmonton to the Pelly river m

Athabasca and between Smith's Landing and Athabasca and between Smith's Landing and Fort Smith.

Our object in writing this letter will have been gained, if we succeed in enlisting the in fluence of Eastern merchants on our side, and getting the Government to have an early and thorough examination of the manual that the state of the content of th

CATHOLICITY IN ICELAND.

CATHOLICITY IN ICELAND.

The nineteenth century has ushered in for the Catholic Church in Europe the era of the re-conquest of the lands lost to her in the sixteenth. In England, she began marvellously to regain ground more than fitty years ago. Then came Scotland, slow to yield; then more slowly still, a little at a time, but surely, Holland, Denmark, Sweden, Norway; last of all, Iceland, where religious freedom was granted less than twenty five years ago.

The Catholic missions in Iceland form the subject of an exceedingly interesting sketch in the Irish Ecclesiastical Record for October, contributed by the Danish priest, the Rev. Jon L. Frederiksen, whose headquarters are in Rey kjavik, the capital of Iceland, whither he was missioned only two years ago.

About thirty years ago, however, a French priest, the first Catholic missionary in Icelands enter so called Reformation, settled in the same place. Freedom of worship did not then exist though, and the Abbe Bardoin could neither preach nor hold public services, but had to confine his ministrations to the French fishermen who go to Iceland in great numbers every summer. For eighteen years—for even after the granting of religious freedom it was not possible to start an Icelandic mission—the Abbe lived the life of a hermit, studying the language and history of the people whose conversion he so ardently desired, but might not attempt.

He left a poor little chapel, in which Father Fredericksen and his companion priest began the long delayed work, with a congregation of one Catholic family. They soon, however, had a steady congregation of Protest ants—such as would delight the heart of a Paulist—and like the attendants at our American missions to non Catholics, these simple and long deludad Icelanders marvelled "to find Catholicity such plain Christianity instead of all the superstition they had been told it was." The missionaries were not in over zealous baste for conversions, however, and like their Freuet foreumer, gave much time to the French fishermen. In t

sion!
Father Fredericksen is anxious to extend Cathelic care to the lepers, of whom there are at least two hundred—out of a population of seventy-live thousand—scattered over the island. The projected government hospital for these unfortunates will provide for only sixty.

WEDDING BELLS.

MCNALLY-CASEY.

dolences to the grief-stricken husband as well as the two sons of the deceased, Revs. F. L. and Isaiah French, and the other members of the strict most popular and accomplished young ladies, while Norwich gained a resident who will no doubt soon enshrine herself in the hearts of many people there. At 7:30 a. m. a large number gathered at La Salette church to within a difference of the strict of the strict

numerous friends.

REGAN-DOYLE.

On Wednesday morning, Oct. 6, the Church of Our.Lady of Mount Carmel was the scene of a very pretry wedding, when Miss Fairs Regan, daughter of the late Cornelius Regan, was united in matrimony to Mr. Jas. Doyle, son of the late Michael Doyle, by Rev. H. G. Traher. The bridal party entered the church to the sweet strains of the Wedding March, the bride being accompanied by her eldest brother, Mr. Mathew Regan. She was uniquely attired in a charming gown of white organdle, over white silk, garnitured with lace and ribbon. The customary veli of Brussel's net and a shower bouquet of white bridal roses and maiden hair fern completed a most recherche costume. She was attended by her sister. Miss Joan Recan, as maid of honor, in white swiss muslin over pink taffata, with large black velvet hat and a bouquet of pink flowers. The groom was supported by his brother Mr. Michael Doyle. After the marriage ceremony the wedding party drove to the residence of the bride's mother, where breakfast was seved land where the happy couple received the warm congratulations of their friends. Mr. and Mrs. Doyle left on the afternoon train for an eastern trip and on their return will take up their residence in Parkhill.

A Special Lecturer.

Dr. J. C. McCabe, Gore street, Hamilton, has, we learn from the Times of that city, been appointed lecturer, in sanitary stience and hygiene in the Ontario Normal College. The doctor is well qualified for the position. He was an honor graduate from Trinity College and a graduate from Trinity College and a graduate from Trinity School of Medicine of the College of Physicians and Surgeons. He has practised in Hamilton for over nine years, and is locked upon as an up-to-day reader in his profession.

The lectures will be given at hours that

MR. T. L. KELLY, TORONTO.

It is with sincere sorrow we chronicle the death of Mr. T. L. Kelly, which occurred at his late residence. Tecumesth street, on Saturday, Oct. 9. Mr. Kelly was born in West Gwillimbury, county of Simcoe, in 1846, and was the son of the late John Kelly, J. P., of Elora, where he was well and favorably known. In 1869 he married Miss Margaret, sister of M. J. Doran of Guelph who, with their children, survive him. He also leaves three sisters, Mrs. J. McDonald, Mrs. J. Wright of Toronto, and Mrs. Poyser of Bradford.

His funeral took place Monday, at 9 o'clock, from St. Mary's church to St. Michael's cemetry. The pall bearers were Messrs. Morris, Hailey, Drohap, Whalen, Marchman, McGarry and Kelly. May perpetual light shine upon his soul!

MRS. CATHARINE EGAN, TORONTO.

We regret exceedingly to announce the death of Mrs. Catharine Egan, of 185 Jarvis street, Toronto, wife of John Egan, Eq., of the Post Office Department. The sad event took place on Saturday, the 23rd inst. Mrs. Egan had been ill fer some time, and her death was not unexpected. She was a native of the county Limerick, Ireland. Her death will cause much grief, not alone to the members of her own family but to a large circle of friends. During her long residence in Toronto she was most highly respected by all who knew her; nor could it be otherwise, for she was a good mother, a foud and faithful wife, and a most kindly and charitable neigh bor. She died, as she had lived, in the bosom of the holy Catholic Church. May her soul rest in peace!

The funeral took place on Tuesday last, from her late residence, to St. Michael's cathedral, where Requiem High Mass was offered up for the repose of her soul; thence to the cemetery. The funeral cortege was a very large one, showing the esteem in which the deceased and her family are held by the community.

To Mr. John Egan and his family we offer MRS. CATHARINE EGAN, TORONTO.

community.
To Mr. John Egan and his family we offer our heartfelt sympathy in the great loss they

have sustained. MRS. FRANCIS FRENCH, RENFREW.

To Mr. John Egan and his family we offer our heartfelt sympathy in the great loss they have sustained.

Mrs. Francis French, Renfrew.

From the Journal we learn that on Sunday morning the citizens of Renfrew were shocked to learn that Mrs. Francis French had dropped dead at her home about 9.30 as she was preparing to go to Mass. None were in the house at the time but Mrs. French and her youngest daughter Anna and her youngest son Felix, both of whem had just returned from early Mass in the church. When the two children came in from church Mrs. French went upstairs to do some work and soon Miss Anna and Master Felix neard a noise and going up-stairs they found their mother lying on the floor a corpse, as it was afterwards proved. Some of the neighbors were notified, who came sud placed the womanhan bed, and Dr. Connolly was summoned. It was thought that Mrs. French had only been in a swoon, but after the doctor had been with her for half an hour or so he pronounced het dead. It seems that death was instantaneous. Her two sons—Rev. F. L. French, P. P. of Brudenell, and Rev. Isalah French of the Bishop's palace, Pembroke—were communicated with and were in due time upon the scene.

The funeral took place on Tuesday. At 9:30 in the morning the remains were conveyed to the parish church, where a solemn Mass of Requiem was offered up by Rev. F. L. French, son of the deceased, with Rev. Isalah French as deacon at d Rev. Fatter McLierney, curaie of Brudenell, as sub deacon. The remains were then conveyed to the family plot in the cemetery in the Hincks section, for interment, followed by a large and imposing cortege. The pall-bearers were Messrs. Jas. O'Connor, James Murphy, Joseph Gravelle, Francis Costello, Alfred Piaunt and John Levine.

Mrs. French was a dauchter of the latisaiah McKean and Mary McCor, of Ramsay, She was born in March, 1811, and, married Mr. Francis French in June. 1896, and came to live in Renfrey in the discharge of what she deemed a luty she seems to have overtaxed her hybical strength and thus b

ceous a bag. Apples, 22.50 per barrel. Hay, 86 to 57 per ton.

Montreal, Oct. 28.—An active demand for Manitoba and Ontario wheat was the feature, sales of 50.00 5 bushels transpiring at an advance of 50.00 per section of 52 per section

TORONTO.

TORONTO.

Toronto, Ont., Oct. 28.—The demand for flour is fair, with sales of straight roller at \$1, toll die freights. Bran, \$7.50 west. Wheat active and nigher, with sales of red winter and white at \$1\$ to \$2c, high freights; No. 1 Manicha hard is quoied at 90c Fort William, and at \$8 to 50c., Goderich and Middand. Peas sold at \$2 to 42c north and west. Oars, 21 for white, west, and 20c for mixed west. Corn sold at \$2 to \$2c, west. Buckwheat, 30c west. Barley to \$7c, west. Buckwheat, 30c west.

will not conflict with his office hours or interfere with his practice.

OBITUARY.

MR. T. L. KELLY, TORONTO.

It is with singers sorrow we chronicle the

honey, 7 to 9c per pound; cheese, 1i to 15c per pound.

Hay and Straw—Hay, \$5 00 to \$6,00 per ton, on the city market; baled hay, 85 to \$7 50 per ton; or the city market; baled hay, 85 to \$7 50 per ton.

Dressed Meats. — Heef, Michigan, \$5.00 to \$6,50 per cwt. Live weight, \$3.00 to \$5.75 per cwt. (Chicago, \$6,50 to \$8.52; per cwt. Pork—Light, \$5.00 to \$5.55; choice, \$5.50 to \$6.00; heavy, \$5.00 to \$5.50, no sale; live weight, \$3.50 to \$4.00 per cwt.

Mutton—\$6.00 to \$6,50 per cwt.

Spring lamb—\$2.50 to \$3.75 each, alive.

Veal—\$6 to \$8,00 per cwt.

Poultry — Chickens, \$ to 9 cents per lb; fowls, 7 to 8c per lb; alive, 5 to 7c per pound; ducks, 10 cents per pound; turkeys, 9 to 10c per pound.

DETROIT.

ducks, 10 cents per pound; turkeys, 9 to 100 per pound.

DETROIT.

Detroit, Mich., Oct. 28. — Wheat, No. 2, red 92c; No. 1, white, 905c; corn, No. 2, 25c; No. 3 yellow, 25c; cats, No. 2 white, 25c; rye, 47c; nay, No. 1, timothy, 85 oct. 50 oct. 10 per ton in car lots; house, best white nomb, 9 to 10c per ton in trees corn 30 to 10c per 15c; first class darry, 15 to 15c; per dozan; reen corn 30 to 10c per 15c; first class darry, 15 to 10c; recember, 21 to 25c per lb.; beans, city ham picked, suc to 35 per bush; potatoes—in store lots—the per bush; apples, 82 50 per bb.; ducks, 7c per lb.; turkeys, 8 to 9c per lb.; ducks, 7c per lb.; Latest Live Stock Markets.

Latest Live Stock Markets.

Latest Live Stock Markets.
TORONTO
TOR

to 850 each for extra choice, and from \$25 to \$35 for medium to good cows. Lambs were a shade firmer, at from \$3.80 to \$4

Lambs were a shade firmer, at from \$3.80, t2.84 per 100 pounds. Export sheep sell at from \$3 to \$3.20 per, 100 pounds. Bucks are worth 2½c per pound. Calves were scarce and steady to day at from \$2 to \$4 for medium, and from \$4 to \$8 even for choice specimens.

Hogs. 4]c was paid; thick fat and light hogs brought 4]c.

EAST BUFFALO.

EAST BUFFALO.

EAST BUFFALO.

East Buffalo, N. Y., Oct 28.—Cattle—Nothing doing; choice veals soid at \$5.50 to \$6.75. Hogs—Good to choice Yorkers, \$4.05 to \$6.75. Hogs—Good to choice Yorkers, \$4.05 to \$8.67. mixed packers and medium weights, \$4.15; mixed packers and middlim weights, \$4.15; mixed packers and middlim weights, \$4.15; mixed packers and middlim weights, \$6.50 to \$8.75; mixed packers and packers and property of the common 10 fair of \$5.50 to \$6.50; middling to \$6.50 to \$6.50; middling to \$6.50; middl

TEACHERS WANTED.

ADY ASSISTANT FOR THE R. C. Separate school, Chepstow, Ont. Statesdary, qualification and experience. Duties to commence Jan. 3rd, 1897. Applications will be received up to Nov. 20th, 1897. Address M. Schurter, Sec. Treas. R. C. Separateschool Board, Chepstow, Ont.

school Board, Chepstow, Ont. 992-3

CATHOLIC TEACHER, HOLDING A second or third class certificate, for Public school at village La Passe, Ont., and able to teach French. State salary required. Apply ORev. T. Nap. Le Moyne, P. P., Gower Point, county Renfrew, On'. 992 3

MALE OR FEMALE, HOLDING SECOND OR THIRD CONTROL OF THIRD CONTROL OF THIRD CONTROL OF THE CONTRO

ton P.O., Ont. 982 2

FOR R. C. SEPARATE SCHOOL, NO. 3,

Holland, teacher, male or female, holding a
2nd or 3rd class certificate. Also capable of
playing for and leading a small choir. Applications received until Nov. 1st. Duties to commence Jan. 3rd., 1898. Apply to James Vasey,
Sec. Treas., Dornoch P.O., Ont. 991 2 WANTED, TEACHER HOLDING SECOND

WANTED, TEACHER HOLDING SECONI.

class certificate, for head teacher, malteacher preferred, and also assistant teacher
Must be qualified, to teach and speak bott
French and English languages. State salary
Address, H. Benoit, Secretary Separate School
No. 1, Tilbury.

991 2

A PPLICATIONS WILL BE RECEIVED by the understaned till Nov. 1st, for teacher for Separate School, No. 5, Normanby, for year 1898, male or female—male preferred—nolding 2nd or 3rd class certificate. Applicants will please state experience, salary expected etc, Michael Lyuch, Box 7, Ayton, Grey Co., Ont.

I WISH TO SECURE A NORMAL trained, Roman Catholic teacher, to teach in a village school in the North West Territories at 850 per month. The preference will be given to one who has some musical ability and can speak German. lars. W. O. McTaggart, Bank of Commerce Building, Toronto.

'THE CANALIAN TEACHER" AND The Entrance." If you have not seen these papers send for samples. Free by addressing a post eard to the Educa-tional Publishing Co., Il Richmond St. W. 9885.

SITUATIONS VACANT.

THE OFFICIAL GUIDE TO THE "KLON-1 YKE" (one dollar) is seiling TEN to ONE over all other "Klondyke Books" on the market. Nichols, Wesley Buildings. Toronto. 2015 MALE AND FEMALE HELP WANTING

IVI situations will receive prompt atten-tion by writing Dominica Employment Agency, 35 Richmond Street west, Toronto. Enclose stamp for reply. 988 5 RETIRED FARMERS, FARMERS' SONS

N with push and energy who want to make money this fall during spare moments, a all the time, should write to Thomas W. Bowman & Son, Toronto, Ont. 989 5 WANTED—An experienced canvasser to travel and appoint agents. No can-vassing. Salary and expenses paid. THE BRADLEY GARRETSON Cc., Limited, Toronto.

WANTED-Industrious men of character.
THE LINSCOTT COMPANY,
Toronto.

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