Branch No. 4, London,

Meets on the 2nd and 4th Thursday of every month, at eight o'clock, at their hall, Albion Block, Richmond street. O. Labelle, Pres. Wm. Corcoran, Recording Secretary.

C. M. B. A.

Letter from the Grand President.

Office of the Grand President of the Grand Council of the C. M. B. A. of Canada.
Brockville, Ont., August 29, 1893.

BROTHERS—I am desirous of calling your attention to the following section of the new Constitution, and to advise you that no attention must be paid to appeals which have not the sanction of the Board of Trustees of this Grand Council:

"Sec 77. No appeals from a Branch for charity or donations shall be considered by another branch of this association without first having received the approval and other endorsement in writing of the Board of Trustees of this Council. Any branch violating the provisions of this section shall be fined the sum of $25; the same to be collected by the Grand Secretary."

Yours fraternally,
O. K. FRASER.

Resolutions of Condolence.

Hall of Branch No. 202, Chatham, N. B.
August, 24, 1893.

At the regular meeting of Branch No. 202, C. M. B. A., held this evening, the following preamble and resolutions were unanimously adopted:

Whereas the Omnipotent God in His infinite wisdom has summoned from our midst our worthy and highly esteemed brother, James M. Knight, brother of our Spiritual Adviser, the Rev. John S. Knight; and whereas, during his connection with our branch he has ever been most loyal to its laws and principles; therefore be it

Resolved that while we cannot but express our deep sorrow at the death of so good and faithful a member, let us imitiate our Divine Lord when suffering the most excruciating pangs for all mankind in Gethsemane, by saying, "Not our will, O Heavenly Father, but Thine be done."

Resolved that we tender to the afflicted family our sincere sympathy in their great sorrow, earnestly hoping that their bereavement may be over-ruled for their greater good, and that the Christian life of him for whom they mourn, has gained him an eternity of happiness.

Resolved that these resolutions be published in the local newspapers, and in the CATHOLIC RECORD, and recorded in the minutes, and that a copy of the same be presented to the family of our deceased brother.

W. T. Connors, Roger Flanagan, W. Moran, committee on resolutions.

Toronto, Branch 200, C. M. B. A. St. Paul's.

At the last meeting of this Branch held in St. Paul's Hall, President Rev. J. L. Hand in the chair, the following resolution expressing the society's deep regret at the death of their esteemed Brother, James Brennan, was passed and called forth from the members words of praise for the deceased's efficiency as Recording Secretary as well as the tenderest references to his many other good qualities:

Moved by C. J. McCabe, seconded by D. Hartnett. Whereas it has pleased Almighty God in His inscrutable wisdom to remove from our midst our beloved Brother and Recording Secretary, James Brennan, of this Branch, while yet in his prime of life.

And whereas the deceased James Brennan was active in organizing St. Paul's Branch of the C. M. B. A., and a charter member of same; and,

Whereas, the said JAMES Brennan has rendered valuable service to the Catholic cause in Ontario; be it therefore

Resolved, 1. That this Branch extend its sympathy and heartfelt condolence to the parents and relatives of our deceased Brother. 2. That our charter be draped in mourning for the period of one year, out of respect to his memory. 3. That the members of this Branch assist at the funeral and accompany the remains of our lamented friend to the tomb.

Toronto, 29th Aug., 1893.

E. B. A.

St. Cecilia's Branch, No. 29.

A final meeting of parties interested in forming a branch of the E. B. A. at West Toronto was held in the school house on Friday, Sept. 1, with a very good attendance; and it was the unanimous opinion that the branch should be organized. Grand Organizer J. J. Nightingale duly organized it, assisted by the Secretary-Treasurer, W. Lane, and J. Fahey, the respected President of St. Patrick's Branch No. 12, who has been unceasing in his endeavors to work up the branch during the few months that he has been residing in West Toronto. There were also present W. Murphy, J. O'Connor and T. Kelly of No. 12; and P. Kelly of No. 2. After the candidates were initiated the branch went into session; and it was unanimously agreed that the branch should be placed under the protection of St. Cecilia, the Patroness of the church. The following officers were then elected and installed:

[Rev. Father Kearns was not present, but had signified his intention to become a member of the association and to do all in his power to assist it.]

Chaplain, Rev. Father Kearns;
President, M. T Mahoney;
Vice-President, M. M. Doyle;
Rec. Sec., H. T. McDonald;
Fin. and Insurance Sec., M. Ward;
Treas., D. Cain;
Steward, F. O'Neill;
Mar., M. Carroll;
Inside Guard, E. Rafferty.

Previous to the installation the Organizer explained to them the duties of their respective offices and urgently requested them to faithfully carry out the obligations they were about to take.

At the close of the ceremony, the President having taken the chair, he promised to do all in his power to make the branch successful, which he had every reason to believe it would be. He had some experience in societies not connected with Holy Church. He strongly advised the members to use their influence in inducing their friends to join the E. B A. in preference to those conducted by our Protestant friends; not but that these societies were conducted upon sound financial principles, but at the same time matters would arise at their meetings that proved it was far wiser to be in an association of Catholics, where all could work in harmony. Other addresses followed, and a short time was spent in recreation, after which the branch adjourned to meet on Wednesday, Sept. 6th, all well pleased with the work done, and with confidence that several initiations will take place at the next meeting. W. LANE, Sec. Treas.
17 Hamburg ave., Toronto.

POPE LEO'S BLESSING.

Some weeks ago Father Albert, O. S. F., rector at St. Anthony's shrine at Butler, N. J., upon petitioning for the Apostolic Benediction for the new sanctuary erected at Butler, received a letter from Cardinal Ledochowski stating that His Holiness had kindly received his request, and granted the desired favor, in order that the divine assistance may be with his pious labors more and more.

The members of the "third order" of the various churches of Paterson, accompanied by the choir of St. Agnes' church, of which the Rev. G. W. Corrigan, a brother to the Archbishop, is rector, will make a pilgrimage to the shrine on labor day, Monday, Sept. 4. A select programme will be carried out by the choir, under direction of Professor W. Huber, at the solemn High Mass at 10:30 a. m.

A committee of St. Vincent de Paul's society attached to St. Francis Xavier's Church, Brooklyn, with the full approval of the rector, Rev. D. J. Hickey, are making preparations for a pilgrimage to the shrine, that will outdo every former one. It is going to take place on Sunday, October 8, when the feast of St. Francis, founder of the Order, will be observed at the shrine; the celebration of which upon universal request being transferred from it's proper day, Oct. 4, to the Sunday following. That this pilgrimage will be a success is beyond all doubt, for the one reason alone that the following gentlemen, all of St. Francis Xavier's parish, are on the committee, *viz.*, J. Powderly, J. McGanon, Mr. Monohan, Mr. Farrell and J. Dugan.

A. O. H.

Toronto, August 29, 1893.

Editor Catholic Record:

DEAR SIR—Since the establishment of Division No 3, A. O. H. no more pleasing incident occurred than that which took place on Thursday evening Aug. 17, 1893—on the occasion of the retiring from the office of Treasurer of Brother Dan. Madden, he was presented by the Division with a beautiful marble clock. The presentation was made by Brother Wm. Moore, his successor in office; and the speech by Brother Hugh McCaffrey, County Delegate, which was substantially as follows:

"Brother Madden, it is a source of very great pleasure to me this evening, on behalf of this Division, to bear testimony to the high regard in which you are held by us all, for your scrupulous integrity and the unswerving fidelity with which you have filled the most responsible office of Treasurer for the last two years. You have always, in season and out of season, been foremost in advancing all our undertakings for the well-being of our noble order, and for placing it here, in the same enviable position, which it occupies elsewhere—the leading organization of the Irish race. We cannot if we would overlook the fact that to your watchfulness and care, your regular attendance at all our meetings and strict surveillance over all expenditure, is largely, if not wholly, due the splendid financial position of our Division to-day. Nor can we allow this opportunity to pass by without evincing, however trifling, our appreciation of your excellent qualities of head and heart, as a man, a Hibernian and a friend; and therefore beg your acceptance of this marble clock, intrinsically of but little value, but, in after years it may serve to remind you of old friends and the good fellowship subsisting in Division No. 3, Ancient Order of Hibernians, of Toronto: and when the winter of life shall have crept over you, how sweet to think that those friends in whose service you gave so much of your time and talents in your early manhood, still hold you in affectionate remembrance.

We pray the Giver of all good to grant you, and your amiable wife and family, long life, prosperity and happiness.

Brother Madden was much affected during the recital, at the conclusion of which he made a neat little speech, thanking the officers and members for their handsome gift, the value of which, he said, was enhanced a hundred-fold by the kind and generous sentiments by which it had been accompanied. Yours truly,

GEO. J. OWEN, Sec.

The Bells of Heaven.

For the CATHOLIC RECORD.

When human hearts are happy,
When life looks bright and gay,
When smiles the blessed sunshine
Upon our paths each day,
When speeds the chill December,
When comes the joyous June,
O, joyful hearts, remember
Life's sweet bells are in tune.

When true love's course runs smoothly,
When loving hearts are true,
When far the green-eyed monster
Is kept from me and you,
When eyes look up to heaven
To bless it for each boon,
How sweetly chimes the music,
The sweet bells are in tune.

But when the skies are frowning,
When loving hearts grow cold,
When happiness is drowning
In misery untold,
When Hope beside the hearthstone
Sits like a crone and croons,
O, then alas! no longer
The sweet bells are in tune.

When, gazing not on heaven,
Our eyes look down to hell,
When hearts to hope forever
Bid mournfully farewell,
When comes the chill December
Replacing lovely June,
O, then sad hearts, remember
Sweet bells are out of tune.

But, hark! the bells are ringing
From heaven unto earth,
The joyful message bringing
Of the Redeemer's birth;
O, listen, sad hearts riven,
To their celestial rune.
The lo ses to life or heaven
Are never out of tune.

MICHAEL WHELAN.

Renous River, N. B.

TAKING THE VEIL.

Grand Rapids Press, Aug. 26.

St. John's Orphan Asylum was the scene this morning of a very imposing ceremony, the occasion being the clothing of six young ladies in the habit of the Dominican order of Sisters and the profession of eight novices. The chapel of the asylum and the corridors leading thereto were densely crowded with the friends and relatives of those who had renounced the world and dedicated their lives to the service of the Master.

The names of the six young ladies who entered the novitiate, after a period of six months as postulants, are Lizzie Schaefer of of Bay City, Theresa Rees of Bay City, Mary Cuddihy of Muskegon, Lillie and Mamie Finn of this city, and Bertha Jaster of Bay City.

The eight who renewed their vows and were clothed with the black veil, entered as postulants a year and a half ago. The postulants must remain as such six months, then they become novices, and after a period of one year as novices they take the black veil, renew their vows made an entering the novitiate and become Sisters of the Dominican order.

The interest of course centered around the six postulants who were about to become novices, as they could, if they chose, refuse to continue longer in the religious life and return to their homes and no one would blame them or chide them for it. It would simply be taken for granted that they had mistaken their vocation.

Promptly at 9 o'clock the Right Rev. Bishop Henry Joseph Richter, assisted by Rev. Fathers O'Shea, and Girardey of St. Alphonsus' church, Rev. Father Smit and Baerhorst of St. Mary's church, Rev. Father Pulcher of St. James, and Rev. Fathers McNamara and Irman of Muskegon, entered the chapel, when low Mass was sacrificed. At the conclusion of the Mass the six postulants appeared before the altar dressed in silks and satins with their hair hanging in long braids down their backs, and their persons otherwise adorned with bridal veils and diamonds. They were accompanied by the following young ladies who acted as their bride-maids as the postulants were about to be wedded to Christ: Misses Mary Traverse, Gertie McCuen, Mabel Kennedy, Grace Green, Maggie Kennedy and Marcella Finn.

The Bishop asked them why they presented themselves before him and if it was their desire to devote their lives to God in the Dominican order of Sisters. On being answered in the affirmative he questioned them as to their knowledge of the rules and customs of the order, the step they were about to take, and told them them that a vast responsibility rested upon them in the care of the orphans, in ministering to the sick and the many souls that would would come under their charge and care. After a beautiful tribute to their self-sacrifice he waved them away, and they retired to another room, where they were stripped of the silk and satin and jewelry, never to place either on their person again. The Mother Superior cut their long beautiful hair from their heads and then clothed them in a garb of white cashmere or serge, which ever they could best afford, with a white linen bonnet, after which they again appeared before the Bishop and were given their religious names by which only they will be known hereafter. The names given are: Mary Cuddihy, Sister Laurence; Theresa Rees, Sister Isador; Bertha Jaster, Sister Gertrude; Lillie Finn, Sister Loyola; Mamie Finn, Sister Terencia of St. Alphonsus; Laura Shaefer, Sister Mary Blanche.

After blessing them and when the intoning of the "*Veni Creator*" ceased the eight young ladies taking the vows advanced and pronounced the words which, with prayers, interspersed with appropriate antiphons or hymns according to the Dominican ritual, ended the ceremony. Rev. Fr. O'Shea preached a most eloquent sermon on "Youth and Beauty."

The novices were surrounded and embraced by their relatives as soon as the ceremony was over, and they lingered thus until the solemn tones of the prayer bell echoed through the corridors and called them away. They were afterwards joined at dinner by their parents.

THE LEAGUE OF THE CROSS.

Guelph Mercury, Aug. 28.

The regular monthly meeting of the League of the Cross was held Sunday afternoon in the basement of the Church of Our Lady. There was a large attendance, and the director's chair was occupied by Rev. Father O'Loane, S. J., who has assumed the spiritual direction of the League, vacated by the removal from Guelph of Rev. Father Plante, S. J. This was the new director's first meeting since taking charge.

The President, Mr. Frank Nunan, in a neat speech, introduced Rev. Father O'Loane as Spiritual Director. He referred to the great loss which the League had sustained through Father Plante's removal, and the sorrow which every member felt at losing him. It was very gratifying, however, to know that his duties have been taken in charge by one who was so much devoted to the cause of temperance as Rev. Father O'Loane, and he felt sure that in his hands the League would continue to prosper.

Rev. Father O'Loane addressed the meeting at some length. He referred to the loss of Father Plante, but expressed the hope that before many years he might be once more in their midst. The duties which were now to be borne by him he felt would be very heavy, but it would give him the greatest pleasure to devote his time and attention to the interests of the League, and he would only hope that his efforts might be rewarded by seeing the society continue to grow and extend its good work in the future as it had in the past. He concluded by asking the members to strictly adhere to their pledge, to attend the meetings regularly and by their example to aid in suppressing the evil which the League was organized to fight against.

Mr. T. J. Day took the chair, and the election of officers was proceeded with, Messrs. W. O'Connor, Weisenborn and Pautler acting as scrutineers. The following was the result:

President, Frank Nunan.
1st Vice-President, Jos P Downey.
2nd Vice-President, P O'Connor.
Secretary, J M Purcell.
Treasurer, J E McElderry.

The chairman declared the new officers duly elected and installed them in their respective offices.

The usual votes of thanks were tendered to the chairman, scrutineers and retiring officers.

The following resolution was then moved by Jos. P. Downey, and soconded by Thos. J. Scanlan:

Resolved, That we, the members of the League of the Cross, in meeting assembled, desire to express our profound sorrow at the removal from Guelph and the spiritual direction of our society, of Rev. Father Plante, S. J. From its infancy, through all its adversities and successes, it has been his duty and special gratification to watch over the members with a loving and fatherly care. When the dark cloud of affliction came down on many a happy home he oft was the humble instrument, in the hands of Providence, that led the erring one back to the path of rectitude, and brought joy and peace to weeping hearts. Into our lives, as well as into our society, his goodness and kindness entered and exercised their benign influence. We mourn him as our Father Director, but we mourn him still more as the blessed comforter to whom we cheerfully unburdened our trials and sorrows.

We fully realized that the League of the Cross has sustained a great loss, but as an earnest of our devotion for Father Plante we pledge ourselves to put forth our best efforts to promote the greater success of the society he loved so well. Our prayers and best wishes for his future go with him to his new field of labor, in which we hope his efforts to do good may be abundantly blessed.

That a copy of this resolution be forwarded to Father Plante.

In introducing the resolution Mr. Downey said he did not think it necessary to add anything to what was contained therein. Every member fully appreciated the great loss which the League had sustained through Father Plante's removal from Guelph. He it was who organized the League, and ever since its origin the accomplishment of its worthy purpose had been the aim of his hardest labor. To his noble work the success of the society and the good it had achieved was mainly due. But, though he would be greatly missed, the League was blessed by having so worthy a successor to Father Plante as the new director, Father O'Loane. In his hands no one could have any fear for the future prosperity of the society.

The resolution was passed unanimously, and the meeting adjourned.

APPRECIATION OF THE NEW "MANUAL OF THE PRECIOUS BLOOD," FROM A WELL-KNOWN PEN.

I have just read, from beginning to end, the "Book of the Elect," an abridgment of the New Manual of the Precious Blood. Every page respires love of Jesus Crucified and bears the impress of ardent, suave and solid piety; each page is the expression of lively and enlightened faith; each as to the redeeming and expiating power of the Precious Blood, and verifies to the full, the axiom: "The rule of praying is the rule of believing."

These pages constantly offer a two-fold aliment: to the mind, they present the most moving and the most salutary truths of faith; to the heart, they suggest sentiments of the most active charity—a charity expressed in efforts, in aspirations, in supplications for the glory of God and the salvation of one's neighbor, those two grand objects of the devotion to the Precious Blood.

A Christian soul may derive food from this book: first, during the various hours of the day; then, every day of the week; afterwards each month and during the course of the year; the substance is arranged to this effect, and, as a whole, it furnishes an excellent and complete choice.

This book is in reality a "Manual of the Precious Blood;" that devotion is its inspiring and unique thought; each part springs from and remains connected with it. Consequently the magnificent dogma of the redemption and the reconciliation of the world through the Saviour's Blood is displayed in its full light under its various most important and most practical aspects.

This Manual is in effect devotion to the most Precious Blood put in motion and maintained in full activity.

In it, this devotion is taught and practised in the most solid manner; in it, it is founded on the Passion and the Eucharist; in it, it is drawn from Calvary and the altar, its two great and ever-flowing sources.

In it the Virgin Mother is justly shown as the first model of this devotion. St. Joseph was not ignorant of it, and the angels of heaven in company with holy souls are associated to it.

All these grand thoughts illumine the book. It seems destined to take rank among the best books in use for the faithful of Canada and the United States.

I wish it full success and the widest circulation, persuaded that all who use it will benefit greatly by it. J. A. P.

Aug. 21, 1893.

The Manuals may be had at the Monastery of the Precious Blood, 167 St. Patrick street, Ottawa, or will be sent by mail, on receipt of price, as follows: 50cts. 75cts. $1.25.

The Manual is published by the Sisters of the Precious Blood of St. Hyacinth, Que. It bears the approval of the most distinguised Archbishops and Bishops of Canada.

"THE COLUMBIAN JUBILEE."

LETTER FROM HIS GRACE THE MOST REV. ARCHBISHOP WALSH.

Messrs. J. S. Hyland & Co.:

I beg to acknowledge with thanks a copy of your beautiful publication "The Columbian Jubilee." This excellent book contains, substantially, the history of the Catholic Church in North America for the last four hundred years, and its perusal can not fail to be most interesting and instructive. In its pages are given faithful descriptions of the sublime self sacrifice, the apostolic zeal and heroic courage of the early Missionaries, who sought out the savages in their dark forests and on the shores of the Great Lakes, in order to bring them the glad tidings of the gospel and make them sharers in the mercies and graces of the Redemption. There also one may read of the wonderful progress of the Church in these countries, of her untiring and beneficient mission, of her institutions of learning and charity, and of the other uncounted blessings that ever attend on her sacred ministration.

We bespeak for this admirable work, the encouragement and patronage which it so well deserves.

† JOHN WALSH,
Archbishop of Toronto,

Toronto, Aug. 27, 1893.

His Eminence, Cardinal Gibbons concludes a long letter by saying:

"I take special pleasure in referring to the admirable preface, from the gifted pen of Mr. Maurice F. Egan, in which are so beautifully expressed the keynote, spirit and scope of your efforts.

"The 'Imprimatur' of the Most Rev. Metropolitan of Chicago is at once an evidence of the book's value, and an assurance of success.

"I bespeak for it a deep appreciation and an extended circulation. . . . The work will be a valuable hand-book of ready reference, and should be found on the desk of every student and on the tables of every family, so that its contents may be familiar to everyone."

T. J. Kelly & Co., St. Thomas, Ont, are the authorized agents for the Dominion.

MARKET REPORTS.

London, Sept. 7.—Wheat 97c to $1.03 per cental. Oats 90c to $1.05 per cental. Beef $5 to $6 per cwt. Lamb 9 to 9½c a pound by the carcass. Calves 6c a pound by the carcass. Pork $7.50 to $7.75 per cwt. Chickens 40 to 60c a pair. Ducks 60 to 80c a pair. Butter 26 to 27c a pound, single roll, and 23 to 24c by the basket. Crocks 23c a pound. Eggs 10 to 12c a doz. Peaches 85c to $1.50 per basket. Plums 50 to 85c a basket. Pears 50c to $1.75 per bush. Apples 40 to 75c a bush. Potatoes 90c to $1.00 a bag. Tomatoes 80 to $1.00 a bush. Cauliflowers 5c to $2.00 a doz. Cabbages 40 to 60c a doz. Onions, $1 a bushel. Hay $8 to $9 a ton.

Toronto, Sept. 7.—Flour—Straight roller, $2.90 to $3.00; extra, $2.50 to $2.75. Wheat, white, 58½c; No. 2, spring, 57c; red winter, 58½c; goose, 56; No. 1, Man. hard, 78 to 79c; No. 2, 75 to 76c; No. 3, 68 to 70c; frosted No. 1, 65 to 66c; peas, No. 2, 53 to 54c; barley, No. 1, 45c; No. 2, 40c; No. 3, extra, 36 to 37c; feed, 36c. Oats, No. 2, 30 to 33.

Montreal, Sept. 7.—Wheat—No. 2 hard Manitoba, 78c; No. 3 hard Manitoba, 74 to 75c; peas per 66 lbs afloat, 73½; oats, per 34 lbs, afloat, 36 to 37c; corn, duty paid 62 to 64c; barley, feed, 43 to 44c; rye, afloat, 56 to 57c. Winter wheat, $3.90 to $4.10; Manitoba patents, best brand, $3.80 to $3.90; straight roller, $3.10 to $3.15; extra, $2.90 to $3.05; superfine, $2.80 to $2.90; Manitoba strong bakers', $3.65; Manitoba strong bakers', best brand, $3 65 to $3.70. Oatmeal—Standard, bags, $2.10 to $2.15; standard, bbls., $2.30 to $2.35; granulated, bags, $2.15; granulated, bbls, $2.35; rolled oats, bags, $2.20; rolled oats, bbls, $4.50 to 4.60. Bran, $14 to $15; shorts, $16 to $19; mouillie, $22. Canadian short cut, per bbl, $22; mess pork, western, new, per bbl, $21 to $21.50; hams, city cured, per lb, 12 to 13c; lard, Canadian, in pails, 11 to 12½c; bacon, per lb, 12½ to 12¾c; lard, com. refined, per lb, 12 to 13c. Cheese—Finest townships, 9¾ to 9¾c; finest Quebec colored, 9½ to 9¾c; finest Quebec, white, 9 to 9½c; under grades, 8½c; cable, white, 46s 6d; cable, colored, 46s 6d. Butter—Creamery, 20 to 21½c; townships, 18 to 19c; western dairy, 16 to 17c; Eggs, 11½ to 12½c.

THE HAY TRADE.

The Montreal *Trade bulletin* says: Farmers are busy pressing their new hay, which is quoted at $9 to $10 on track here. This is pretty early for pressing the new crop, which should not be baled before the middle of September at least, although some dealers state the latter part of the month is quite soon enough to commence pressing. Be this as it may, our advices from all sections of country contiguous to Montreal state that farmers have been busy with their hay presses for a week past and more. The *Trade Bulletin's* report of the new hay crop of Quebec and Ontario, which appeared about three weeks or a month ago, has been fully confirmed by the subsequent enquiries of shippers in the United States. Messrs. C. F. & G. W. Eddy, of Boston, who, after making extensive enquiries, give an extract summary of our estimate as follows: "Canada has a crop larger than the average and more than either last year or the year before. Quality is good, with less of mixed and lower grades, and generally favorable weather for securing, with little of the old crop left on hand."

Cable advices from England report the market quiet at 100s to 105s London and 90s to 95s Liverpool for No. 2 Canadian, but they also state that a considerable portion of the accumulations of foreign hay have been worked off, although all prices which in some instances show a loss to exporters.

Latest Live Stock Markets.

TORONTO.

Sept. 7.—Export Cattle—Sales were light, with top prices of to-day being rather under 4½c. The only class of shipping cattle that is at all saleable is prime heavy fats, and for these $1.37½ to $1.50 would be paid to-day.

Butchers' Cattle—Good to choice cattle sell fairly well at from 3½ to 3¾c, with extra choice bringing 3¾c. Rough cattle sell down as low as 2½ to 2¾c.

Sheep and Lambs—Lambs sold all the way from $1.90 to $3.85. One choice lot, for which $4.12½ was bid yesterday, sold at under $4 to day. A bunch of 50 culls, weighing about 50 lbs. sold at $1.90 each. One choice bunch of 120, weighing 81 lbs, brought $3.85. Good to choice butchers' sold from $3.25 to $3.30 to $3.50.

Butchers' sheep were easier, choice lots being bought to day at $3.50 a head. One lot of 32, averaging 120 lbs, was bought at this figure. Extra choice picked lots brought $3.75.

Calves—Good 140 lb calves were bought today at $5 to $5.50. Prices ranged from $2 to $7.

Hogs—Prices firm and higher at $6.10 to $6.25 per cwt off car for best fats.

Milch Cows and Springers—$30 to $55 a head.

Buffalo, Sept. 1.—Cattle—93 cars through; one sale. Market slow; no very good steers on sale. Sales of good butchers' cows, $2.75 to $2.85; fair light steers, at $3.20 to $3.40; closed dull. Hogs—52 cars sale, 30 through. The market opened fairly active and stronger. Sales of good Yorkers were at $6.5 to $6.30; fair, $6.15 to $6.20; good mediums and packers, $5.90 to $6.05; grassy, $5.75 to $5.85; heavy ends, fair to good, $4.50 to $5; stags, $3.25 to $3.75; closed steady. Sheep and lambs—17 cars through, 10 sale. The market is a shade easier for all kinds. Sales of good lambs, $5 to $5.50, no very extra here; common to fair, $4 to $4.75; good to choice ewes and wether sheep, $3.75 to $4; common to fair, $2.75 to $3.50; closed weak.

The P. B. C.

If you intend to obtain a Business or shorthand education in the shortest time and at the least expense attend the Peterborough Business College, Peterborough. The instruction is individual and graduates are successful in obtaining excellent situations.

The secret of happiness is the consciousness of well-doing. The self-respect that meets censure with a calm forgiveness and endurance, and success without vanity. To make each half minute true and good, not looking too eagerly beyond or regretfully upon the past, trusting that whatever our fate may be, "God will make the balance good."—*L. S. T., in N. Y. Recorder.*

A National Anthem.

God save our Native Land!
May His strong sustaining Hand
Be for aye her sure protection and her stay;
May He bid her strength increase,
Give her comfort, joy and peace,
And banish feud and faction far away!
God save Ireland, pray we loudly,
May Heaven's choicest blessings on her fall!
From every harm and woe
That may lay a nation low,
May God save Ireland, say we all!

From evil-hearted foes,
And from traitors, worse than those,
From schemings of the slavish and the vile,
From the blighting civil strife
That makes dark a nation's life,
Oh, may God protect our own beloved Isle!
God save Ireland, pray we loudly,
May Heaven's choicest blessings on her fall!
From every harm and woe
That may lay a nation low.
May God save Ireland, say we all!

May a grace from God above
Fill her people's heart with love;
May foolish hates and fears from thence be hurled,
And her sons forever stand
Gallant guardians of a land
The brightest and the bravest in the world!
God save Ireland, pray we loudly,
May Heaven's choicest blessings on her fall!
From every harm and woe
That may lay a nation low!
May God save Ireland, say we all!

May the years as on they roll
Never touch her heart or soul
With a stain to dim her old and honored name;
But may Ireland dear be still
As a light upon a hill,
In the pure and holy splendor of her fame!
God save Ireland, pray we loudly,
May Heaven's choicest blessings on her fall!
From every harm and woe
That may lay a nation low,
May God save Ireland, say we all!
—*T. D. S., in Irish Catholic.*

OBITUARY.

MR. SIM. COLLINS, WEST LONDON.

Died, at his mother's residence, 35 Blackfriars street, West London, on Sept. 2, Simon Collins, aged nineteen years.

Early in the week, not feeling well, he quit work, but nothing serious was expected. On Wednesday morning his condition became more serious, and medical aid was summoned. Inflammation of the bowels was found to have set in, and deceased gradually grew worse until death resulted about 6 a. m. on Sept. 2. He was nineteen years of age and a son of the late Daniel Collins. For some time he has been in partnership with his brother in the ice business. Deceased was a steady young man, was well known and popular. The funeral took place on Monday morning from the family residence, to St. Peter's Cathedral, where Requiem Mass was celebrated for the repose of the deceased soul. May he rest in peace!

MR. MICHAEL MURPHY, TORONTO.

With feelings of the deepest regret we have to announce the death of Mr. Michael Murphy, contractor, of Toronto. All that was mortal of this master mind was laid away to rest in St Michael's cemetery, on Thursday last, Aug. 31, in the presence of many sorrowing friends, prominent among whom was Rev. Father Brennan, St. Mary's, diocese of London, who went to assist at the last sad rites of him who, by his kind heart, gentlemanly bearing and straightforward course, had endeared himself to him and to his congregation, during the past twelve months while engaged in the building of the handsome new church, the masonry of which was the work of deceased.

Few dry eyes were to be seen within the sacred edifice when, on Sunday last, Father Brennan referred in feeling terms to the sad event; indeed the rev. pastor himself was visibly affected, and after pointing with pride to the last evidence of his skill, he invited the congregation to assist at a High Mass of Requiem for the repose of his soul, which was sung on Monday morning. Large numbers responded to his invitation, showing their love for him who though a stranger among them, had succeeded in winning the respect of all who had the pleasure of knowing him. May God, in His mercy, grant rest to his soul!

THE WESTERN FAIR.

The wide publicity given the Western Fair through the press of the Dominion and posters has had the effect of inducing leading cattle breeders in the Province of Quebec to enter their stock for competition here. Fourteen entries have been received from Petite Cote and eleven from Coaticook in the same province. Some slight idea of the magnitude of the Fair this year may be gathered from the fact that entries in cattle at the present time are seven times in excess of 1892, and eight times the number of poultry entries that were recorded last year. Time of opening, Sept. 14, is drawing near so exhibitors should make their entries early.

To Enter a Convent.

Little Rock, Ark., August 16.—The *Gazette's* Washington special says: The evening papers in this city contain some sensational articles regarding the alleged disappearance of Miss Daisy Garland, daughter of ex-Attorney General Garland, on Friday last from her home, 915 Rhodo Island avenue, this city. The articles referred to are of a purely sensational character and are misleading in tone and fact.

Miss Garland returned home to-night, and the facts developed that she had been to Baltimore, visiting friends of the family and incidentally conferring with the high authorities of the Catholic Church of that city, preparatory to entering a convent. It transpires that Miss Garland has for some time contemplated a step of this kind, and has been conferring with her relatives and friends regarding the matter. There has been no opposition from her immediate family to her carrying out her desire in this direction, the sensational stories to the contrary notwithstanding

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With agonizing Eczemas and other Itching, Burning, Bleeding, Scaly, Blotchy, and Pimply Skin and Scalp Diseases are instantly relieved and speedily cured by the CUTICURA REMEDIES, consisting of CUTICURA, the great skin cure,

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SOAP, an exquisite skin purifier and beautifier, and CUTICURA RESOLVENT, greatest of humor remedies. This is strong language, but every word is true, as proven by thousands of grateful testimonials. CUTICURA REMEDIES are, beyond all doubt, the greatest Skin Purifiers, and Humor Remedies of modern times. Sold everywhere.

POTTER DRUG AND CHEM. CORP., Boston.
"How to Cure Skin Diseases" mailed free.

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WEAK, PAINFUL KIDNEYS,

With their weary, dull, aching, lifeless, all-gone sensation, relieved in one minute by the Cuticura Anti-Pain Plaster. The first and only instantaneous pain-killing strengthening plaster. 35 cents.

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R. W. HARRISON.

PILES "ANAKESIS" gives instant relief and is an infallible Cure for Piles. Price $1. By Druggists or mail. Sample free. Address "ANAKESIS," Box 2416, New York City.

AGENTS WANTED.

COLUMBIAN JUBILEE: OR, FOUR Centuries of Catholicity in America. Published by J. S. Hyland & Co., of Chicago, with the approbation of His Grace, the Most Rev. Archbishop of Chicago, and approved by His Eminence Cardinal Gibbons and many Archbishops and Bishops throughout the continent. Illustrated with colored Frontispieces and many rare and beautiful engravings by Gregori and others. This work has had the largest sale of any Catholic work of recent years. Agents wanted in every town and city. Salary or commission to good, reliable agents. Address T. J. KELLY & Co., St. Thomas, Ont. 775-8.

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EVERY LADY AND GENTLEMAN should try these great *Medicinal Waters*, both for drinking and bathing. Baths open 6:30 a. m. to 9 p. m.: Sunday from 6:30 a. m. to 12 noon. Try them. Foot Dundas street.

St. Mary's College, Montreal.

STUDIES IN THE JESUITS COLLEGE (St. Mary's), Montreal, will be resumed on the 6th Sept. Five years ago an additional Classical Course, taught in English, was introduced. Students have now the option of entering Classical Courses, taught in English or French. 776-4

WANTED.

A POSITION AS ORGANIST, BY A gentleman thoroughly conversant with Catholic Church music, and who has organized and conducted a cathedral choir. Also competent to instruct a brass band. Would like to remove to some town of about 5,000 inhabitants in Ontario, Vermont or New York State. Salary not so much an object as good lively business town. Address, ORGANIST, care of CATHOLIC RECORD, London, Ont. 775 cow tf

TEACHERS WANTED.

A MALE TEACHER WANTED FOR R. C. Separate school, No. 1, Hay, holding 2nd or 3rd class certificate, capable of teaching French and English. State salary and enclose recommendations. Duties to commence on 1st Jan., 1894. JOHN LAPORTE, Sec. S. school, Drysdale, P. O., Ont. 774-4

Father Damen, S.J.

One of the most instructive and useful pamphlets extant is the lectures of Father Damen. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible," "The Catholic Church, the only true Church of God," "Confession," and "The Real Presence." The book will be sent to any address on receipt of 15 cents in stamps. Orders may be sent to Thos. Coffey CATHOLIC RECORD Office, London.

THE RITUAL OF THE P. P. A.

We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association. It ought to be widely distributed, as it will be the means of preventing many of our well-meaning Protestant friends from falling into the trap set for them by designing knaves. The book will be sent to any address on receipt of 6 cents in stamps; by the dozen, 4 cents per copy; and by the hundred, 3 cents. Address, THOMAS COFFEY, CATHOLIC RECORD Office, London, Ontario.

A SIMPLE WAY TO HELP POOR CATHolic Missions. Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Barral, Hammonton, New Jersey, U. S. Give at once your address, and you will receive with the necessary explanation a nice Souvenir of Hammonton Missions.

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