## To Pope Lee the Thirteenth.

BY AUBREY DE VERE.

"The Tribes go up unto Jerusalem-"
To Rome the Caristian Heart ascends To Rome and thee, more honoring thee this base hands have filched that dia-

n veiled so long the thorn beneath the gem; because—thy mantle reft of princely sway— the priestly robe sends forth a whiter ray White those who touch in faith its sacred

braw thence more healing virtue. Crown-less p iest!

Barth's spiritual thing, Christ's Vicar in all lands!
The true, the loyal, lift their yows to ther:
The true, the loyal, lift their yows to ther:
The strongest troubler from his rage hath ceased:
Foes sue thine aid, who 'gainst thee raised
their hands:
They join thy sous, and hail thy Jubilee!

# FIVE-MINUTE SERMONS

It to

EL.

Brethren, the mission has been anneunced among you. Next Sunday it will begin, and the voice of God will sound about throughout the parish calling all sinners to repentance. It will sound in your own hearts, bidding you to come new and be reconciled with God—telling yeu that now is the acceptable time—the day of salvation. If to-day you shall hear His voice, harden not your hearts.

Is there any who will refuse to listen to God's voice during the time of this mis-

Miled with riotousness and debaucheries. There are young men and women whose going in and coming out God has watched these many years, and it has pained Him serely to see their profligacy and their revelings. God has wept over these more bitter tears than He wept over Jerusalem that bright spring morning as He came over Mt. Olivet, and saw it lying before Him glittering with all its gold and its beauty in the warm sun. He has done for them everything that lay in His power short of interfering with their free-will, but up to this they have resisted His Divine appeal. Oh! will they harden their heart during the days of this mission when they hear the voice of God? It might be a good thing if the ability to repent were in our own grasp, and the

to repent were in our own grasp, and the time when the Angel of Death will come

to repent were in our own grasp, and the time when the Angel of Death will come to a were within our knowledge. Then, when the end comes, we might be well prepared, no matter what our past life has been—but let us never forget—Holy Scriptures has proclaimed it over and over again—that we know not the day nor the hour, and that without God we can do nothing. Except God would stretch out to as His strong right hand, who shall save us?

What a dreadful thing it is to have the face of God steeled against us, and His ear deaf to our entreaties. Yet this comes as the result of repeated refusals to do as God desires. "Delay not to be converted to the Lord, put it not off from day to day, for His wrath shall come of a sudden, and in the time of vengeance He will destroy thee." It is terrible to think that of all those who are in hell to-day not one intended to go there—not one imagined thatit would be his misfortune to be cast into utter darkness—scarcely a one thought but that they might enjoy a sinful life with impunity, and then in the end, when the fires of passion were burnt out and the world fino longer had any date and the world fine longer and chee; but the kidney when diseased structed on the kidney when diseased structure and complete in the structure of structure. The more structure of structure o end, when the fires of passion were burnt out and the world no longer had any sharms for them, they would turn and serve God with their whole heart. But God with their whole heart. But that as a man lives so will he die. It is still true that as a man lives so will he die. It is still true that God will render to overy man according to his works. It is still true that there is an eternal hell in the next world for those who will not listen to the voice of God in this.

But the other day a man replied, when he was told these things, "that God was merciful." It is true; but hear how St. Paul answers this over confident,

how St. Paul answers this over confident, presumptuous man. "Thinkest thou O how St. Paul answers this over condent, presumptuous man. "Thinkest thou O man, that judgest them who do such things and doest the same, that thou shalt escape the judgment of God, or despiseth thou the riches of his goodness and patience and long suffering? Knowest thou not that the benignity of God leadeth thee to penance? But, according to thy hardness and impenitent heart, thou treasurest up to thyself with against the day of wrath and

according to thy hardness and impentent heart, thou treasurest up to thyself wrath against the day of wrath and revelation of the past judgment of God, who will render to every man according to his works."—Rom II. It is just this man who presumes over much in the mercy of God, who makes God's patience a cloak for his iniquities, that comes to the bitter end whereof there is much pam and great tribulation.

Let us be up and doing. Let us resolve earnestly to-day that we will make this mission; that we will put aside the works of darkness, and for the future we will walk in the bright light of God's law. Let us see as well that all those about us, those of our own family, those over whom we have any control, that they, too, reach out and get the manifold graces that God intends for them.

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If your children are troubled with

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typhoid germs.
Surely a winter of malaria and typhoid

will ill prepare our people to encounter a summer of cholera.

Cholera and typhoid and malarial fevers can all be prevented by simple rules of life, and these rules should be studied by

bad, for it is now a coherent lact that the kidneys are the chief means whereby the blood is purified. These organs are filled with thousands of hair-like tubes, which drain the impurities from the blood, as the sewer pipes drain impurities from our

houses.

If a sewer pipe breaks under the house the sewage escapes into the earth and fills the house with poisonous gas; so if any of the thousand and one little hair-like sewer tubes of the kidneys break down, the entire body is affected by this awful

It is a scientific fact that the kidneys have few nerves of sensation; and, consequently, disease may exist in these organs for a long time and not be suspected by the individual. It is impossible to filter or take the death out of the blood when the

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Fever.

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Is there any who will refuse to listen to God's voice during the time of this mission?

There are many whose lives are utterly godless—who pass days and weeks without a thought of the God, who in the end, if they will be saved, will bo the only one who can open the gate of Heaven to them. There are many also, too, who not only live without God, but whose lives are flied with riotoueness and debaucheries. There are young men and women whose going in and coming out God has watched these many years, and it has pained Him serely to see their prefigacy and their revelings. God has wept over these more discovered by the blood is made impure because of the impurities in the dribking water. This blood is made impure because of the impurities in the dribking water. This blood is made impure because of the witstated blood.

This blood is made impure because of the witstated blood.

This blood is made impure because of the impurities in the dribking water, and it were visited blood.

This blood is made impure because of the witstated blood.

This blood is made impure decause of the witstated blood.

This blood is made impure decause of the witstated blood.

This blood is made impure because of the witstated blood.

These impurities being deadly poisons which paralyze the nerve action of the impurities the burden of the witstated blood.

The blood is made impure decause of the vitated blood.

The witstated blood.

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