

The Catholic Record Published Weekly at 43 Richmond Street, London, Ontario.

St. John, Newfoundland. We have appointed Mr. P. J. Cassidy, 308 Water Street, St. John, Newfoundland, our sole agent for the island...

Catholic Record. LONDON, SATURDAY, APRIL 25, 1885.

THE NORTH-WEST PROBLEMS.

The fierce political struggles which followed the fall of the Brown-Dorion government of 1853 and which for six long years disturbed and distracted and weakened Canada...

1. The Canadian government shall pay to the Company the sum of £300,000 in Ruperts' Land is transferred to Canada. 2. The Company shall retain all posts or stations now actually possessed by them or their officers or agents, whether in Ruperts' Land or any other part of British North America...

10. All titles to lands up to March 8th, 1857, conferred by the company are confirmed. 11. The company is at liberty to carry on its trade without hindrance in its corporate capacity...

The following is a list of the lands made choice of by the Hudson's Bay Company: Northern Department - Rupert's Land. 1 - English River District - Lake LaCrosse, to acre; Rapid River, 5; Fortage La Roche, 10; Fort LaFleur, 10; Lake St. Pierre, 10; total 40 acres...

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At Mr. Macdougall's approach, turbulent meetings were held and strong determination manifested against his entry to the country. As an outgrowth of the excitement, a convention of twenty-four members, representing the English and French populations, met on the 10th of November, 1859, in the Court House near Fort Garry.

The Prince of Wales in Ireland. The visit of the Prince of Wales to Ireland must of necessity prove barren of any good result to that unfortunate and ill-governed country.

majority of the Scotch half-breeds were dissatisfied with the aspect of affairs presented by Mr. Macdougall's arrival in semi-gubernatorial capacity. The settlers of all origins were justly offended at the high-handed proceeding of the government of Canada in making provision for the annexation of the North-West to Canada without any stipulation for the protection of rights dear to them.

At the meeting of the St. Patrick's Literary Association, Ottawa, held on the 14th inst., it was moved by Michael Starrs and seconded by F. R. Letchford, "That the association having heard of the severe affliction which has visited Mr. E. P. Stanton, its vice-president, to tender him its condolence and sympathy."

RUSSIA AND ENGLAND.

After all we have heard of England's determination to fight, of British pugnacity and prowess, of Russian inability and unwillingness to do battle, it now appears certain that this boasted determination has disappeared, this prowess and pugnacity evaporated, and that the unwillingness and inability to fight are not at all on the side of the Russians.

THE PRINCE OF WALES IN IRELAND.

The visit of the Prince of Wales to Ireland must of necessity prove barren of any good result to that unfortunate and ill-governed country. The British Cabinet in deciding upon the visit of the heir apparent to Ireland evidently had not in view the distasteful incident in which Earl Spencer and Dublin Castle are held by the Irish nation.

The many friends of the Rev. M. J. Stanton, P. P., Westport, Ontario, and of Mr. E. P. Stanton, Post Office Department, Ottawa, will regret to learn of the death of the father of these gentlemen, Mr. Edmond Stanton, Sr. The sad event took place at the family residence, Killcolgan, Co. Galway, Ireland, on Thursday, 20th of March, ult. The deceased gentleman, who had been ill for a considerable period, bore his sufferings with patience and resignation, and, fortified by the holy rites of the Church, died an exemplary, Christian death.

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THE CATHOLIC CHURCH IN NOVA SCOTIA, NEW BRUNSWICK AND PRINCE EDWARD'S ISLAND.

The Catholic Church in Nova Scotia is presided over by the Most Reverend Archbishop of Halifax, in whose ecclesiastical province are situated also Prince Edward's Island and New Brunswick. The suffragan bishops are the Right Reverend Bishop Cameron, of Arichat, Nova Scotia; the Right Reverend Bishop Sweeney, of St. John, New Brunswick; the Right Reverend Bishop Rogers, of Chatham, in the same Province, and the Right Reverend Bishop McIntyre, of Charlottetown, Prince Edward's Island.

THE DIOCESE OF ARICHAT.

The history of the church within the territory which now constitutes the diocese of Arichat, comprises two distinctly marked periods, the one including the time during which the country was under French domination, and the other beginning at the fall of Louisbourg, and extending to the present day, under the British crown.

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church had much to suffer from the incursions of the Indians culminated in the fall and capture of Louisbourg in 1758. The vandals, demolished the hospital which was in the possession of St. John of Belvedere, a religious of the order of the Servites, a member of the congregation of Notre Dame, well known at Montreal, by Sister Margaret Bourgeois, and religious communities in the country, the victims of their complete desolation.

Remembering the brutal slotted by the British troops only, on their brethren of sparsely settled Acadians of whom alarmed for their extermination of Louisbourg the most part fled to the Pierre de Miquelon, leaving Maillard with his faithful flock, then constituted the whole of the diocese. During the next history of the diocese is most uneventful. Upon learning from Ireland and Scotland, gradually commenced to turn towards their former homes to the oath of allegiance to sovereign. In 1772 there were poor, struggling and unimpaired at Arichat, attended by the Phelan, who remained there for the year 1792 the Rev. Father formerly of the diocese of Arichat, the rest of his life, ministering to the spiritual needs of the diocese. From the year just re-occupied the second establishment of the church in Arichat. Several circumstances in the diocese, providentially combined to make that an eventful year. Three hundred and fifty Acadians returned from Miquelon in Cape Breton and Eastern Nova Scotia. Several of the Scottish having discovered that the raising and sheep afforded larger profits, let their lands to poor tenantry ejected the latter from their homes, and thus, the year 1792 saw the first important emigration of Scotch Catholics to Arichat. Every subsequent year, brought its contingent of the Acadian shores, from Scotland. 3rd. The Catholic 84th regiment disbanded in 1783, abandoned their normal living and settled on land in various parts of the diocese. Up to 1817, in which the ecclesiastical jurisdiction over Nova Scotia and Cape Breton was transferred from the diocese of Quebec to the Right Reverend Bishop Burke, titular Bishop of Petrae, there were no more missions with resident pastors, Arichat, Sydney, Tracadie and Arichat, which received a great from this learned and zealous pastor to deplore his loss by death occurred in 1830, the third of his missions, with his residence increased to ten. From the year 1827, Nova Scotia was under the jurisdiction of the Rev. John Cape Breton under that of the Right Reverend Bishop MacEachran, of Pictou, in the latter Rev. William Fraser, who five vicariously had come from Scotland appointed titular Bishop of York and Vicar Apostolic of the territories now constitutes the Diocese of Arichat. With the mission of an apostle and the physical endurance of a giant, he lived over twenty-four years before called to his heavenly reward. He was appointed the first Bishop of Arichat was established, and the Halifax was transferred to the

At that epoch the diocese contained fifteen missions, with pastors, besides that of Antigonish, was administered by the Bishop. In the year 1852, the Right Reverend Bishop was consecrated Bishop of Arichat, and, with seventeen priests that proved to be a very prospering administration. His unflinching zeal and indomitable perseverance enabled him to do wonders during the course of a century that he ruled the diocese. He found only nine native priests, he undertook the charge, and re-ignited it, he left no fewer than seven. Had his administration interrupted by the severe illness terminated in his death, it would have been a great loss to Nova Scotia. To him the Catholic owe their seminary or ecclesiastical studies, together with the accomplished Sisters of the Congregation of Notre Dame. Institutions have already done good to the cause of religion by being the diocese with many priests and preparing for society and devoted mothers of families, both by precept and example, instilling

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