FREEMASONARY, "THE RELIG-ION OF IRRELIGION.

Among the many methods by which Freemasonary has successfully enthroned itself as a power dominating the minds and consciences of men, not the least efficacious, perhaps, is its appeal to the childish element in human nature. While its abler votaries regard it as a potent means of satisfying social and politicial ambition, the bulk of its disciples are angled for by the fascination its use of scenic apparatus exercises over the smaller vanities of the vulger herd. It may be that the disposition to swallow such glittering bait is more widely diffused among Frenchmen than among the members of other nationalities; and, if so, the French lodges have been inspired by the sublety which guides the councils the sublety which guides the councils of the order in having made a special study of the art of catering for the taste of their public in this respect. Our attention has been drawn to an article published some time ago in the Revue des Deux Mondes, which gives countenness to the view in its description of ance to this view in its description of the various ceremonies, puerile beyond belief, with which the religion of irrebelief, with which the religion of irre-ligion apes the Church in celebrating the main events of human life. The writer, who disguises his identity under the shelter of asterisks, evident-ly speaks with full knowledge of the subject, and substantiates his state-ments with extracts from documents with extracts from documents such as the Bulletins of the Grand Orient, accessible to him, though gen-erally shrouded in discreet mystery from the investigations of the curious. He will, he says, be lavish of quotations, the language may appear somewhat "There is, in fact," he goes "a Masonic language, as there is a Masonic punctuation; and abstract language, enamored of general terms and disdainful of variety, aiming rather at amplitude than wealth of diction, des testing ordinary phraseology, preferring, for instance, to the word 'banquet' the evidently more worthy expression, 'labors of mastication,' and often labors of mastication, and often rising to effects of grandiloquence by which the profane auditor is over-whelmed. This language, common to whelmed. This language, common to all the lodges, is a powerful intellectual leveling; the fool and the man of intelligence, when speaking as Masons, says almost the same things in the same words; either from condescension, or as a consequence of the necessities of this mode of oratory, originality effaces itself, and personal talents, when entering the lodge, are sent to sleep. They are captives and victims of the phraseology imposed on them, and we ourselves shall imposed on them, and we ourselves shall have to submit to its thraldom."

The writer then proceeds to describe the various rites constituting what is known as "White Masonry," introduced within recent years by M. Blatin, for a long time Mayor and Radical Deputy for Clermont-Ferrand. In an address to a conventicle in 1883 he ventilated the idea of this reform, declaring that the great obstacle to the propagation the great obstacle to the propagation of free thought was the complete absence of symbolism, which lent to its practice a glacial austerity. "Birth, addescence, marriage, death," he went on, "will always be occasions of joys or sorrows, of regrets or hopes, which demand expression in the eternal signs and special formulas whereof the various religious formulas whereof the various religions have hitherto held a monopoly which it is now our duty to dispute with them. * * * It is by means of White Ma-sonry that we shall perhaps succeed in sonry that we shall perhaps succeed in winning over the popular masses and in inducing the profane to enter our temples." He accordingly published in 1889 a ritual of funeral ceremony, and in 1885 a ritual of adoption and a ritual of conjugal acknowledgement. This latter curious parody of a Christian marriage ceremony consists of an arbitrary use of the various portable objects in use in the lodges in illustration of the duties of matrimony, the celebrant that the symbolism adopted, so far from having anything in common with that of the religious sects, is, on the contrary, opposed to them. Freemasonry in France is absolute and avowed atheism, although some attempts are still made to screen the fact from foreign lodges, and especially from those of America. The evidence of verbal quotations from a number of Masonic writings and declarations of authority is conclusive on this point, as some demand the elimination of metaphysical ideas a mere "infirmity of the human mind," and others declare that preoccupation with first causes should be abandoned for "the worship of realities." Naturally a movement is invoked against the existing "deist and anti-lay" education, in which another ideal must be substituted for the mystical ideal hitherto maintained. "It is," says the anonymous writer, "the hatred of all religions, and of all metaphysics, which secures to Masonic philosophy an appearance of homogeneity and a perfect fixity of attitude; it is, above all, anti-confession-al, and, more especially, anti-Papist," as was avowed in a speech delivered in 1897 by one of its authorities, and so highly approved that its diffusion among the profane public was voted by acclamation. After asserting that a single flag would shelter under its folds many shades of opinion-radicals, progressists he proceeded to say: 'This flag is directly opposed only to the Papist banner," thus openly pro-claiming war upon religion as the guiding principle of all Masonic action and intrigue.—American Herald.

A Strong Citadel.

We pray for souls under temptation that they may remember how they have as their heavenly witnesses and helpers all the saints and angels of God, the great Queen of saints and angels—our Blessed Lady—and, infinitely stronger than the love of that Heart can be found. To love the Heart of Jesus is to be secure against every temptation. "Satan is afraid of watchings and prayers and fasts," said the glorious St Anthony, 'he is afraid of almsgiving and humility; but what he fears more than all is an ardent love of Jesus Christ.'

DIOCESE OF LONDON.

The solemnity of the Feast of Corpus Christi was fittingly observed in the Oathedral on last Sunday. On that day eighty-one children of the parish—forty-eight boys and thirty-one girls—received Holy Communion for the first time, at the 8:30 o'clock Mass. The first communicants again assembled at the Solemn High Mass at 10:30 for the purpose of assisting in the procession in honor of the Bleesed Sacrament. The children of 8t. Peter's school, the Sodality of the Blessed Virgin, the Children of Mary, the Consolers of Mary, the St. Ann's Society, the C. M. B. A., and the C. O. F., the St. Vincent de Paul Society also walked in the procession. In the afternoon at Society, the first Communicant renewed their FIRST COMMUNION AT THE CATHEDRAL

RELIGIOUS PROFESSION AND RECEPTION AT URSULINE CONVENT, CHATHAM.

Time, in its winged flight, brings days of joy and days that are not all joy to us children of eath. For all at the Pines, May 28 ranks with the days of joy.

At 7 o clock an our beloved Blahop, Right Rev. F. P. McEvay, D. D., offered up the Holy Sacrifice of the Mass, during which also of the pupils received their first Holy Communion.

After Mass, hey are contraed by herd and there, explained to the help of the same of t

Very Rev. Father R. McBrady, O. S. B., Very Rev. Father R. McBrady, O. S. B., Superior of Assumption College, was the orator of the day, and delivered one of his delightful sermons, which evidenced fervent piety, striking originality, and masterly elequence, and proved a rare and instructive treat for all present.

There were also in the sanctuary Rev. Father Villeueuve, Tecumseh; Rev. Father Meunier. Windsor; Rev. Father L'Heureux, Simcoe; Rev. Father Herbert, O. F. M., and Rev. Father Herbert, O. F. M., Chatham

DIOCESE OF HAMILTON.

THE BISHOPVISITS NEW GERMANY.

Corpus Christi was very fittingly solemnized in the village of New Germany last Thursday. His Lordship the Bishop, was present, having been driven over from Guelph the evening been driven over from Guelph the evening before, escorted the last ten miles of the journey by twenty horsemen as a quard of nonor. The Mass of the feast was sump by the Rev. Dr. Walter, Hamilton, assisted by the Rev. Father Febrenback, C. R., and the Rev. Father Weiler, C. R., College, Berlin, as deacon and subdeacon respectively. The Bishop assisted at the Mass and was attended by Father Forester, the pastor and Father Wey. After the Mass the Blessed Sacrament was carried in procession by the Bishop through a half-mile of the field near by the church. The whole congregation walked in the procession. Repositories were erected in the fields at intervals and at each Benediction of the Blessed Sacrament was given. THE BISHOPVISITS NEW GERMANY. The following morning the Bishop confirmed one hundred and twenty children of the same parish.

The County Council of Wentworth paid an official visit to the House of Providence. Dundas, June 2nd Accompanied by Mayor Colins of Dundas, the members of the council went through the institution and afterwards expressed themselves as being well pleased with the equipments of the building and delighted with the home's beautiful surroundings. A trolley car, kindly placed at the disposal of the county's representatives, by the Cataract Power Co., of Hamilton conveyed the council from the city to Dundas.

ST. MARY'S BRANCH, TORONTO.

The regular monthly meeting of the members of St. Mary's Branch of the Catholic Truth Society was held on Monday evening, May 36th in Occident Hall, corner Queen and Bathurst streets, Toronto. The members attended in their usual good numbers. After the ordinary business had been transacted, nominations and subsequent election of a Corresponding Secretary claimed the interest of those present. Those nominated for the office were Miss Creenan, Miss Walsh and Miss Landy. The contest was a close one, and resulted in the election of Miss Creenan, (673 King street, west) as Corresponding Socretary for the coming year. Short but happy speeches were made by the candidates, the defeated ones taking the initiative, and graceful yacknowledging the choice for this office a corner. The Rey. Father O'Leary was present, and

good one.

The Rev. Father O'Leary was present, and addressed the members on the success of their work during the past President, spoke to the members at some length on the report of the International Catholic Truth Society Bulletin, of which St. Mary's Catholic Truth Society Bulletin, of which St. Mary's Catholic Truth Society is a member, through its President. He brought before the members the good work of the society in inducing Harper's Magazine to applogize for the offence given to Catholis through a poem published in their magazine in November last, in which St. Maryaret of Cortona was placed in a questionable light. The C. T. S. took this matter up, and by continued protests brought the Harper Co. to reaize the insult offered Catholics the world over by such sentiments. Eventually the writer, Mrs. Edith Wharton, acknowledged that she wrote the piece in utter ignorance of what she was writing, thinking St. Margaret of Cortona a fletitious character, and both the author and [publisher expressed regret at the offence given and promised an explanation in their next number, which was given.

Attention was drawn to a new novel by Mrs. Wharton, a entitled "The Valley of Decision."

Notwithstanding the experience Mrs. Whart I has undergone at the hands of the C. T. S she again offends in this, her latest work. It would be well for our members to be strictly on their guard regarding all her publications, and there is no doubt but that the International Catholic Truth Society will take effectual means of having this particularly offensive publication excluded from the different reading Unions and Librard.

Mr. Blake also commend on the refutation of a charge made by the Hon. S. H. Blake of Toronto, who, in June 1901, published a series of letters in Canadian papers, in which he claimed to prove from historical documents that Catholic Bishops were accustomed to take a certain each that bound them to persecute that Catholic Bishops were accustomed to take a certain each that bound them to persecute a company of the control of the series of letters appeared in the press proving conclusively the uterly unwarranted character of Mr. Blake's assertions

The C. T. S. has now an authorized representative at Rome in the person of the R. w. Al berto Zuma, whose distinctive work will be the refutation of any unauthorized statements appearing in the public press.

In connection with the work that is being so energetically carried on with regard to the placing of standard Catholic works in the placing of standard Catholic works. It was pointed out that we pay our share of the taxes for these institutions, and whilst we cannot object always to the books that are placed therein, yet for ourselves and for our families we should be supplied with that which we desire for our own reading. The members and sympathizers of this society are requested to correspond with this Branch wherever they find a Library that positively refuses, after reasonable effort, to place Catholic works upon their shelves.

A very pleasing musical programme was rendered. Those contributing were Misses Leonore Fulton. Florence Haines. Mamie Napolitano. Nellie Cuasak, Jessie Fletcher.

FROM FORT ERIE.

Amigari, May 28, 1992.

On Sunday last, at St. Joseph's Catholic Church, Fort Eric, Father P. McCalonnounced to his congregation that he was about to leave for another parish. The members of the congregation were somewhat taken by surprise, for their beloved pastor had been with them for nearly eleven years. The Rec. Father is going to St. Catharines, and will be stationed near the city.

The Ladies' Aid of the Catholic Church met immediately on receipt of the notice of Father McCali's removal, and at once started to raise a subscription to show their appreciation of their good will and as a slight token of regard for the good work he has done in Fort Erie. The ladies, after a collection of two days only, met on Tuesday night, and presented Father McCali with a purse of \$51. There were about twenty-five who met at the house, and a most enjoyathe and sociable evening was spent.

Father McCall thanked the ladies and congregation in general, through the Ladies Aid, and hoped they, (The Ladies Aid) would keep on in the good work and thereby help their new pastor as they had done the old, and at the same time they would be helping on the cause of Christ and His Church, and he wished them all graces necessary for their benefit and promised his prayers for his numerous friends here. He regretted leaving Fort Erie after being with the people so long but hoped at the same time that he could do the work in the new parish equally well.

He left on Wednesday for his new mission. Father McCall formerly had charge of Uxbridge, Port Perry, Newmarket, and was at the Cathedrai, Toronto, and Thorold, Ont.

THE FOUNDER OF THE NUCLEO-

BY MORRIS B. LANDERS.

We have much pleasure in copying the following reference to Mr. P. J. O Reilly, son of Mr. Chas. O'Reilly of Norwood, from the Nucleolus, the journal of the Saginaw Valley Medical college. Dr. W. J. O'Reilly, one of the Faculty of the College, who has been practising in Saginaw since 1890, and P. J. O Reilly, was nas just graduated, are brothers:

As the Nucleolus passes with this issue out of the hands of him who first founded it, and who, for the past two years has conducted it so successfully, it is but fitting that at this time we should review in her columns the efforts and attainments of her founder.

Patrick J. O'Reilly was born on a farm in the twn ship of Ast hold, county of Psterborough. Omacio. There as a youth he bean his education under the fostering care of the district school soon afterwards. After the usual struggle with the rudimentary branches, he entered Norwood high school and here laid the foundation of his newspaper career by especial aptitude for mastering the English branches. BY MORRIS B. LANDERS.

the foundation of his newspaper career by especial aptitude for mastering the English pecials are considered as the English His first experience on a newspaper was on the Norwood Register, where he served his apprenticeship as a printer, and he later identified himself with several other local papers. In 1896, inspired by the progress of the growing west, he decided to cast his lot in the newly settled district. Leaving Ontario he went to British Columbia, and it was not long before he was the business manager of a newspaper, the Nelson Economist, published at Nelson, B. C. Resilizing a better opening, he severed his connection with the Economist, and together with a partner entered upon the publication of two newspapers, the Brooklyn News and Cascade Record, in neighboring towns.

While in Cascade he held several offices of

only gave his own time to its service, but also leaf the columns of his paper for its advancement.

After varied newspaper experiences in these little western cities, he decided to engage in the study of medicine, and in pursuance of this idea ne entered the Detroit Medical College. Here his ability as a newspaper man soon found him out and he was elected business manager of the college publication. Two years ago he becan his studies at the Saginaw Valley Medical College, entering the junior class. Realizing that the college needed a monthly publication, he first advanced the idea of starting the Nucleolus. He was appointed editor by the students and with their aid set upon the task of organizing and establishing a paper. So immediate was his success that in November of the same year the first issue of the Nucleolus was issued. In college "Dr. Pat," as he is familiarly known, has always been a prominent figure. As an orator all recognize his ability, his class having selected him as class orator and also to respond to the toast at the graduation banquet. He has been identified with all college sociations and has held the executive chairs of many. As president of the Bliss Literary and D-batting Society he fuilfilled the duties of his office in a very successful manner. In athletics he has also sesisted in uphelding the reputation of the college.

To sum up this gentleman's career while here, we can only say that it has been of the greatest good to his college. He leaves behind him a lasting memorial, the product of his own hand.—The Nucleolus.

A Silver Wedding.

A Silver Wedding.

A very pleasant evening was passed at the home of Mr. and Mrs. McGill, who on the 22od May ceiebrated their silver jubile anniversary of their wedding, which took place May 22, 1877. Shortly after 7 o'clock the guests began to arrive, and soon the house was filled with a happy throng of friends and relatives. Among those were a larger number who were present at their wedding twenty five years ago. This made the happy couple look back with pleasure on the remembrance of the past years; and amid this feeling of pleasure was mingled one of sadness at the thought of all those who greeted them on their first entrance to married life many of whom have now passed away. During those twenty-five years Mr. and Mrs. McGill have lived a happy and prosperous life surrounded by their family and friends. Since their marriage they have lived at their residence on the 10th line, Corunna, where they have made a large circle of friends and acquaintances, among whom they are very popular for their many excellent qualities of mind and heart which was testified by the many beautiful presents which they received. During the course of the evening Rev. Father Brennan addressed his friends in his usual pleasant manner and he and their many friends joined in congratulating and wishing Mr. and Mrs. McGill many more years of prosperity and happiness.

Catholic Children for Adoption. Catholic Children for Adoption.
Three children to be placed out for adoption, two girls aged three and five years and one boy aged eight years. It is preferred that homes for the elder girl and boy should be obtained in Hamilton or London diocese. Apply sending particulars of distance from church and school, number in family, etc., to Mr. W. O'Connor, Inspector Children's Department, Parliament Buildings, Toronto.

RESOLUTION OF CONDOLENCE.

At a regular meeting of Branch No. 75, C. M. B. A. here, held on 12 h inst., the following resolution was moved by Bro. M. A. Gendron seconded by Bro Mahew and carried unanimously:

seconded by Bro Mahew and carried unani-mously:
Whereas it has pleased Almighty God in His infinite wisdom to recall to Himself, the sister of our esteemed Bro, and Financial Secretary, W. R. Parker.
Resolved that Branch No. 75 desires to ex-press its sincers sorrow at the loss our worthy trother has sustained, and to extend its deep-set sympathy to him in his bereavement. and hope that the Greak Father Who giveth and taketh as pleaseth Him will comfort him in his sorrow.

FROM CALGARY.

Calgary, 25th May, 1902.

Calgary, 25th May, 1902.

To the Editor of the CATHOLIC RECORD:

Dear Sir.—In consequence the inclemency of the weather and the fact that railway traffic on the Calgary and Edmonton branch had been suppended for several days, Bishop L.gal was confirmation to the children so well and zeal-only unstructed by the Rev. Father Lemarchand, the energetic and untiring pastor of St. Mary's parish.

Yet this has been a greatfete with the Catholica in Calgary as a great number of families had the happiness of one or two of their children making their first Communion.

The beautiful edifice of St. Mary's looked its very best. The sanctuary was beautifully and tastefully decorated with flowers and lights. The dome of the church was splendidly festooned with red, white and blue bunting, and better than all this was the large and happy congregation who were present to share the happiness and joy of the first communicants whose training and deportment reflected great credit on the Rev. Mothers of the Faithful Companions of Jesus.

The choir was in good form and added much to the devotion and piety of the congregation.

The Rev. Father Lemarchand preached a very appropriate and feeling sermon to the children and their parents and friends at the Grand Mass at 10 a. m.

At 2 p. m. the children were enrolled in the sequiar of the Queen of Heaven.

At 4 p. m. a very edifying sermon was preached by the Rev. Father Z-ltman on the obligation of the promises at the sacrament of Baptism and the renewal of the baptismal yows, followed by Solenn Benediction of the Blessed Sacrament. This brought a happy and long to be remembered day to a close.

His Lordship Bishop Legal hopes to be with us Sunday next, and will then administer the sacrament of Confirmation.

ST. NICHOLAS' SCHOOL, LONDON.

Senior III.

Senior III.

Christian doctrine, 1 Rose Self, Mamie Toohey, 2 Pauline Dudley, Reading, 1 Harry Bricklin, 2 Blanche Cowan, Spelling, 1 Rose Self, 2 Helen McNiff, Joseph Dumont, Writing 1 Joseph Dumont, 2 Mamie Toohey, 1 Annie Connolly, 2 Joseph Dumont, Arithmetic, 1 Mammie Toohey 2 Rose Self, Harry Bricklin, Blanche Cowan, Grammar, 1 Mamie Toohey, 2 Rose Self Geography, 1 Joseph Dumon, 2 Blanche Cowan, Harry Bricklin, History, 1 Mamie Toohey, Annie Connolly, 2 Harry Bricklin, Ucterature, 1 Rose Self, 2 Harry Bricklin, Order and Neatness 1 Mamie Toohey, 2 Joseph Dumont, General Proficiency, 1 Rose Self, 2 Mamie Toohey, 3 Jos. Dumont. Junior III. Junior III.

Junior III.

Catechism, 1 Ethel McPherson, 2 May Flanagan, Patrick Flanagan. Reading, 1 Josephine Flannery, 2 Agatha McCarthy. Spelling, 1 Chester Cushing, 2 Alma Dibb. Writing, 1 Hinches Flanagan, 2 Pauline Dudley, Hoscoe Cushing, Arithmetic 1 Patrick Flanagan, 2 Pauline Dudley, Roscoe Cushing, Arithmetic 1 Patrick Flanagan, 2 Pauline Dudley, May Flanagan, 2 Pauline Dudley, May Flanagan, 2 Pauline Dudley, May Flanagan, 2 Hiterature 1 Pauline Dudley, 2 May Flanagan, Order and neatness 1 May Flanagan, and Order and neatness 1 May Flanagan, 2 General proficiency, 1 Pauline Dudley, 2 Patrick Flanagan, 3 C. Cushing.

MARRIAGE.

DEVERELL FINNERTY.

DEVERELL FINNERTY.

A very pretty wedding took place in St. Peter's Chapel. Orangeville, on Tuesday morning when Robert J. Deverell of this place was united in the holy bonds of matrimony to Miss Catharine Finnerty. Rev. Father Sween performed the interesting ceremony. The bride looked charming in a travelling suit of fawn beratz cloth trimmed with ivory satin and rose chiffon, with hat to match, and carried during the ceremony an ivory-bound prayer book. Miss Gertrude Finnerty, sister of the bride, acted as bridesmaid and was dressed in blue figured pongee, trimmed with white silk and applique. Her hat was of black chiffon with foliage and flowers. Mr. W. A. Deverell, brother of the groom, performed the duties of groomsman. The party partook of the wedding breakfast at Mr. D. McLean's (uncle of the bride) in Orangeville, and left for Owen Sound by the noon train, where a short visit was made. The happy young couple have the heartlest congratulations of the Herald.—Dundalk Herald, May 22.

OBITUARY.

OBITUARY.

Mr. George McDonell was heard of with sorrow by all classes in Cornwall and by the many who is knew him in Sormont and Glengarry. He felt sick on May 20, and died Thursday night, May 22. His mind was clear to the end, and he was cheered with the sacraments. Mr. McDonell was an active member of St. Columban's church, and the passing of his striking fixure is as the moving away of a pillar. His best work was perhaps for the Separate schools, which he helped with all his shrewd sense and experience and sometimes at the cost of hard work.

Stewas bornagest was shire, Scotland in 183 he was bornagest was streen children. The chandly ament of Canada in 1837 to Kenyon township, Glengarry. He wont to the Alexandria High school and for some years kept the post-office at Athol where he did the largest business for miles around. He moved to Cornwall in 1805 and opened a store, and became post-master in 1870 and this he was since. He was for fourteen years Reeve of Roxborough, in 1870; was warden of Stormont, Dundas and Glengarry, and in 1887 was made mayor of Cornwall. As such as Separate school trustee, and as secretary-treasurer of the High school Board, he showed his wise care for the Public good. He was a soldier in the strife of 1837-38 and later was lieutenant-colonel after the late Hon, John Sandfield McDonell.

Of a gensal manner Mr. McDonell had many friends. He was for a long time president of the St. Andrew's Society, spoke Gaelie, and was glad to find anyone able to talk with him in that Janguage.

was grad to interface accepted the service with him in that language.

The funeral was held on Sunday to St. Columban's church, and thence to Williamstown church yard. On Tuesday a Mass was sung, at which the school children fittingly attended.

Pray for this man that God may soon forge his faults and remember only his service.

his faults and remember only his service.

MR. EDMUND LEE, LONDON.

We regret very much to announce the death of Edmund Lee, which took place on Thurs day, 22nd May, 1902, from heart disease. The funeral was held from the family residence 76 Hill street, London, on Saturday morning May 24, too St. Peter's cemetery. High Mass was celebrated at the cathedral for the repose of his soul.

was celebrated at the cathedral for the repose of his soul.

Mr. Lee was born in Sussex, England, and spent ten years in the Grenadler Guardthers, and came to Canada over thirty years ago. He was an employee of the Grant Trunk, in the Freight Sheds department, for about twenty-six years, He leaves to mourt his loss, besides his beloved wife, two sons-Charles and Frederick, at home — and threadunters, Mrs. C. E. Beltz, of Toronto, the Missee Carrie and Louise, London. R. I. P. Mr. Michael McGrath Brechin. MR. MICHAEL MCGRATH, BRECHIN.

MR. MICHAEL MCGRATH, BRECHIN.

Heatfelt and sincere were the expression of regret voiced by all classes of the commulity upon hearing of the death of Michael M Grath on Tuesday, May 20th. The decease who was fifty-seven years of age, had been poor health for a year or more. During the past three months disease had made sure rapid progress that his friends and relative were not surprised when the end came. Thate Michael McGrath was born in the tow ship of Brock, Ontario Co., and received he deucation at St. Michael's College, Toront and the Carmelite College, Niagara Fai time the old college was destroyed by fir the was a student at Niagara at time the old college was destroyed by fir the was a student at Niagara at time the old college was destroyed by fir the was a strong the college of the late Francis McGowan daughter of the late Francis McGowan

Life of Jesus Christ

Embracing the Entire Gospel Narrative, embodying the Teachings and the Miracles of Our Saviour, together with the History of His Foundation of the Christian Church.

By REV. WALTER ELLIOTT, of the Paulist Fathers. Imprimatur of the Archbishop of New York.

Price \$1.00 post paid

THOS. COFFEY. Catholic Record, LONDON, CANADA (Sole Canadian Agent)

crock. His wife, together with a family of even children, four girls and three boys, are oft to mourn his loss. The deceased lived on	
farm for a number of years in Brock, and	
ome years later moved to this township,	
lara. For the past twelve years he repre-	
ented the Massey-Harris Co. here. He was	
lso a Justice of the Peace. His mother, six	
rothers, and three sisters survive him-one	
is e known in religion as Mothe Agnes in S.	
osoph's Convent, St. Thomas, and another	
ister St. Michael, of the Good Snepherd's, in	
dgington W. V., U. S.	
The late Michael McGrath was a man of a	
etiring disposition, steadfastly refusing all	
ffers of political and municipal honors. A	

offers of pointical and municipal monors. True friend, a kind and loving husband and father, he will be mourned by a large circle of friends and acquaintances.

The funeral took place to St. Andrew's church, Brechin, on Thursday, 22nd inst., and was attended by a very large number of relatives and friends. The deceased was a member of Branch 151 of the C. M. B. A., whose members with many more from neighboring branches, attended the funeral in a body.

Father Moyna of Orlilia, and Father Cline of Brock, assisted the paster, Father McRae.

Requiescat in pace!

MR. JOHN MOORE, TORONTO

Brock, assisted the paster, Father McRae.

Requiescat in pace!

MR. John Moore. Toronto.

"Bleesed are the dead, who did in the Lord." "Time rolls its ceaseless course," and once again, death, the stern destroyer, has laid his cold hand on the brow of an old and respected resident of Toronto in the person of Mr. John Moore, who breathed his last on Thursday evening, May 22nd, at the ripe old age of eighty-four years. After a week's iliness of paralysis, he yielded his soul to his Creator, where we hope He has prepared for him a crown of unfading bliss. He went forth with all the spiritual consolations of the Church and his end was a comparatively easy one, for he may be said to have glided into it—to have slept life away. He bore his trying illness with patience and resignation to Gol's holy will, and his lips were constantly moving in slent prayer, no doubt as a final preparation for a peaceful and happy death.

The late Mr. Moore came sign, and settled into the weak of the weak ago, and settled in the way have a man of honesty and integrity, and possessed a very genial disposition. He was a man of honesty and integrity, and possessed a very genial disposition. He was much admired by all who knew him for his sterling qualities.

The funeral took place from his residence on Niagara street, on Sunday at 1 p. m., to St. Michael's cemetery, where the remains were interred with all the impressive rites of the Catholic Church, and a very large number followed the funeral cortege, as a tangible manifestation of their sorrow.

The pall bearers were: Messrs, Richardson, Canavayah, Kerney, Boudreau, Murphy and Smith.

Mr. Moore is survived by two daughters and for sons, viz.: Mrs. James Kerney, and Mrs. John Moore, by the Moore, Gravenhursu; Thomas and William Moore, Foronto; Michael and John Moore, by the Moore, of the soul of Mr. John Moore, by the Rev. William McCann, who also preached a sermon, speaking in feeling terms of the zaal and devotedness of deceased.

May the soul of this estimable gentleman see the light

MRS. JOHN DOHERTY. MONTREAL.

On the morning of May 23rd there was taken from our midst to her eternal reward, Mrs. John Doherty, of St. Anthony's parish, a lady highly esteemed and greatly loved by all who knew her.

Mrs. Doherty was born in Cork, Ireland, and came to this country, with an uncla, when

highly esteemed and greatly loved by all who knew her.

Mrs. Doberty was born in Cork, Ireland, and came to this country, with an uncle, when only thirteen years of age. Just as the vessel landed in old historic Quebec, the uncle died of ship fever, thus leaving the girl, a simple child, homeless, penniless and parentless. With a stout heart and with that faith so characteristic of the Irish, the child, by some means or other, found her way to Montreal, where she began to work for a living. After some years of patient, wearisome toil, she married John Doherty, an honest, steady tradesman of this city, and the two lived happily from the day of their union till the hand of death separated them.

Mrs. Doherty was one of the oldest and most respected members of St. Anthony's church, where the Soleum Requiem Mass was chanted by the pastor, Father Donnelly (assisted by Fathers Shea and Heffernap) over her remains on Monday, the 26th inst.

The deceased lady suffered untold agony for seven long months, before God called her to Himself. She suffered from cancer of the head. During her long confinement she was ever patient and always perfectly resigned to the will of God. Her last moments were quiet and calm, and she died, like one falling into a sleep, surrounded by her husband and all her family, daughters and sons.

Mrs. Doherty's demise is felt by all who knew her; she is a loss to her family as well as to the parish, in which she always took a deep and kindly interest. We can now but hope and pray that God has received her among fits own, while we offer for her the prayer: "Eternal rest give her, O Lord, and let perpetual light shine upon her."

May she rest in peace:

P. J. D.

P. J. D.

THE ELECTIONS.

The following is a list of members elected for the Legislature of Ontario. The figures given below are admitted to be substantially correct

e	Brant. S	Desetes 04
0	Brockville	Preston
	Bruce, N	Branam
y	Bruce, N	Bowman 28
	Bruce, S Durham, W	Truax 4:
d	Durham, W	Rickard 110
n	E sex, S Ft. WmL. of W Grey, N Haldimand	Auld 56
	Ft. WmL. of W	Cameron 23
	Grey, N	McKay
8-	Haldimand	Holmes 19
8	Halton	Barber
y	Hastings, E.	Russell 10
-	Huron E	Hielan 52
et	Huron, W	Cameron 6
90	Kent, E	Lee 25
-1	Kent, W	Pardo 38
1	Kingston	Pense
h	Lambton, E	Pettypiece 8
8-	Lanark, N.	Caldwell 8
ne	Lanark, N.	Cald Well 8
	Lennox	Routledge 4
e,	Middlesex, E	Routledge 4
ıg	Middlesex, N	Taylor 20
88	Middlesex, W	Ross 51
se	Monck	Harcourt, 35
	Muskoka	Bridgland 8
nd	Nipissing, E	James 30
ds	Nipissing, W	Michaud 13
ty	Norfold, S	Charlton 7
nd	Norfold, S Northumberl'd, W	Clarke: 20
or	Ontario, S	Dryden 1
rn	Oxford, N	Pattullo 9
-	Parry Sound	Carr 1
99	Peel	Smith
he	Perth S	Stook
	Peterboro' F	Stock 3
•	Peterboro', E Peterboro', W Po. Ar. and R. R.	Audersou
	Pa Ar and D B	Stratton12
ns	Prescott	.Conmee 1
ın-	Prince Education	Evanturel10
Ic-	Prince Elward	.Currie 1
od.	Renfrew, N	. Munroe 4
in	Renfrew, S	Latchford 9
he	Russell	.Guibord 7
ch	Simcoe, C	.Davidson
res	Simcoe, E	.Tudhope 2
	Stormont	.McCart 3
he	Welland	Gross 1
vn-	Wellington, E	Gibson 5
his		
to,	Wentworth, S	.Dickenson 8
lle,	York, E	Richardson
he	York N	Davia

CONSERVATIVES SEATS-47.

Algoma	Smeth
Bruce, C	Clarke 169
Hamilton K	Caracallan
Lanark. S	Matheson
Leeds	Beattle.
Lincoln	Jesson
London	. Reck
Norfolk, N	.Spider
Northumberland, E	Willoughby
Ontario, N	Hoyle
Ottawa	Powell 6
Ottawa	Murphy 5
Oxford, S	.Sutherland 1

MARKET REPORTS.

rawford.

Carnegie.... Fox.... Lackner, Kribs.... Downey Tucker (Ind)., St. John

LONDON.

London, June 5. — Dairy Produce — Eggs, fresh laid, retail, 15 to 16c; eggs, crates, per dozen, 13 to 14c; butter, best roll, 15 to 16c; butter, best roll, 15 to 16c; butter, best roll, 15 to 16c; butter, best roll, 15 to 12c; in comb, 14 to 15c.

Poultry—Spring chickens, dressed, 65 to 80c; live chickens, per pair, 45 to 55c; turkeys, per 1b, 10 to 12c; live turkeys, per 1b, 90 to 80 to 80, 75; pigs, pair, \$5.50 to \$7 00; export cattle, \$5.75 to \$6 00 Farm Produce—Hay, \$8 50 to \$9 00; straw, per load, \$3 to \$3.50; straw, per ton, 86 to 88, 50, straw, per load, \$3 to 83, 50; straw, per ton, 86 to 88, 50, Grain, per censai — Wheat, \$1.38; oats, \$1.38 to \$1.39, corn, \$1.18 to \$1.20; barley, \$1.10 to \$1.15; buckwheat, \$1.10 to \$1.20; peas, \$1.40 to \$1.30 rye, \$1.10 to \$1.15; buckwheat, \$1.60 to \$1.25; peas, \$5.50 to \$6; spring lambs, each, \$4 to \$4.50; spring lambs, each, \$4 to \$4.50; spring lambs, by the quarter, \$5.50 to \$6.00; vocanter, \$1.00 to \$1.25;

TORONTO.

Toronto, June 5 Wheat—No, 2 Ontario rea winter wanted at 78c east, on G, T, R, without sellers. Oats—No, 2 white, 45c bid, low freights to New York in buyers' sacks, and 44c bid east; No 3 white, 42c bid middle freights: No 2 mixed 45c bid on track: Toronto, without seilers. Corn—No, 2 yellow offered at 64c west, without bids.

MONTREAL

Montreal, June 5.—There is little change to note in the condition of the local wholesale markets. Grain continues unchanged and dull. Flour is a fair local market, and the same may be said of feed and rolled oats. Provisions are unchanged but for an advance in lard, compound being worth about 5c a pail more. Cheese continues easy, but there is a firmer feeling in butter, and eggs are firm at late prices. MONTREAL

Live Stock Markets.

TORONTO.

Toronto, June 5.—Following is the range of quotations at Western cattle market this morning:

Cattle — Shippers, per cwt., \$5.25 to \$6.25; do., light, \$4.50 to \$5.50; butcher choice, \$4.75 to \$5.50; butcher, ordinary to good, \$3.75 to \$4.40; stockers, per cwt., \$3.00 to \$4.00.

Sheep and lambs—Choice ewes, per cwt., \$3.75 to \$4.60; yearlings, per cwt., \$5.50 to \$5.50; spring lambs, each \$2.00 to \$5.00; bucks, per cwt., \$3.25 to \$3.75.

Milkers and Calves—Cows, each, \$25 to \$50;

cwt. \$3.25 to \$37.5.

Milkers and Calves—Cows, each, \$25 to \$0.5.

Ealves, each, \$2 to \$10.90,

Hogs — Cholee hogs, per cwt., \$6.75 to \$7.00.

light hogs, per cwt., \$6.50 to \$6.75; heavy hogs per cwt., \$6.50 to \$6.75; heavy hogs per cwt., \$6.50 to \$6.75; sows, per cwt. \$3.50 to \$4.00; takes, per cwt. \$2.00.

East Buffalo, N. Y., June 5.— Cattle—Slow; veals 100 head 'market steady to strong; tops. \$6.75 to \$7; common to good, \$5 to \$6.69.

Hogs — Pigs easier; other grades 5 to 10c higher; heavy, \$7.45 to \$7.55; mixed, \$7.00 to \$8.80; stags, \$5.50 to \$6. Sheep and lambs—Trade dull; stock very common; to 1 lambs, \$6.00 to \$8.80; stags, \$5.50 to \$6. Sheep and lambs—Trade dull; stock very common; to 1 lambs, \$6.90 to \$7.74 fair to good, \$5.50 to \$6.85; culls and common, \$1 to \$8.50; yearlings, \$5.50 to \$5.75; tops, mixed, \$5 to \$5.25; fair to good, \$1.25 to \$4.75; culls and common, \$2.50 to \$4.

Little Office of the Sacred Heart, recommended by His Holiness Pope Leo
XIII. to be recited during the month of June, for sale at the Catholic Record,

SUMMER RESORT. IDEAL SUMMER RESORT MACNAB homestead Arron Lake, Bruce Co. Boating, fishing, shooting. Orchard, attractive camping ground. Unfurnished house rooms to rent. Allenford 5 miles Southampton 7. Terms moderate, post office near. Address Miss Mary Macnab, Elsinore, Bruce Co., Ont., 1232-4. SUMMER RESORT.

TEACHER WANTED. TEACHER WANTED.

TEACHER WANTED FOR THE CATHolic Separate School, Sec. No. 4, Bromley,
a female teacher holding a second class certificate of qualification, one who has attended
the normal school preferred; duties to commence immediately after the summer bolidays. Apply, stating salary and experience,
to P. W. Sheehy, Sec. Treas., Oscoola, Ont.

CATHOLIC HOME ANNUAL-15 CTS. Send 15 cents and we will mail Cathelic Home Annual for 1901. (Stamps accepted. Only a few left.

A GREAT PICTURE OF THE POPE.

The magnificent painting of His Holiness.
Pope Leo XIII., is the work of one of New
York's most celebrated artists, J. A. Mohlte,
who, in painting this picture, has had the advanisge of the constant criticisms and advice
of the highest dignitaries of the Catholio
Church in America, who have devoted unusual time in going over the details of this
painting with the artist, so that the finished
work would be as near perfect as supthing that
has been brought out. Those who have been
favored by His Holiness with an audience exclaim over the remarkable likeness in this
painting. "It is, indeed, a portrait absolutely
true to life."

So faithful a likeness and so magnificent a
work of art as the present picture, it is, therefore, of incalcuable value to everyone. Size
22x77. Sent to any address on receipt of 50
cents. A GREAT PICTURE OF THE POPE.

THOMAS COFFEY, CATHOLIC RECORD, London, Ont.

VOLUME XX The Catholic

LONDON, SATURDAY, JUN

A GOOD WOR The May Bulletin of the Truth Society indicates t

are prospering. The Socie ed for the defence of Ca It has run down the liar and has earned a claim t and consideration of Ca notice, too, that it has a r in the shape of the recor Catholic lecturer of t Shepherd stripe. We beli business is about played Still, it is well to reme case of our invasion of an patitic purveyors of the records are on file and m the asking.

We are aware that ou what they are pleased to ation for the Bible-tha it as Rationalism has let this connection let us q of a distinguished conknown at one time as Stone. In his book " Heeded," he says: "Of all absurd notic

AN ABSURD NO

"Of all absurd notice claimed large sway ow mind, perhaps the most of a Supreme Being, W spoken to men by direction by ministers and p a special gift of His own last sent. His Son with the special gift of the special gift of the special gift of His own with the special gift of His own with the special gift of His Son with the special gift of His Son with the special gift of the speci last sent His Son wi should when He recalled simply put the record of actions in a book and gi authoritative power of

OLD CALUMNIES 1 Our readers will ren

the beginning of the Sp war we published excer and ornate orations of friends. They worked solutions. We had " over again; also fresh Inquisition and the satu less friar. It was, nice warranted to send cold spines of the inmates o and to make them fear friar with a knife or is steal in upon them. packed their grips a faces to the East on enlightening the benig the Philippines. The and having the time They are repeating t stories and mumblin calumnies. And it is paganda of vilificatio the Filipinos whose civilized when the pr

missionaries were usin and rooting for herbs. A SUGGES

to the reward for the some prizes, and for too, feel the exultati hark back to the day message in every bre tastic castles in the and goblins in the sto hie away to behold w by the dust of the afire with God," w old memory picture thrilled us in the "Glooms of the liv braided and woven,' as beautiful as th child: the long wa our enthusiasm-al their burden of j for the hopes that a trouble our readers miniscences? Wha say is we hope that advocated by the many supporters. gamins who sell i for every tired litt gets beyond the co ment. There are a in vile rookeries v civilization. Why

torn down years ag ing. They are good lord who takes his r elsewhere, but the who are obliged Suppose, then, we of pants for the li end of the world a who are having a po the college of the

who are tired and