

by the side of lawyers and actresses and the representatives of high finance."

The "Jewish Chronicle," London, England, the most prominent of Jewish papers, and which never loses an opportunity of attacking Jewish Missions, forgot itself and published the following remarkable statement:

"Dr. Balu has examined the records of the Berlin Jewish community for information concerning Jewish apostasy. From this information it is possible to deduce a clear idea of the secession movement throughout the whole of Germany. . . . In the period of 1873 to 1906, 1,874 persons (1,395 males and 479 females) in Berlin seceded from Judaism. . . . Besides the moral damage which the Jewish community sustains by these conversions it has also suffered considerable material loss, through diminution of its tax-paying members. The seceders, as a rule, belong to the well-to-do classes, and pay high contributions. The annual loss to the Jewish community through the secession period, 1887 to 1906, was about 80,000 marks."

From these statements one can appreciate the material loss to the synagogue and the alarm of the Rabbis, but where does the lamenting for "good Christian money" come in?

Look a little closer and see the inconsistency of their baseless imputations. The "Jewish Year Book," published in London, edited by Rabbi Isidor Harris, M.A., and used by all Rabbis, mentions the names of 500 Jewish celebrities, amongst whom are included 85 Jewish converts to Christianity.