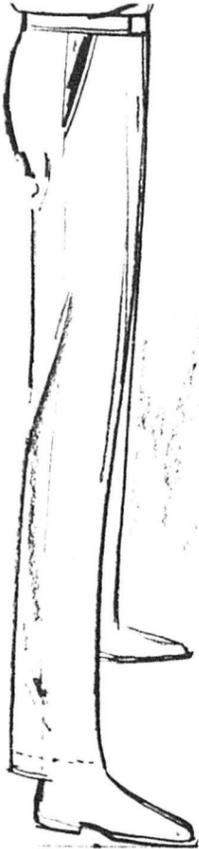


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## B'nai B'rith Hillel discussion on religion—Wednesday

Dr. K. D. Prithipaul, assistant head of the religious studies department, will speak on religion and its relevance to contemporary society at 7:30 in SUB 280. B'nai B'rith Hillel is sponsoring the talk.

**SAHPER**  
The Students' Association for Health, Physical Education and Recreation will be selling memberships starting today from 8 a.m. to 4 p.m. near the vending machines in the phys ed building. \$5

entitles you to professional and social functions at a reduced rate.

**VOLLEYBALL TRYOUTS**  
Women's Interschool Volleyball tryouts will be held Oct. 6 at 5-7 p.m. in the West Gym. There will be regular practices Monday and Wednesday from 5-7 p.m. For more information call 476-5251.

**CONFLICT AND REVOLUTION**  
The registration deadline for Conflict and Revolution is today. The course will begin this evening at 8 p.m. and will consist of 10 Monday classes. The fee is \$30.

**PAINTINGS BY VIRGIL HAMMOCK**  
The opening of an exhibition of paintings by Virgil Hammock will take place from 8 to 10 p.m. Also showing will be "The Centennial Suite," a group of paintings by B.C. artists.

**REORGANIZATION COMMITTEE**  
The students' union reorganization committee will meet Mon., Oct. 6 at 4:30 in the Tuck Shop. For further information contact Don McKenzie at 433-7040.

**TUESDAY**

**GUNG-FU CLUB**  
There will be a demonstration of the Chinese art of self-defence Tues., Oct. 7 at 12:30 in SUB Theatre. Registration is at 7 p.m., Wed., Oct. 1 in the individual exercise room, phys ed bldg. For further information phone 422-8652.

**GENGARRY CENTRE PROGRAMS**  
The Department of Extension offers an experimental program this year at the Gengarry Community Centre. The courses will be held by Mrs. Adlynn E. Hewitt, an Edmonton lawyer, who will present such topics as legislation concerning children, estate planning, etc. Courses commence October 7, from 9:30 to 11 a.m. For further information call 439-2021 ext. 55, or 476-7602.

**WEDNESDAY**

**UKRAINIAN CLUB**  
The second organizational meeting will take place at 7 p.m. in the Meditation Room.

**BRIDGE CLUB**  
Intermediate lessons will start at 7 p.m. while beginners' classes will start at 7:30 p.m. in SUB 142.

**HISTORY FACULTY**  
There will be a general meeting and election of reps to the History Faculty Council at 7:30 p.m. in T-1-103. All history majors are welcome.

**GERMAN SHOW**  
Friedrich Durrenmatt's comedy "Die Ehe Des Herrn Mississippi" will be performed in German by the Schauspieltruppe Zurich on Monday at 8:30 p.m. in SUB Theatre. Synopses of the play in English will be available at the door. Tickets are \$1 for students and \$3 for non-students. They are available in Arts 206 and at the door.

**AGGIES**  
Measurements and deposits will be taken for jackets today and tomorrow from 11 a.m. to 1 p.m. and 2 p.m. to 5 p.m.

**SAHPER**  
Election speeches will be heard at the general meeting at 4 p.m. in PE 126.

**FLYING CLUB**  
The Flying Club will meet at 7:30 p.m. in phys ed 126. Coming events will be discussed and a film will be shown.

## The Gateway

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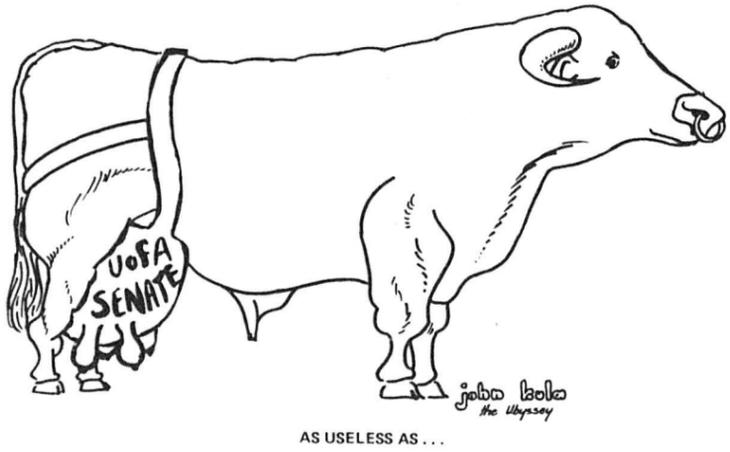
editor-in-chief ..... Al Scarth

managing editor ..... Dan Carroll      sports editor ..... Joe Czajkowski  
news editors ..... Peggi Selby, Sid Stephen      photo editor ..... Dave Hebditch

**STAFF THIS ISSUE**—Still recovering from the weekend, and not quite thoroughly orgy-nized yet, there were a faithful few who managed to rise at the crack of noon and show up. Those on the rise were: Jan-Jan, Beth (Rose) Nilsen, Jim (HAD TO) Carter (away), Carol Rosadiuk, Bob Anderson, the little old lady hip on male types, Chuck (long arm of the) Lyall, George (Drohomickeki) Smith, Ken Hutch-in-son (man of the year . . . book), Ron Return-away, Winsom Giggle-yuk, and your office-cold sufferer (sniff, sniff, cough, cough) Harvey G.

The Gateway is published daily by the students' union of the University of Alberta. The editor-in-chief is responsible for all material published herein. Final copy deadline for Monday edition—6 p.m. Sunday, Advertising—noon Wednesday prior; for Tuesday edition—6 p.m. Monday, Advertising—noon Thursday prior; for Wednesday edition—6 p.m. Tuesday, Advertising—noon Friday prior; for Thursday edition—6 p.m. Wednesday, Advertising—noon Monday prior; for Friday edition—6 p.m. Thursday, Advertising—noon Tuesday prior; Casserole—copy deadline 6 p.m. Monday, Advertising—noon Friday prior. Short Short's deadline, 3 p.m. day prior to publication. Advertising manager Percy Wickman, 432-4241. Office phones 432-4321, 432-4322 and 432-4329. Circulation—15,000. Circulation manager Brian MacDonald, 432-4321. Authorized as second-class mail by the Post Office Department, Ottawa, and for payment of postage in cash. Postage paid at Edmonton. Telex 037-2412. Printed by The University of Alberta Printing Services.

PAGE TWO      MONDAY, OCTOBER 6, 1969



## Profit is the villian keeping world hungry

Professor Bentley (Gateway, Tuesday, Sept. 30) leaves us in the dark as to just what he is talking about. A glance at pages 2 and 21 of the Birth Control Handbook, together with some knowledge of the Malthusian flag Professor Bentley has been waving for years does, however, give us some idea of what is bugging him. Thus, we are assuming that it is the paragraph on page 2 which begins: "There is more than enough food in the world." Also, the suggestion under the heading on page 21, "The IUD and Genocide," that individuals using the IUD have less control (or no control at all) than those using pills, and thus, "Large scale use of contraceptive measures, applied to women who may not want to control their fertility, approaches genocide and ceases to be birth control."

Professor Bentley launches into emotional invective against the students and organizations responsible for the handbook instead of explaining his objections to these passages. Responsible scholarship demands that certain questions be asked and certain other facts be presented.

Does Professor Bentley deny that there is tremendous waste in the production of food in the Western world and especially in North America? Does he deny that grain will rot in Canada rather than be used to feed the hungry in Biafra and other places? Does Professor Bentley deny that acres upon acres of productive land are allowed to produce nothing in order to maintain a profitable price for agricultural goods?

Surely Professor Bentley must be aware that according to United Nations statistics the world production of such exported commercial staples as cocoa beans, peanuts, tea, rubber, and coffee increased by 100 per cent, 74 per cent, 60 per cent, 47 per cent and 41 per cent respectively, between 1948 and 1964, where as food production in the countries which produce these goods has hardly increased, if at all. These countries are the Third World: India, Malaysia, Brazil, Nigeria, to mention but a few. Thus, food production is sacrificed for the production of those crops which will reap a profit for those in the Imperial nations, such as the United States, who control the world trade and markets for these goods. The peoples of the Third World are given no choice in the matter of allocation of land labor to produce goods which are exported to the Imperium . . . unless that choice be revolution.

There is more than enough food in the world and the reason why it is not realized is not always because of poor soil and crude technology; nor is it to be laid at the feet of the Malthusian monster of population explosion. It is often a question of distribution and planning and not one of fertility. The answer is simple: in the sphere of capitalist interest, where profit is more important than people, food production is sacrificed and food produced is often wasted for the cause of profitable price maintenance.

It is against this background, which increasing numbers of students are beginning to understand, that the problem of the IUD must be seen. A growing population of poor, both non-white and white, in the modern age is a continual and increasing threat to the security of those who in the last analysis create that poverty. To them, there is no choice: population growth must be checked if they are to maintain their profits and their way of life. Thus, the espousal of a crude Malthusianism is encouraged, which in turn covers up the real problems of economic and political exploitation.

Professor Bentley refers to the students and others who produced the handbook as "dupes." Who is really the dupe?

Richard Frucht  
Assistant Professor  
Dept. of Anthropology

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