

Rioch, for the erection of a charity school in Japan. We were enabled to do this by the very generous offer of a brother who called and gave me \$30.00, saying that he had been reading in *THE CHRISTIAN* of the urgent needs of the work, and wanted to assist it more liberally. He was especially anxious that the charity school should be built.

Twenty dollars of this money given by him was sent with the five dollars we had on hand to the Ontario sisters. Their secretary writes that they hope to raise the balance at their June meeting, and send at once to Sister Rioch. This is the largest individual contribution yet received; and we rejoice that the Lord is opening the hearts of his children. May many more be led to offer thus willingly to His work. The doors of opportunity are opening up before us in Japan. The work should be enlarged. To carry on the training school for Bible women which we can make entirely our own work, and to open Sunday-schools where the older girls in the school can teach, will cost about \$400 00 extra. We appeal to all our brethren and sisters to help us in raising that amount.

The other \$10.00 given by one brother was sent for the extra expenses and enlargement of the work.

Received a letter from Sister Rioch, a few days ago. She is well, and seems to be enjoying her work very much. She says—"One old lady in church, the other day, was telling me that I was very much of a mother—meaning that I had a great number of children. Have fourteen Japanese in the house with me; nine of whom are young. It is so pleasant to have them; they are such a delight; the little ones especially. They are so cunning and interesting".

FOREIGN MISSION RECEIPTS.

Previously reported,	\$200 96
St. John—	
A Brother,	30 00
Brethren,	5 00
Woman's Auxiliary,	1 95
Sunday-School,	3 40
Kempt, N. S., per Miss Freeman,	4 00
Women's Auxiliary,	3 05
Sunday-school,	3 81
Eldron, P. E. I.—	
A Sister,	2 00
Kempt, Queen's Co.,	
Women's Auxiliary,	4 00
Total,	\$203 67

CHILDREN'S WORK.

Previously reported,	\$49 57
Westport—	
Willing Workers,	1 75
West Gore—	
"Golden Rule Band,"	2 00
St John—	
"Wide Awake Band,"	1 00
do do	96
Kildare, P. E. I.—	
"Golden Circle Band,"	3 00
Total,	\$58 28

SUSIE B. FORD, Treasurer.
104 North Street, Halifax, N. S.

WEST GORE LETTER.

I have just read in the *Christian Standard* of the death of Bro. Ira J. Chase, of Indiana, who died at Lubec, Maine, where he was engaged in a protracted meeting. Over twenty years ago, when I was a boy, I heard him preach in Halifax in a hall then used by our brethren for their meetings: it was the first sermon I had ever heard from one of the "Disciple" preachers. At that time I knew very little about the plea that was being made by our people. One thing I knew and

that was—the people hated the doctrine, and I early learned to stand up for the side that was so much abused. After hearing Bro Chase, I received a training in first principles from Bro. Carson that will stand by me as long as life shall last. Bro. Chase fell with the armor on, and reading the announcement of his death has re-called many memories of days that are gone.

Death has been in our midst taking one here and another there. Sister Rebecca McPhee, after weeks of suffering, was called home on May 5th. A large number of friends and relatives followed the body to the last resting place. On Monday, May 6th, Bro. David McDonald passed away. He had been unwell for some time, and we hoped he would get better, but our hopes were vain. We shall miss him very much. When I first came to this County seven years ago, I became acquainted with him, and ever since have found his home open to me. He seemed like a father, his sons like brothers, and on the day of the funeral I felt like taking my place with the mourners. I felt like saying to the bereaved widow, "Mother, father has gone home." Although living a long distance from the meeting house he was generally there, and during the last year or two, he was interested in the building of the house at Nine Mile River; but after it was finished, he did not live to enjoy it very long. He was known and respected all over the County. May the God of all grace comfort the mourning ones. We shall meet again.

I was saddened and surprised to read the death of Bro. Boyne, of St. John. I met him some years ago at our annual meeting, and enjoyed his company very much. "They are gathering homeward, one by one. We, too, shall come to the river side, yes; one by one."

Since I last wrote, there have been eight added to the church at Rawdon. There are others almost persuaded, and we hope to see them decide for the right ere long. The church here is taking on new life. All our churches are doing more or less for Home Missions this year, and some are interested in Foreign work. What we need is to work in the very best way we can, so as to accomplish the most good.

Our County Meeting will open on Saturday, June 29 h, at West Gore. We hope to arrange for a Mission Band entertainment in the afternoon, 3 P. M. The following is an outline of meetings:—

SATURDAY, 29TH

3.00 P. M.	Mission Band.
7.30 "	Preaching.

SUNDAY, 30TH.

9.00 A. M.	Sunday School.
10.30 "	Preaching.
11.30 "	Breaking Bread.
2.30 P. M.	Social Exercises.
3.00 "	"Christian Giving," by Lois McDougall.

b "How to Help the Preacher," by Tillie Stevens.	
c "The Past Year," by Alfred McNeill.	
d "The Benefit of this Meeting," by Olive Wallace.	
e "The Coming Year," by Rose McPhee.	
7.30 P. M.	Preaching.

MONDAY, July 1st.

9.30 A. M.	Business Meeting.
7.30 P. M.	Preaching.

We expect several preachers to be in attendance, and hope the meeting may prove as

enjoyable and profitable as the one last year; for that was good.

The brethren here are planning on making you welcome when you come.

I had a number of other items on my note book for my letter this month. I was going to tell you about a man I read about, who could not do much to support the gospel although he had plenty of money—how he got sick and the doctors took it out of him.

I was going to tell you not to scold, for it would do no good. I also had a note on the benefit of kindness; but we all ought to know that we cannot cheat the Lord, nor win friends by scolding those who do not do just as we want them; and as for being kind—well, BE KIND! W. H. HARDING.

West Gore, Hants Co., N. S.

I HAVE NEVER BEEN IMMersed.

In the December 1st *Evangelist*, page one, there was an article with the heading, "The Leading Revivalists Immersed." It was credited to the St. John *CHRISTIAN*, and of course was believed on that authority to be correct. One of our subscribers wrote us saying that a neighbor had questioned the statement, at least so far as Mr. Moody was concerned. In the circumstances we thought the proper thing to do was to write to Mr. Moody and ask him to kindly state the fact.

Mr. Moody replies, "I have never been immersed." So let all papers and persons who may like ourselves, have given currency to the incorrect statement, be at pains to give equal publicity to the true one.

As to other leading revivalists reported to have been immersed, we have no further information than the article referred to contained. If we had their addresses we should write to each directly. Any reader who can help us in this matter, will oblige us by sending us a post card.—*From the Disciple of Christ, April 1, 1895.*

[As before stated, the article above referred to was copied from "Business in Christianity," published by Bro. G. W. Muckley, Cincinnati, O.]

Married.

McKIEL-BUSTARD.—In St. John, on May 22nd, 1895, by Henry W. Stewart, Arthur P. McKiel and Rosie R. Bustard, both of St. John.

THOMPSON-CONRAD.—At the home of W. P. Farnsworth, Esq., Port Williams, N. S., May 22nd, 1895, by E. C. Ford, Mr. Roderick G. Thompson, of Windsor, to Miss Annie M., daughter of Aaron Conrad, Esq., of Mill Brook, Hants Co.

Died.

MURRAY.—At St. Eleanors, P. E. I., May 7th, Lizzie Murray, daughter of Brother and Sister (John) Murray, aged 17 years. For about two years she had been failing in health and everything that medical aid could do was done; but death claimed her as his own. She passed away peacefully, trusting in Jesus, and in full assurance of a blissful immortality.—G. A. J.

LING.—At his home in New Glasgow, P. E. I., on the 7th of May, Bro. Jacob Ling, aged 76 years. Within a few hours of his death his grand daughter, Lizzie, second daughter of Bro. John Murray, also fell asleep in Jesus in her 17th year. The sad circumstances of both dying at the same time prevented members of the family visiting each other in their grief. How blessed the thought that Jesus is everywhere and a present help in time of trouble. When the late Bro. Ira J. Chase preached at New Glasgow, in 1871, he baptized Bro. Ling. Soon after his wife and nearly all his children joined the church here. How remarkable that Bro. Chase, who led him to the Saviour, should in four days follow him to the better land. Bro. Ling bore his protracted illness with cheerful resignation to the divine will, and died as he lived—confiding in the blessed Saviour. An aged widow, two sons and six daughters are left to mourn their loss.—D. C.