else is shaky, hold fast to the Rock of Ages. In the college itself there is a work to do for Christ, beyond and apart from any mental and intellectual calls on the student. From the center Christ we can look out fearlessly in any direction. Returning from India this verse: 'To me to live is Christ,' came with peculiar power to me when in Egypt. The Spirit of God pressed it home time after time, and it was marked in my Bible. A succeeding visit to Italy, with its artistic seductions, revealed the need of this pledge to look at every phase of life solely from the standpoint of Jesus Christ. College work is not easy work. It may mean reproach, difficulty, and often rebuff; but whoever has said, 'To me to live is Christ,' will go straight on and never mind; not in self-strength, but in dependence on the guidance of the Holy Ghost, looking alone at the glory of Christ.

"This also comes as the motto while working in the Church at home. There is a definite responsibility toward pastor and church organization, and the student who is given up to Christ will seek to manifest Him in all home work. As to the great work of the future, unless Christ is the Life, far better not go abroad at all; but if He is the center of the life at home He will choose the station and the life work. He yearns over heathendom, and there are many posts which only students can properly fill. And the very best equipment is needed. In looking around for a sphere, the well-equipped lady student will perhaps be tempted to think that no post offered is good enough for her capacities! Can we forget that our great Master, with all His powers, human and divine, 'threw Himself away' on Galilean peasants? If God has touched our hearts by His Spirit we cannot do better than throw ourselves away like that."

Rev. A. T. Pierson: "This has been a day of the Holy Spirit. I therefore change my intended subject and speak of the relation of the Holy Spirit to the character and service of the missionary. We are now preeminently in the dispensation of the Holy Ghost; yet the personality, the presiding presence, and administrative work of the Spirit are very largely ignored. In John 14-16 our Lord tells of the character and province of the Spirit of God. In these chapters we have the foundation of the teaching given in the Acts and the Epistles. He is at once the Spirit of light, of life, of love, and of order. As to character, we are absolutely dependent on the Spirit for all attainments in holiness. Behind all intellectual accomplishment lies character. Holy living is as much the product of supernatural power as was Peter's walking on the water. We are taught in Rom. 8 that the Holy Spirit is the element in which the child of God can alone live, and grow, and prosper.

- "We notice about an element five things :
- "1. It is always greater than the animal that lives in it.
- "2. It supplies vitality to such animal.
- "3. It is independent of, yet indispensable to such animal.
- "4. Elements are contrary one to another, so that the life one neurishes the other stifles.