Who Knows?

The knews of this inward life of ours?
Of the pangs with which each joy is born the dreams of poison among the flowers,
Or sees the wound from the hidden thorn O'er which we smile when most forlorn?

Who knows that the change from grave t gay.

Was wrought by the deadly pain we bore, is we lay the hopes of years away.

Like withered roses to bloom no more
Upon life's desolated shore.

Who knows as we tread these careless ways.
That we think of our sainted dead the while.
That the heart grows sick, in summer days.
For a blessed mother's tender smile,
That held no taint of worldly guile?

Who knows of the tremulous chords of love To the lightest touch that vibrate still, As under her wing the stricken dove Unmurmuring folds—although it kill— The cruel mark of the archer's skill?

Who knows when our frail barques are drawn
storm-tossed, where blackest seas uproll?
Vho knows? O pitying God of heaven,
Forever near each suffering soul,
Thy love hath never failed control!

Who hears the ravens when they call?
Who brings the tender lilies forth?
Who holds the sparrows when they fall?
Faint souls! We shame our royal birth!
Who rules in heaven, hath rule on earth.

HALF HOURS WITH THE SAINTS.

Saint Simeon.

COURAGE IN OLD AGE—The writer of the Book of Ecclesiastes says: "Three things my soul hateth: a poor man that is proud, a rich man that is a liar, an old man that is a fool and doting." In the ancient covenant, in the time of the persecution of Antiochus, the old man Elezar gave to the youth of his day a splendid example of holy courage, by encountering death rather than renounce, or even seem to waver in, his belief. Under the new law, Simeon, the son of Cleophas, related to Jesus according son of Cleophas, related to Jesus according to the flesh, and successor of St. James the Less in the see of Jerusalem, has afforded a like example. After having governed this church for a long time, in the midst of perils and obstacles of every kind, has was denounced to the persecutors. he was denounced to the persecutors driven from tribunal to tribunal, and dragged from one torture to another. He was finally condemned to die the death of Jesus Christ; in other words, to death of Jesus Christ; in other words, to be crucified. Such an announcement seemed to quicken him with joy and renew his courage, although he had then reached the age of 120.

MORAL REFLECTION-"Venerable old age is not that of a long time," says the Book of Wisdom, "nor counted by the number of years; but the understanding of a man is grey hairs, and a spotless life is old age."—(Wisd. iv. 8)

Saint Barbatus

EVIDENCES OF SANCTITY. -Barbatus had EVIDENCES OF SANCTITY.—Barbatus had shown from childhood that gravity, piety, love of holy books, and inclination for study which seemed to call him to the clerical state. The eloquence with which he was gifted soon attracted the attention of the bishop of Benevento, and this prelate confided to him an important parchial to him and him to the clerical state. The eloquence with which he was gifted soon attracted the attention of the him to the clerical state. The eloquence with which he was gifted soon attracted the attention of the him to the clerical state. The eloquence with which he was gifted soon attracted the attention of the bishop of Benevento, and this prelate is a new parchial to the parch the bisnop of Benevento, and this prelate confided to him an important parochial charge in the vicinity of the cathedral town. But the missionary labours of the young priest were wholly fruitless; he found only hardened hearts which lent truly happy family without a loving, him no hearing, or calumniators who gave a false meaning to his words, and put his intentions at naught. Pursued by hatred and insult, Barbatus withdrew to Benevento, where ample justice was rendered to his merits; the inhabitants even chose him as their bishop, and he long governed that see with admirable piety and wisdom. To him pertained the glory of converting to the faith the Lombard nation, and of contracting the most friendly relations with Pertharitus, their ruler. St. Barbatus died, full of days and good works, in 682. days and good works, in 682.

MORAL REFLECTION .- Adversity should be regarded as the test of sanctity. The angel said to Tobias: "And because thou wast acceptable to God, it was necessary that temptation should prove thee."—(Tobias xii. 13.

place in the Church as a shining light. In retirement it is that the sou lects and concentrates its strength: there it ge's attempered, like true steel in the water. Eucherius, of an illustrious family of Orleans, and nephew of Savarius, the bishop of that town, lived retired for some years in the abbey of Jumieges, which he was edifying by his virtues and never he was edifying by his virtues and never meant to quit, when the inhabitants of Orleans came to draw him, despite all opposition on his side, from his retreat, n order that he might replace his uncle. Their calculations were well founded, for they gained a pastor according to God's own heart. Charles Martel, who was fond of lavishing upon his warriors the property of the Church, found Eucherius wanting in compliance, for the bishop regarded it as the patrimony of the poor. He was driven into exile, and dragged from town to town by the satellites of Charles. The persecution lasted for six years, and Eucherius died, in 793, worn out with fatigue and suffering, though in nowise wroth nor failing in courage, after having borne the episcopal charge for twenty-two years.

MORAL REFLECTION .- Nothing softens the soul and weakens piety so much as frivolous indulgence. God has revealed what high store He sets by "Retirement," in these words: "I will lead her into solitude, and I will speak to her heart."—

Like flakes of snow that fall unperceived upon the earth, the seemingly unimportant actions of life succeed each other. As the snow gathers together, so are our habits formed. No single flake that is added to the pile produces a sensible change; no single action creates how. ble change; no single action creates, how-ever it may exhibit, man's character; but as the tempest hurls the avalanche down

Lawyers and Doctors in England.

A curious phase of professional life in England is the arbitrary classification of men engaged in the same profession. A barrister must be a gentleman, a solicitor may be, but an attorney can't be. An attorney cannot communicate directly with a barrister—he must do so only through a solicitor. The barristers, who are in reality entirely dependent upon the attorneys, consider it wholly unpardonable for their number to make any social or professional advance toward an attorney. The attorneys revenge themselves by the most shameless flirtations with a half a dozen barristers, and then withdrawing with the utmost coolness and leaving them in the lurch. One of the most amusing things in the world is to see attorneys with a green bag enter a room full of barristers; the effort to appear unconcerned is very much like that of a row of young ladies when a gentleman appears who evidently means to ask one of them to dance.

The etiquette of the medical profession in England is even more unique. There are two branches—the general practitioners and the consulting physicians and surgeons. The former charge very small fees, supply their own medicines and are called mister. Nearly all the apothecary shops are conducted by this class of doctors. The consulting physicians or surgeons are calleddoctors, and the invariable rule is that the regular fee—one guinea—shall be paid by the patient as soon as the visit or consultation is over. Many persons offer a pound note or a sovereign as a fee, which is one shilling less. This doctors characterize by a forcible vulgarism: Giving the goose without the giblets.

Advice to Wives.

Advice to Wives.

Keep your face, your heart, and homes right. Don't let the cobwebs gather in the corners of the pretty sitting room, or dust accumulate on the furniture till you can write your name thereon. No matter what is on hand, or how much you have to do, take time at least once a day to tidy your rooms, and gather fresh flowers. tidy your rooms, and gather fresh flowers. You will never regret it, even though at the close of your life you may not possess quite so much of the world's goods as some of your neighbors. It is the best plan by far to enjoy life as it comes, and this you can never do in a slovenly, disordered home. Would you keep your husband from evil associations, and your children from wayward paths? Remember there is nothing in this world so ber there is nothing in this world so attractive to a man as a pleasant home and a smiling face therein; and as for the little feet, they will not be apt to wander far, so long as your face beams with the love and solicitude that your heart bears the subject aright. Did you ever see a truly happy family without a loving, watchful and affectionate wife and mother hard, or cross grained, but if the mother is all right, there is sure to be happiness n that family.

Feeling Hurried.

Probably nothing tires one so much as feeling hurried. When in the early morning the day's affairs press on one's attention before hand, and there comes the wonder how in the world everything is to be accomplished, when every interruption is received impatiently, and the clock is watched in distress as its moments flit past, then the mind tires the body. We are wrong to drive ourselves with whip and spur in this way. Each of us is promised spur in this way. Each of us is promised strength for the day, and we must not Saint Eucherius.

RETIREMENT.—God has oftentimes selected from the retirement and silence of the cloister the eminent men whom He would place in the Church as a shiping when the church as a shiping the control of the may be fractious, the servants trying, the friend we love may fail to visit us, the letter we expect may not arrive, but if we can preserve our tranquility of soul and of demeanor, we shall get through everything creditably.

Reputation,

A man's reputation, like his coat, may be soiled without touching the man him-self, since the reputation is not the char acter, any more than the sleeve is not the arm it envelops. The character can be soiled only by what the man himself does, while the reputation may have mud thrown upon it by any wretch unmanly enough to want to injure the standing of another. We are to see that our motives are pure, our principles honourable, and our outward life governed by them, and then to go about our duty calmly, confi-dent that in the end they who unjustly seek to injure us will do us no harm.

If you are sick Hop Bitters will surely aid Nature in making you well when all else fails.

If you are costive or dyspeptic, or are suf-fering from any other of the numerous dis-eases of the stomach or bowels, it is your own fault if you remain ill, for Hop Bitters are a sovereign remedy in all such com-

plaints.

If you are wasting away with any form of Kidney disease, stop ten pting Death this moment, and turn for a cure to Hop Bitters.

If you are sick with that terrible sickness, Nervousness, you will find a "Balm in Gilead" in the use of Hop Bitters.

If you are a frequenter, or a resident of a miasmatic district, barricade your system against the scourge of all countries—malarial, epidemic, bilious, and intermittent fevers—by the use of Hop Bitters.

If you have rough, pimply, or sallow skin, bad breath, pains and aches, and feel miserable generally, Hop Bitters will give you fair skin, rich blood and sweetest breath, health, and comfort.

HOUSEHOLD.

NewLEDGE OF HOUSEKEEPING SUCH AS THE GRANDMOTHERS USED TO ACQUIRE.

By all means let the pirls learn hos to cook. What right has a girl to marry and go into a house of he- own unless she knows how to superintend every branch of house-keeping, and she cannot properly superintend unless she has some practical knowledge herself. Most men marry without thinking whether the woman of his choice is capable of cooking him a meal, and it is a pity he is so shortsighted, as his healtn, his cheerfalness, and indeed his success in life depend in a very great degree upon the kind of food he eats; in fact, the whole household is influenced by their diet. Feed them on fried cakes, fried meats, hot bread and other indigestible viands, day after day, and they will need medic ne to make them well. A man will take alcohol to counteract the evil effects of such food, and the wife and children must be physicked. Let all the girls have a share in the housek eping at home before they marry; let each superintend some department by turns. It need not occupy half the time to see that the house has been properly swept, dusted and put in order, or to prepare puddings and make dishes, that many young ladies spend in reading novels that enervate both mind and body and unfit them for every day life. We men do not, as a general rule, get pale faces by doing housework. Their sedentary habits, in over heat d rooms, 2 mbined with ill chosen food, are to blams for bad health. Our moti ers used to pride themselves on their hus keeping and fine needlework. Wey shoult not we?

HOUSE CLEANISC.

To make cleaning windows and paint more easy, get a large spinge, such as is used to wash carriages, and a chamois skin, at dg of work. Use lukewarm soft water Wash off the windows, glass and frames thoroughly with the sponge, then with the skin wipe them cff, and no rubbing will be required. Proceed the same with the painted work about the house, and you who try it will say your paint and windows never looked so well before and you will exclaim, "how easy it was to clean this year." Wring the chamois skin as dry as you can each time you use it. One advartage of this method over the old way of cleaning, is that no lint is left on paint or windows. A handy thing to have for windows and casings is a half-worn tooth brush to take dust or dirt out of corners.

If you have white paint that has turned yellow, take a little saleratus on your sponge and rub over it washing off with clean water, and you will be surprised to see how much improvement you have made. Saleratus is also good for taking grease from skelves, tables, floors, etc. Spread it thickly over the spots, just dampen a little, and leave it for a few minutes, then scrub with scap and water.

When putting down carpets in rooms that HOUSE CLEANING.

when putting down carpets in rooms that are much used, after the floors are clean and dry, apread clean newspaper, or any kind of papers over the floor. The carpet will last longer with this lining than any other, and when you take it up again you will "bless your stars" that you put down the newspapers, for on them will be found the dust, and all you will need to do will be to take them up carefully and that put than on a pile of rubbish for the spring looffie, and thus avoid fiding your lungs with dust from sweeping, for very little will be found upon the floor.

If there are places in the paper that are loose, make starch a little thick r than you would use for starching, and use it for pasting the paper. It is quickly made and better than any other paste that can be used It is also the best paste that can be used for scrap books. Try it. To fill up small holes in plastering mix plaster of Paris in small quantities with water so it will spread casily with a wide-bladed knife, and fill the holes. It will harden very rapidly. Put eight or ten thicknesses of paper on each stair under your stair carpets; it will save them greatly. When putting down carpets in rooms that

Borax—Lady readers who have not tested the magic properties of borax have been losing a great help and comfort. If once used you will never be without a bottle on your toilet table. It removes stains and dirt from the hands better than soap, and at the same time softens and smoothes the skin. It is splendid for washing the hair, and will without injury, cleanse brushes and combs in a few moments. For washing purposes it saves both soap and labor. It will extract dirt from articles of delicate texture without rubbing, it being only necessary to put the articles to soak in a solution of borax over night, and they need only to be rinsed in the morning. Two tablespoonfuls of pulverised borax dissolved in a quart of water, to which water enough is added to cover a pair of blankers, will cleanse them beautifully. It also saves great labor in washing paint. It is said to drive away ants and roaches, if sprinkle l on the shelves of safes and pantries. and pantries.

How To GET RID OF RATS AND MICE. -Prepare lime for whitewashing the cellar, and put into the quantity of limewater sufficient for covering a cellar a large piece of copperas—as large as two fists; dissolve well, proceed to whitewash with it. No of copperas—as large as two fists; dissolve well, proceed to whitewash with it. No rats or mice will return to the cellar, and it makes the cellar sweet and healthful, destroying any malarial influence. I repeat it every year, as a preventive of all those troubles. I cover not only the plastered wall but all we olen closets and partition, and even the coal bins, with the lime and copperas water.

and knew my surroundings I determined to try, as a last resort, a treatment of which I had heard much but knew nothing. Neither myself nor friends had much faith that it or anything could help me, but we resolved to try. We accordingly dismissed the physicians, gave up all other remedies, and I rejoice to say that with the blessing of Him who guided us, peras water. peras water.

Legislature.

ble change; no single action creates, however it may exhibit, man's character; but as the tempest hurls the avalanche down the mountain, and overwhelms the inhabitant and his habitation, so passion, acting upon the elements of mischief, which pernicious habits have brought together by imperceptible accumulation, may overthrow the edifice of truth and virtue.—Jeremy Benthan.

The animal nature of man is ever in the ascendant. The most important business men seem to have on hand is to devour one another. This world seems to be nothing more than a den of wild and ravenous beasts.

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The animal nature to the New York Sun, and the trannet the circumstances, and, felt mist the scourge of all cuntries—mal the terns the lead of all the strange facts in the condition of Ireland is that of the remainder is in grass, and so, I think, must be allowed to remain; much is hopeless bog, and cannot be touched; but according to Professor Baldwin—for many years the leading authority on agricultural subjects in Irelan In a letter to the New York Sun,

already been made in several parts of the country, and with excellent results.

There is a very curious instance given in a book of Professor Baldwin's which has just been published. Shortly after the famine of 1848 Colonel Pitt Kennedy cut up a piece of waste land and distributed it at a nominal rent among several tenants. In the course of a score of years the tenants were able to pay the landlord \$1 an acre, and at the same time to earn a decent livlihood for themselves.

One need only cite the example of Holland to prove the extraordinary conquests over nature of what constant industry, guided by an enlightened government, is able to achieve.

Of course all these and a great many other things would be immediately taken up if there were a legislative assembly in College Green, unless the Ivident

other things would be immediately taken up if there were a legislative assembly in College Green, unless the Irish constituencies united in sending to that body the most impracticable imbeciles of the country. But ignorance, prejudice, party passions in this country stand in the way of Ireland setting out on the great work of regenerating her people and developing her resources.

her resources. So will it be, too, in all probability, for many a weary day to come; and the Eng-lish Parliament will be alternately wearied and maddened, and Irishmen will feed on their own heaves. and maddened, and Irishmen will leed on their own hearts; the sometimes innocent symbols of alien rule will pay the penalty of wrongs they did not commit, and brave men will pass into death's portals through the hangman's noose. With such little the hangman's noose. With such litt wisdom is the British empire governed!

A MINISTER'S ESCAPE.

From the Asylum to the Bosom of Hi, Home-How it was Done.

A prominent minister residing in the east has just made the following statement, which is herewith reprinted entire:

To the Editor of the Herald:

I have always shrunk from appearing prominently before the public, but a sense of the duty I owe humanity and the world prompts me to sak this.

world prompts me to ask this oppor-tunity for making a briefstatement in your paper.
Whether it be true with others I cannot whether it be true with others I cannot be a life. I have fre-

whether it be true with others I cannot say, but during my entire life I have frequently been conscious that something was slowly and silently working to undermine my health and life. What it was I could not tell, but that some enemy of my being was devouring me within I was cer-tain. At times I would seem compara-tively well and then I would be attacked with the most distressing symptoms. I would feel peculiar pains in various parts of my body, my head would seem heavy; my respiration labored; my appetite ravenous one day and I would loathe food the day following. Then again I would lose all interest in life: would feel weary without exertion; would become sleepy at mid-day and restless at night. Occasionally my breathing would be labored and my heart almost motionless, while at other times it would palpitate violently. I thought these troubles were

violently. I thought these troubles were the result of malaria, and I treated them accordingly, but I got no better. Shortly afterward my stomach became deranged, my food failed to digest, and the fluids I passed were of a peculiar odor and color. And yet I did not realize that these things meant anything serious. Finally I gos And yet 1 did not realize that these things meant anything serious. Finally I consulted a number of eminent physicians, each one of whom took a different view as to the cause of my troubles. One said as to the cause of my troubles. One said I was suffering from brain disease; another spinal difficulty; others heart affection, kidney disease, etc. My symptoms were terrible, and in the hope of relief I was cauterised, cupped, blistered and subjected cauterised, cupped, blistered and subjected to almost every known form of treatment. During one of these attacks while at Red Bank, N. J., a physician was called, and left a prescription. After he had gone I requested a friend to go and ask him what he thought of my trouble. The reply was: "Oh, he will be all right in a few days; it is only an attack of belief." greatly.

To Clean A Woolen Carpet —Obtain from the butcher a fresh beef gall, break it into a pan, pour one-half into a bucket and nearly fill it with lukewarm water; take a cloth, having brushed the carpet well, rub it hard with the cloth thoroughly wet with the gall water; do a small piece at a time, having ready a dry, coarse cloth and rub the carpet dry. So proceed until the whole carpet is clean.

You can get a bottle or barrel of oil off any carpet or woolen stuff by applying dry buckwheat plentifully and faithfully. Never put water to such a grease spot or liquid of any kind.

Bank, N. J., a physician was called, and requested a friend to go and ask him what he thought of my trouble. The reply was: "Oh, he will be all right in a few days; it is only an attack of delirium tremens." He was at once informed that this was impossible, as I had never used any kind of intoxicating drinks; whereupon he returned, made inquiries, and thanged his prescription. But all the carpet dry. So proceed until the whole carpet is clean.

You can get a bottle or barrel of oil off any carpet or woolen stuff by applying dry buckwheat plentifully an latishfully. Never put water to such a grease spot or liquid of any kind.

any one who did.

During the summer and fall of last year During the summer and fall of last year
my pulse ranged from 120 to 130 per
minute; I had no relish for food, and was
indeed a most pitiable object. I continued
in this state until last December, when
I became unconscious and lost my reason,
though I had two physicians in whom
myself and friends placed implicit confidmyself and friends placed implicit confidence. In this condition I was taken to Brattleboro, Vt., for the purpose of being placed in the insane asylum. I remained there until last April, being attended all the while by my faithful wife who never left me and believed that some disease and not insanity was the cause of all my not insanity was the cause of all my trouble. I regained consciousness in March last and insisted upon being taken

harch last and insisted upon being taken home. The physicians advised that I remain, but I insisted upon leaving, and we began the journey, traveling slowly. I was met at the dock by a friend whom I recognized and then I became again unconscious and remained so for over a week, when I over more recognized. When I once more recognized my friend and knew my surroundings I determined

I am to-day a well man; having not been What Ireland Might Do if She had a so vigorous for many years, and I owe it all to the wonderful, almost miraculous, power of Warner's Safe Cure, the remedy which I used. You can well imagine how grateful I must feel under the circumstances, and,

show the symptoms of nearly every known complaint. I know that people are dying every day from supposed consumption, apoplexy, heart disease, spinal complaint, and many other diseases, when, could the real cause be known, it would be found to originate in the kidneys. In their advanced stages kidney troubles are the most terrible of all known maladies, as my own experience can fully verify. That I had Bright's disease of the kidneys there can be no doubt. That the symptoms were those of many other diseases is equally certain, and that I was doomed to a terrible death had I not been saved as I was, I am positive. The following letters just received, confirm this:

VERMONT ASYLUM FOR THE INSANE, BRATLEBORO, Vermont, Oct. 30, 82.

Rev. E. D. Hopkins:

DEAR SIR: Yours of the 21st inst. received. We congratulate you not only upon the continuance of your health, but also upon its apparent continual improvement. Few persons, I think, have passed through so exhausting an experience as you and rallied from it. Certainly I cannot recall one who came to us in so critical, and for days and even weeks in so hopeless a state for amendment as you, and who survived and recovered from it; for, I think, you may now consider yourself recovered and no longer on the convalescent list. Hoping for the continuance of your present health, with the best wishes from all here,

I am, yours truly,

OCEANIC, N. J., Nov. 2, 1882.

My DEAR FRIEND: Replying to your letter I would say, I have been acquainted with my highly valued friend, the Rev. S. D. Hopkins about eighteen months, and very intimately acquainted for about six months past. For a little more than five months he was an inmate of my house, and we enjoyed constant intercourse with each other. When he came in April last he was almost a perfect wreak in

five months he was an inmate of my house, and we enjoyed constant intercourse with each other. When he came in April last he was almost a perfect wreck in point of health. I thought he had come to us lut to die. Soon afterwards he began the use of some of H. H. Warner & Co.'s remedies, namely: the Safe Cure, Safe Nervine and Safe Pills. From almost the time he began their use his improvement was very marked and wonderful, and when he left us, after having taken some two dozen bottles, he was like a new man. The change was the most remarkable I

two dozen bottles, he was like a new man. The change was the most remarkable I ever witnessed. SAMUEL MILLER. (Pastor of the Presbyterian Church.)
In view, therefore, of these facts and with a hope that all who read this may take timely warning, I make this open statement freely and for the good of my fellow-men. Sincerely. fellow-men. ellow-men. Sincerely,
(Rev.) E. D. Hopkins.
East Richford, Vt., Nov. 7, 1882.

FLIES, roaches, ants, bed-bags, 1243. mice crows, chipmunks, cleared cut by "Rou lon Rats." 15c.

Take Your Choice!

You can be weak, nervous, debilitated, and despondent, disqualified for work of head or hand, or you can enjoy a fair share of health and peace of mind. Burdack Riead River will all shorts the state of health and peace of mind. dock Blood Bitters will alleviate your miscry and do you a world of good if you will persevere in their use for a few

Mrs. O'Hearn, River Street, Toronto, uses Dr. Thomas' Eclectric Oil for her cows for Cracked and Sore Teats; she thinks there is nothing like it. She also used it when her horses had the Epizootic with the very best results. Do not be persuaded to take any other Oil in place of Dr. Thomas' Eclectric Oil.

No other processing the process of the City of papable half-yearly.

TENDERS will be received addressed to FRIDAY, the 1st day of June, 1883, for the purchase of the whole or any part of Thirty-Year Debentures of the City of papable half-yearly.

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and combines blood-purifying, vitalizing, enriching and invigorating qualities as Ayer's Sarsaparilla. Quality should be considered when making comparisons. A COMPLETE REVOLUTION in the state

A COMPLETE REVOLUTION in the state of a stomach harrassed by Dyspepsia is caused by using Northrop & Lyman's Vegetable Discovery, or great blood purisher, a medicine specially adapted to renew healthful activity in that organ and in those which most closely co-operate with it, the bowels and the liver. Easy digestion, an increase of appetite and a free secretion of bile, mark the radical change which it produces. Sold by Harkness & Co., Druggists, Dundas St.

YOUNG LADIES' ACADEMY,
CONDUCTED BY THE LADIES OF THE SACRED HEART LONDON, ONT.

Locality unrivalled for healthiness offering peculiar advantages to pupils even of delicate constitutions. Air bracing, water pure and food wholesome. Extensive grounds afford every facility for the enjoyment of invigorating exercise. System of education thorough and practical. Educational advantages unsurpassed.

French is taught, free of charge, not only in class, but practically by conversation.

The Library contains choice and standard works. Literary-reunions are held monthly. Yocal and Instrumental Music form a prominent feature. Musical Soirces take place weekly, elevating taste, testing improvement and ensuring self-possession. Strict attention is paid to promote physical and intellectual development, habits of neatness and economy, with refinement of manner.

TERMS to suit the difficulty of the enteress and content of manner.

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Oldawa, 21st April, 1883.

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TERMS to suit the difficulty of the times, without impairing the select character of the Institution.

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