

and their redemption has been effected not with corruptible things, as silver and gold, but with the precious blood of Christ as of a lamb without blemish and without spot. (I Peter i. 18-19). The paschal lamb was to be without blemish, for it was a type of Him, the Lamb of God that taketh away the sin of the world, but after all it was only a shadow of good things to come; (Heb. x. 1); Christ was the substance. If the mere shadow saved Israel from the stroke of judgment how much more will the substance save us who believe, as most assuredly it will for it is Jesus that hath made peace through the blood of His cross.

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Though hell and earth have so long, and in every variety of way, tried to extinguish the light of the gospel, it is still the power of God to every one that believes.

The cross of Christ was the scale of divine justice on which sin was weighed to the utmost. God there laid its utmost weight on Jesus.

The gospel finds man blind as to God's character of love, and morally dead in sin. It reveals God in the blessed Jesus. God is love. The cross, ah, there the sinner sees the goodness of God. The infinite love of God; what a sight! This and this alone leads to repentance. When Jesus, saving from the curse of sin by the death of the cross, is revealed to the soul, there is then, that knowing God which is eternal life.

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