miles of railroad in Kentucky. — Nervous headache, female weak-nesses, pale and sallow complexions sup-ressions, etc., speedily yield to Dr. Williams' Pink Pills, "They enrich the blood, restore shattered hervise, produces blood, restore shattered hervise, produces ty al dealers, or will be enriceable. Sold ty al dealers, or will be enriceable. Sold to receipt of price.—box addressing Dr. Williams Med. Co., Brockwille, Ont.

For W. B. M. U.

. 1 Mrs. J. Mit

on, H. M., \$207; F. M.

ar. ree published last week pro-sh artizans and traders from le city of Moscow, and expels-ing there.

APPLERY — At Wickham, on the 7th March, Mary Appleby, and 70 years. PARASE. - At Westport, N. S., April S., Willard's non of William mand' Mary Par-ker, aged 7 months. DAVIBORY. - At Fortaupique Mountain, Col. Co., N. S., Esther, belayed wife of William Davidson, aged St years. DYKENAS. - At Jennee, on the 19th March, John Dykeman, aged 65 years, a member of Jennee Baptist church. Extyns.- At Hill andiel, Vietoria Co., N. R., July 3rd, 1890, of heart disease, son of Samuel Ervine. Extyns.-Nor. 27. of consumption.

s.-Nov. 27, of consumption, Ervine, aged 59 years, leaving a see sons and four daughters to

s. 1 16: of consumption n of late Samuel Ervine May the God of all grace

Archard and Archa

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the chest, or broncauser you the premonitory symp sumption ? If so, know within your reach in the Wistar's Balsam of Wild (

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THE CHRISTIAN ME VOLUME LIV VOL. VII.,

- OUR review of the ration in Nova Scotia a wick, will be continued in next issue.

in next issue. — Dn. Downs writes India, that Dr. Clough America to assist Dr. M (1) twenty-five men for (2) Money for at least pounds and mission bung appointment of a build who shall be entrusted w of sites and erection of b are indications that the India are beginning to be few exceptions our 'C hitherto come from the l

intherto come from the f _ The Geneva Courier gives an extended repor al services of Rev. Walt strong testimony to thu worth of Bro. Bares was Dr. Strong, President Theological Seminary; Ru Geneva (Rantist): and Theological Seminary; Ru (eneva. (Baptist); and Remick, (Prosbyterina) Nicholas (Mothodist), Willer (Presbyterina), p The record entire; tak cally will soon be publisi let. This is to be de states, by "long and adm the late pastor." Rev. 1 Bro. Barss: "He was on purest, sweetest souls it my privilege to know. my privilege to know. our brother had deeply tians of the various de the town where he labor

the town where he labor ______ Destructive Carrier rive, Winton 7-By-the Dr. Saunders in our iss it will be seen that it is possible thing to satist even good people--in th of the Messawowe AND assuring to know that it of our constituency ar with even fallble meanse searing to know that t of our constituency ar with even fallible manage Certain it is that the ai ork AND VISTOR. Has be and because there is m of principle and pract Baptists, a wholesome ligious methods, whe certain standpoints, ma bed "destructive" with the cartinet with the car righteoumers. The Vistors has much to b the good it has accom has not much to fear fi cism. Its motto still things, hold fast that w - Tus Baptist Tear

- THE Baptist Tead on the miracle of ale, indulges in the

whale, indulges in the is able assertions: " If it had pleased G would have been entir for an oyster to swallow oyster. A miracle is what folly it is to b hagging about the rol miracles! One is as as another. In reference to thi 'ery sensib'y remarks " We have read mu of miracles, but this is gether the crudest w. According to this writt almighty, He can mak in terms reasonable, H -measure contain as

orn og to th ory, He ca orns reasons casure contain measure, He ca oyster swallow a mi and two, five, He d he can do any uirach what we had o any uirach what we have over or uth There in visual visues visues dict an axiomi nt that an oys representin radicts the an contain the fs that the na

iter of the editoral we been sure to att racles of the Bible cience, but they iomatic truth. Th t they are not u um to violate the is not, in the small a laws of thought. (e those of the e-ader faith, misinter

nble, it does not f treading in the hi . P. Smith.

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