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## APPENDIX.

The Committee have thus gone over the tables and matters submitted to them, and called the attention of Synod to what they conceived to be worthy of observation. They submit, in a tabular form, the Church's financial condition; and they feel that they may congratulate the Synod on the respectable appearance which our Presbyteries make.

Hamilton is the Presbytery that raises the largest amount of money, and Cote Street Church, Montreal, the Congregation. In the latter case, the sum is £1,435 5s. 8d.

The Committee feel that they are safe in calculating that the Congregations not reported, raise in the way of stipend at least  $\pounds 1,000$ . Let the amount thus raised—say  $\pounds 12,500$ —be equally divided among the 104 ministers, and the share of each would be a fraction over  $\pounds 120$ .

In conclusion, the Committee cannot close their Report without adverting to the short history of our separate organization as a Church. Eleven years since, the ministers of the Free Presbyterian Church of Canada amounted to 22; now they number 104, with a membership of 1,200 souls, raising yearly, for sustenation and missionary purposes, £25,000, and possessed of property estimated moderately at £60,000. The Lord hath done great things for us, and it becometh us to be glad.

All which is respectfully submitted. S. C. FRASER, Convener.

FORMULA TO BE SIGNED BY MINIS-TERS, ELDERS, DEACONS, AND PRO-BATIONERS.

I, -----, do hereby declare that I do sincerely own and believe the whole doctrine contained in the Westminster Confession of Faith, as approved by the General Assembly of the Church of Scotland, in the year one thousand six hundred and forty-seven, to be the truths of GoD, and I do own the purity of worship presently authorised and practised in this Church, and also the Presbyterian Government and Discipline thereof: which Doctrine, Worship and Church Government I am persuaded are founded on the Word of God and are agreeable thereto; and I promise that, through the grace of God, I shall firmly and constantly adhere to the same, and to the utmost of my power shall in my station assert, maintain, and defend the said Doctrine, Worship, Discipline, and Government of this Church, by Sessions, Presbyteries, and Synods ; that I shall, in my practice, conform myself to the said Worship, and submit to the said Discipline and Government, and never endeavour, directly or indirectly, the prejudice or subversion of the same; and I promise that I shall follow no divisive course from the present order in the Church ; renouncing