

the religious political struggles of their predecessors; while the supposed advantages secured for everyone are in danger of lapsing into evils of no common magnitude. Even the tolerably and well educated are found throughout the whole country who speak of their resources with a flippancy, and treat by-gone generosity with an indifference which it is neither pleasant nor profitable to realize. If either or both of these dispositions can be removed by a perusal of the preceding pages, and a sedate inquiry awakened in the minds of a progressive people in respect to the result of a Separation of the Church from the State, we conceive that a benefit will follow and attach to this compilation. We speak of the *Separation* in its popular acceptation. For a *complete* Separation has not occurred, otherwise we would not witness the wrangling of lawyers over denominational and religious differences of opinion, nor find courts adjudicating over some millions of dollars held in trust for the promotion of the tenets of a particular Church, established, so far as this very money