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The next thing in order to get that intelligence worth much, you have to begin to affect the giving habit right away. So I would suggest that if the school as a whole were not urged to organize into missionary organization, having its missionary treasurer, that those of the teachers and pupils who would sympathize with such an organization, should form a Missionary Society, and you could ask those who volunteered to contribute, say, two cents a week, for missionary purposes. I don't think that would be impossible. Say to your pupils: Your mothers do not hinder you writing a letter a week. Write a letter for God a week. Keep your own missionary envelope, put two cents in it every week, and once a quarter let the missionary treasurer have charge of it, and that you can hold forth before the school as showing what even that will accomplish. Five hundred thousand pupils in these schools would represent \$500,000 a year coming through that agency, beating the Church out and out, as far as Foreign Mission activity is concerned.

I don't say that is the maximum, but to introduce the question. I believe if the teachers, who are more likely than perhaps any other class in the community to grasp the great responsibility financially, can themselves follow some plan of systematic giving, and then radually introduce this system of two cents a week, or one cent a week, into the school, it will spread wonderfully; and practically thus with the instruction which might be imparted upon the Lesson Helps, will supply two paths for the creation of this missionary sentiment, which seems to me the one possible solution of the paralyzed condition of the Church to-day in relation to her mission-

ary problem. (Applause.)

After singing one verse of hymn No. 11, the Rev. Mr. Strachan ronounced the benediction, and the congregation was dismissed.

THURSDAY AFTERNOON.

Devotional exercises conducted by Mr. Donly of Simco.

Owing to the President not being able to be present through indisposition, on motion of Rev. Mr. REDDITT, seconded by Mr. Steyn, Rev. Mr. Frizzell took the chair.

NORMAL LESSON.

Prof. Hamille-I desire to take something in the line of current Bible study. From the 1st January, 1900, to the 1st July, 1901, we are to take studies relating to the life of our Lord, His ministry, His teachings, and especially His death. Somebody has said that the miracles of our Lord are parables and the parables are miracles. These lessons that you take from Sabbath to Sabbath, elosely con-