hemisearer to bd; and sympat distant rues are pport of d purity perishadivided. d by this d friends moment ans in all giance to first, and ould they ng abhormmons to standards, and coms in each ved, when ns on this he repugin custom ery pious ord Jesus, ht to feel, unce, that urder, and , who, encomes the

scourge, and curse, and ravager of the creation; scatters slaughter, famine, devastation, and bereavement through the earth; arms man against his brother; multiplies widows and fatherless children; and sends thousands of unprepared souls to be his accusers at the judgment seat of God ?-Once let Christians of every nation be brought to espouse the cause of peace with one heart and one voice, and their labour will not be in vain in the Lord. Human affairs will rapidly assume a new and milder aspect. The predicted ages of peace will dawn on the world. Publick opinion will be purified. The false lustre of the hero will grow dim; a nobler order of character will be admired and diffused; the kingdoms of the world will gradually become the kingdoms of God and of his Christ.

I might easily extend this head by the suggestion of other methods, by which ministers should resist the causes of war. But I will only add; let this subject recur more frequently in our preaching. Let us exhibit to the hearts and consciences of men the woes and guilt of war, with all the energy of deep conviction and strong emotion. Let us labour to associate images of horrour and infamy with this unchristian custom in the minds of the young; and awaken, at once, their sympathy towards its victims, and their indignation against it imposing and dazzling crimes. To men of a ve turous and daring minds, who thirst for achievements which bear the stamp