

The mistake of the rabbi consists in assuming that the celebrated passage of Josephus proves that historian to have been a believer in Christ as the Messiah. His words, "this was the Christ," no more proved that Josephus believed in the divinity of Christ than Pilate's inscription on the cross, "This is Jesus the King of the Jews," proves that Pilate believed Him to be the real King of the Jews. The efforts then of Mr. Lacy and the rabbi to prove that Josephus was not a Christian, is to no purpose.

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