

Sister Marie de la Providence was General Directress of the Classes and Division Mistress. All agree in saying that she was a perfect teacher and a religious of great value and of an exceptionally sociable character.

On Monday, the 18th, we shall take possession of the fine Du Tremblay hotel which is lent to us free of charge till the end of the school year.

We are receiving much sympathy and generous assistance. The convent will rise anew from its ruins with the help of God and a considerable expenditure of energy; but what can we do to replace those who have fallen victims of their devotedness!

ARCHBISHOP WALSH

IN ACCORD WITH HIS EPISCOPAL BROTHERS ON THE SCHOOL QUESTION.

HIS GRACE IS NOT AN ADHERENT OF THE LIBERAL POLICY.

The following letter has been published by the Irish Catholic, of Dublin, Ireland:

DEAR SIR,—A friend has called my attention to an article in your paper of Dec. 5th, entitled "Liberalism in Canada," in which you say apropos of the Manitoba School Question:—"The supporter of Mr. Laurier amongst the bishops is His Grace the Most Rev. Dr. Walsh, Archbishop of Toronto, who is himself an adherent of the Liberal party, and who declined to join his brother prelates in signing the joint Pastoral letter which they issued to their flocks on the eve of the general elections. Even Dr. Walsh, however, has not broken silence in favor of the Government scheme, which, on the other hand, has been condemned in the strongest manner by the other members of the hierarchy."

As the above remarks contain several mistakes, respecting my venerated Archbishop, I trust you will allow me to correct them in your columns.

Firstly, then. The Archbishop of Toronto never was a supporter of Mr. Laurier's school policy.

Secondly. He is not an adherent of the Liberal Party in the Dominion Parliament.

Thirdly. His Grace did not decline to join with his brother Prelates in signing the joint Pastoral Letter which they issued to their flocks on the eve of the general elections, for the reason that neither he nor any other Archbishop or Bishop of Ontario was asked to join in the matter, as it was only the Bishops of Lower or French Canada, who issued the Pastoral Letter in question.

Fourthly. The Archbishop of Toronto is in perfect accord with all the other Bishops of Canada on the Manitoba School Question.

Respectfully yours, FRANK H. WEAVER, Rector, St. Michael's Cathedral, Toronto, Can., December 14th, 1896.

NOTICE.

We have mailed to all subscribers who are behindhand with their subscription, a circular urging immediate payment of arrears.

REV. NAZARIUS PELLETIER.

On the 19th inst., his fiftieth birthday, died at the Hotel Dieu of Montreal the Rev. Nazarius Pelletier, late parish priest of St. Leon, Manitoba. Born at St. Roch des Aulnais in the province of Quebec, Nazarius Pelletier, after working on a farm till the age of twenty-one, began his studies for the priesthood at St. Mary's College, Montreal, continued them at St. Joseph's College, Memramcook, and was ordained in St. Boniface Cathedral on the 16th of October 1879. Then he was sent as assistant priest to Baie St. Paul, ere the church was transferred to the other side of the Assiniboine under the present name of St. Enstache. Afterwards he took charge of the then new parish of St. Joseph, Letellier, where he built the church and greatly encouraged settlement in those parts. Some years ago he was transferred to St. Leon and there again erected a new and commodious church building, endearing himself everywhere to his parishioners by his frank and kindly ways and his zeal for God's interests.

The remains reached here last Sunday and were immediately taken professionally to St. Boniface, where a "Libera" was sung by all the resident clergy. On Monday morning the Very Reverend Administrator of the Archdiocese, Father Allard, O. M. I., who had come in from Selkirk the previous day, sang the Requiem Mass. Father Jubinville, a former parishioner and pupil of the deceased acted as deacon and Father Rocan as subdeacon. Were present in the chancel Monsignor Ritchot, V. G., Rev. Father Messier, Rev. Father Guillet, O. M. I., Rev. Father Chierri, Rev. Father Chartier, S. J., Rev. Father Louis (Superior of the Trappists), Rev. Father Bourassa, of Pullman, Ill., Rev. Father Tourangeau, S. J., Rev. Father Drummond, S. J., Rev. Father Blais, O. M. I., Rev. Father Dorais, O. M. I., Rev. Father Heynen and Brothers Antoine (Trappist) and Boisrime, O. M. I. Mgr. Ritchot gave the absolution. Afterward a funeral procession of the clergy followed the hearse to the N. P. station, whence the remains were conveyed to Somerset and thence to St. Leon, where the Very Rev. Administrator, the next day, sang the Funeral Mass and conducted the final obsequies.

Father Pelletier's death is a great loss to the diocese, though the memory of his edifying life will be a comfort to his bereaved relatives and friends.

R. I. P.

FARMING.

"Why haven't I a 600-acre farm as well as that man riding by in his carriage?" yelled a red-nosed anarchist orator as he glanced at the crowd. "Because he saved \$600 and bought his farm when it cost him \$1 an acre, and you poured your \$600 down your throat," responded a man on the back seat, and the orator asked no more conundrums.—Chicago Tribune.

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EPISCOPALIAN MINISTER.

The Reverend Nelson Agnes, who was formerly an Episcopalian minister, was lately ordained a Catholic priest, by Archbishop Janssens, at Saint Teresa's Church, New Orleans. There is no one to doubt his orders now.—Catholic Review.

LAND OF THE COMMON PEOPLE.

The Future of California Will Be Very Different from Its Past.

The future of California will be very different from its past. It has been the land of large things—of large estates, of large enterprises, of large fortunes. Under another form of Government it would have developed a feudal system, with a landed aristocracy resting on a basis of servile labor. These were its plain tendencies years ago, when somebody coined the epigram: "California is the rich man's paradise and the poor man's hell." But later developments have shown that whatever of paradise the Golden State can offer to the rich it will share, upon terms of marvelous equality, with the middle classes of American life.

Over and above all other countries, it is destined to be the land of the common people. This is true because, owing to its peculiar climatic conditions, it requires less land to sustain a family in generous comfort. For the same reason cheaper clothing and shelter, as well as less fuel, suffice, while it is possible to realize more perfectly the ideal of producing what is consumed. Moreover, it is a natural field for the application of associative industry and the growth of the highest social conditions. Indeed, the country has distinctly failed as a land of big things, and achieved its best successes in the opposite direction.

Its true and final greatness will consist of the aggregate of small things—of small estates, of small enterprises, of small fortunes. Progress toward this end is already well begun. It must go on until the last great estate is dismembered and the last alien serf is returned to the Orient. Upon the ruins of the old system a better civilization will arise. It will be the glory of the common people, to whose labor and genius it will owe its existence. Its outreaching and beneficent influence will be felt throughout the world.

St. Boniface College.

This College, situated in beautiful and extensive grounds, is a large and commodious four-storey building provided with electric light and an excellent heating apparatus.

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There is a Preparatory Course for younger children, a Commercial Course in which book-keeping, shorthand and telegraphy are taught in English, a Classical Course for Latin, Greek, Mathematics, French and English Literature, History, Physics, Chemistry, Mental and Moral Science and Political Economy. The higher classes prepare directly for the examinations of the University of Manitoba, in which the students of the University have always figured with honor.

TERMS:

TUITION, BOARD AND..... WASHING..... Per month, \$15.50 TUITION ALONE..... \$ 3.00 For half-boarders, special arrangements are made according as pupils take one or two meals at the College.

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Atlantic Steamship Lines. FROM HALIFAX. Numidian-Allian Line..... Jan. 30 Laurentian-Allian Line..... Feb. 13 Labrador-Dominion Line..... Jan. 23 Vancouver-Dominion Line..... Feb. 6 FROM ST. JOHN. Lake Superior-Beaver Line..... Jan. 20 Lake Ontario-Beaver Line..... Feb. 3 FROM NEW YORK. Germanic-White Star Line..... Jan. 20 Teutonic-White Star Line..... Jan. 26 New York-American Line..... Jan. 26 St. Louis-American Line..... Jan. 27 Servia-American Line..... Jan. 28 Campania-United Line..... Feb. 17 State of Nebraska-Allian State Line..... Feb. 17 Sibiran-Allian State Line..... Feb. 17 Noordland-Red Star Line..... Jan. 27 Berlin-Red Star Line..... Jan. 20 Cabin, \$45, \$50, \$60, \$70, \$80 and upwards. Intermediate, \$30 and upwards. Steerage, \$24.50 and upwards. Passengers ticketed through to all points in Great Britain or Ireland, and at specially low rates to all parts of the European continent. Freight passages arranged from all ports. Apply to the nearest steamship or railway agent, or to WILLIAM STITT, C. F. F. Office, General Agent, Winnipeg.

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Time Card taking effect on Monday, August 24, 1896.

Table with columns: North Bound, Read up, Freight No., Freight No., Miles from Winnipeg, STATIONS, Miles from Winnipeg, South Bound, Read down. Includes stations like Winnipeg, Portage Jct., St. Norbert, Carrier, St. Agathe, Union Point, Silver Plains, Morris, St. Jean, Letellier, Emerson, Permis, Grand Forks, Winnipeg Jct., Duluth, Minneapolis, St. Paul, Chicago.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound, Read up, West Bound, Read down, STATIONS, East Bound, Read up, West Bound, Read down. Includes stations like Winnipeg, Morris, Lower Farm, Roland, Rosebank, Miami, Deerwood, Altamont, Greenway, Balduin, Belmont, Hilton, Ashdown, Awanawa, Elliotville, Roundville, Martinville, Brandon.

PORTAGE LA PRAIRIE BRANCH.

Table with columns: West Bound, Read down, East Bound, Read up, STATIONS, West Bound, Read down, East Bound, Read up. Includes stations like Winnipeg, Portage Junction, St. Charles, Headingley, White Plains, Gravel Pit Spur, La Salle Tank, Estevan, Elliotville, Portage la Prairie Flag Station.

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