

THE QUEEN'S GENEALOGY.

Sometimes we are puzzled to remember how Queen Victoria came to inherit the throne of England. We remember that she was the daughter of the Duke of Kent, the niece of her immediate predecessor on the throne. Here is a paragraph for your scrapbook, giving the names of the lines of rulers through whom the simple hearted daughter of the wise Duke and Duchess of Kent came to the English throne:

"Queen Victoria is the niece of William IV., who was the brother of George IV., who was the son of George III., who was the grandson of George II., who was the son of George I., who was the cousin of Anne, who was the sister-in-law of William III., who was the son-in-law of James II., who was the brother of Charles II., who was the son of Charles I., who was the son of James I., who was the cousin of Elizabeth, who was the sister of Mary, who was the sister of Edward VI., who was the son of Henry VIII., who was the son of Henry VII., who was the cousin of Richard III., who was the uncle of Edward V., who was the son of Edward IV., who was the cousin of Henry VI., who was the son of Henry V., who was the son of Henry IV., who was the cousin of Richard II., who was the grandson of Edward III., who was the son of Edward II., who was the son of Edward I., who was the son of Henry III., who was the son of John, who was the brother of Richard I., who was the son of Henry II., the cousin of Stephen, who was the cousin of Henry I., who was the brother of William Rufus, who was the son of William the Conqueror, 800 years ago."—*Christian Union*.

WAITING FOR FEELING.

Some one has remarked that "He who looks upon Christ through frames and feelings is like one who sees the sun in water, which quivers and moves as the water moves; but he that looks upon Him in the glass of his Word, by faith, sees Him over the same." Newton says, "Our union with Christ is the union of the covenant, and therefore not dependant upon frames and feelings."

Bate writes, "To depend upon feeling in religion is unsafe and dangerous. A man may as well think of holding fast to the clouds, building upon running sand, or relying on the wind. The clouds, the sand, the wind are no more changeable and uncertain than our feelings. A change in circumstances, or a change in health, or a change in friends, will often produce an equal change in feelings. Our religion should be like the sun; cloud or no cloud, go on in its shining course; like the earth; wind or no wind, roll on in its orbit. We should 'stand by faith,' 'live by faith,' and 'hold fast the profession of our faith.'"

It is a fatal mistake—made by many otherwise beautiful lives—this waiting for feeling; this refusal to anchor themselves on the Rock, Christ Jesus, because they acknowledge no strong emotion. It is resolution such souls need, resolution to pay the debt they owe to Christ who gave his life for them. It is sad to believe the terrible fact that men and women whom we respect and love, who are honest and true as far as any and all debts and friendships of this world are concerned, fail in payment of the great debt to the Saviour of the world, fail to acknowledge the Friend above all others. What a blessing would come to such souls if instead of waiting for feeling they would turn about and look for Christ for the purpose of discharging the debt they owe. President Tuttle told a good story illustrating this personal obligation to the Lord of all. He said:

"I asked a young man, 'Do you have any anxiety about yourself as a sinner against God?'"

"The reply was, 'I know I am a sinner, but I feel very little on the subject.'"

"'Are you trying to do what God tells you to do as well as you are able and with such light as you have?' I asked.

"'Oh, no, sir! for it would seem to be mockery for one who feels so little as I do to attempt to perform any religious duty.'"

"'You admit that God does require of you repentance and faith and worship and a holy life, do you not?'"

"'Yes, sir; I must admit all this, but I do not feel it.'"

"'What would you advise a customer to do who had contracted a debt at this store who admits the debt, and that he ought to pay it, but says he knows all this but has so little feeling about it?'"

"'In an instant he said, 'I would advise him to pay it, feeling or no feeling.'"

"'That is just what I want you to do,' I said."

"'What shall I do?' he asked.

"'Come to the enquiry meeting to-night, and meanwhile do you search your Bible and ask God for help.'"

"'I will do the best I can,' was his reply.

"That evening he admitted no progress, only he saw his guilt more clearly; but he would do all God required as well as he could. I never saw him shed a tear or betray a tittle of the emotion the young man does who has just left my room, but as fast as light came he obeyed it. In a little time he was hoping he had passed from death unto life, and for years he has lived a faithful, beautiful Christian life.

The feeling will come when one has taken up one's duty. No one ought to question that. The Holy Spirit will touch any and every soul that is willing to obey. Spurgeon says, "It is astonishing how whimsical people are about the way they will be saved." There is only one way. Christ says, "Come unto me." Obey Him.—*Christian at Work*.

Married.

STANTON-OUTHOUSE.—At Tiverton, Digby Co., N. S., on the 12th November, by H. A. DeVoe, Mr. Joseph H. Stanton to Ida, youngest daughter of Mr. Wellington Outhouse, all of Tiverton.

YOUNG-JESTINGS.—At Tiverton, Digby Co., N. S., on the 13th November, by H. A. DeVoe, Mr. Allen Young, of East Ferry, to Villa Jestings, of Tiverton.

ROBERSON-RILEY.—At the home of the bride, Woodville, October 23rd, by E. C. Ford, James E. Robertson, Esq., and Miss Mary A. Riley, all of Woodville, Kings Co., N. S.

ETHERINGTON-JACKSON.—At the church of the Disciples, Cornwallis, October 30th, by E. C. Ford, Mr. Alfred A. Etherington, of Milton, Queens Co., and Miss Mary J. Jackson, eldest daughter of W. C. Jackson, Esq., of Cornwallis, Kings Co., N. S.

GALBRAITH-STRAYHORN.—At the home of the bride's mother, Westmorland Road, Nov. 20th, by T. H. Capp, John James Galbraith to Mrs. Mary M. Strayhorn.

Died.

CAMPBELL.—At Montague Bridge, on the 5th November, death by diphtheria carried away the oldest son of Bro. Edward E. and Mrs. Eliza Campbell, aged eight years. And on the 7th, the second son, Lemuel, died of the same disease. This is, indeed, a sad bereavement, especially because the nature of the disease isolated the family, shutting out the active sympathy and help of friends in the hour of trial. I am happy to say the other members of the family are recovering, and the disease so far is confined to the one house.

O. B. E.

DEWAR.—Elder Robert Dewar died at the old homestead, now the residence of his son, Peter A. Dewar, near Montague Bridge, Sunday morning, November 10, 1889, in the 9th year of his age and in the sure hope of a glorious immortality. As a member of the church of Christ, at Montague, he

was known to a large proportion of the brotherhood in the Maritime Provinces. For many years he was an elder in the congregation and discharged the duties of his office with faithfulness, cheerfulness and impartiality—in such a manner as to secure the respect and love of all. He had also a good report in the outside world, and was, therefore, able to wield an extensive influence for good. Twenty-seven years prior to his death he was left in sorrow by the death of his wife. Sorrow and trial have marked his pathway since; but cheerful amidst it all he looked forward to the glad morning of the day of deliverance. It has come! Two sons, four daughters and many friends remain in sadness, but not hopeless. May we be ready as he was ready.

O. B. E.

FORBES.—After a short but severe illness, Mrs. Sarah Dunbar, beloved wife of Daniel Forbes, Esq., died at her home, Wilmot Settlement, Murray River, Lot 64, October 30, 1889, aged 54 years, leaving her husband, three sons, five daughters and a large circle of friends, to mourn the loss of one who was dearly beloved in her home and respected in the community. Mrs. Forbes was a member of the Church of Christ in Lot 48, from which place the family removed nearly four years ago. She, with her husband, were baptized about fifteen years ago by Geo. F. Smith, now missionary in Japan. Her life was a life of faith and trust, and she went to rest in the hope of a better resurrection. Several members of her family have united with the Church of Christ and now they await the glad reunion. Bro. Forbes desires special mention to be made of the continued and unbounded kindness of his neighbors at Murray River, not only during the recent severe trial but during a more protracted season of suffering in the past winter. No act of kindness is forgotten by our heavenly Father.

O. B. E.

HARVEY.—Sister Maria Harvey, widow of the late John A. Harvey, of Newport, N. S., on the 5th October, 1889, aged 76 years and 5 months. We had seen her a short time before her death. We little thought that so soon we should be called upon to attend her funeral. But such is this life. We remain a little while in the land of the dying to prepare for the land of the living. Many friends followed the remains of the dear departed to their last resting place. May the Lord comfort all that mourn in Zion.

HARVEY.—At Newport, on the 24th May, 1889, Bro. James Harvey, brother-in-law to the above named sister, aged 86 years. I have not seen in our papers any notice of the death of this aged and faithful brother in Christ.

J. B. WALLACE.

MINARD.—Our brother, Frederick Minard, of Milton, finished his earthly mission and entered into his rest November 11th. He lived to see 80 summers. He passed the meridian and had entered into the winter of life where the sunlight grew paler. But with him the rare sweet sunlight of God's love and the calm shining of a peaceful, quiet existence grew still brighter. He could look upon his past life and see it illumined by the rays of the sun of righteousness and hallowed by a work of love and faith and blessed by the sacred influence of religion. His life was well spent. He loved the Lord and His cause. He was constant at the meetings of the church and active in its service. He was at peace with the church and the world. He had no enemies and was an enemy to none. He was loved by all and will be greatly missed. The fruitage of his ripened years came to maturity in its gradual and natural succession. He ever leaned upon the staff of God's unfailing support all through the slippery paths of life. He came down to the close of life trusting in the same Saviour who was over with him through the toils and trials of life. He had no fears of death for he knew the venom of the sting was taken away. He calmly passed through the "valley of the shadow of death," out of sorrow and pain into heavenly joy and pleasure, so great that no human tongue can tell nor pen decide. The handmaid of his earthly comforts still survives him. She deeply feels her loss, but with a calm resignation she submits to the will of Him who doth all things well, and trusting the promise, "That as thy day so shall thy strength be." Four of his children still remain on earth: two of whom are in the States and two with us here in Milton. May their life-work be such that they too can lay it at their Master's feet with joy and not with grief. And may father, mother, brothers and sisters all meet again in the "summer land, some sweet day, by and by."

H. MURRAY.