ONCE MORE WE SAY, DON'T FORGET

THAT WE
EXTEND
TO


IN
TORONTO,
A
hearty welcome
TO

## OUR RDOMS.

## COME!

## MURALITY.



HERE is no safety in the plains of morality; though morality be good in itself, the most moral person can never by it find access to God.

Nothing but the blood of Christ brings us nigh tu God. No one but Christ Jesus is or can be our advocate before God; He , and He alone, unlocks the door and brings us into the very presence of the Most High. Without Christ our approach to God is impossible, for our sins, like gates of brass and doors of adamant, form a barrier which neither morality nor deeds of man can ever force asunder.

Man's benevolence, philanthropy, and self-sacrifice mey, and do, advance the social, temporal position of his fellows, but can never provide a new and living way to God; cannotsilence an accusing conscience, or pave a path by which he may draw nigh as an accepted worshipper, obtaining mercy and finding help for every need. any means redeem his brother, nor give to God a ransom for him."

Psalm xlix. 7.

उegumarigueratiz
WHAT MONEY CANNOT DO.
Eare very apt to exaggeratethe power and value of wealth, and think it can do very much more than it is capable of.

True it is, that with money you can build houses, ships, railways, factories; you can buy shares, lands, comforts of all kinds; but there it stops. It is powerless to purchase love, respect, confidence, friendship, happiness, health, peace, rest, forgiveness, eternal life. It can clothe the body, but it cannot save the soul; it can pamper the appetite, but it cannot feed the heart. With all its power it is powerless in every essential to the making life happy; nor can it procure a balm or solace for theills and sorrows of broken hearts.

Nay, further, it blocks the entrance to true happiness, and hardens the heart against the reception of the Gospel. Jesus said-"How hardly shall they that have riches enter intc the Kingdom of God;" therefore be content.

> Fotx c Mesog
> BIBLE CLASS
> EVERY MONDAY EVENING, AT 8 O'CLOCK,

> ALL INVITED.

