

the first describes the three forms of unbelief—Rationalism, Mythicism, and Materialism. The second and third lectures shew the beneficial influence of Christianity in the civilization of nations, and in the culture of the individual. Following these, the fourth lecture exhibits the unity of Christian doctrine. Here it is shown that "in all the legitimate developments of Christian doctrines, so far as they have been embodied in the authorized documents of the Church, there is a conspicuous unity." "The Insufficiency of Materialism" and "The Pessimism of the Age," are the subjects of the fifth and sixth lectures respectively. Perhaps the former of these is the least satisfactory part of the book. This arises largely from the difficulty experienced in properly dealing with the subject in a popular discussion. The last two lectures deal with the evidence for the resurrection of Christ. Here Professor Clark has succeeded admirably in presenting the arguments for, and in meeting the objections against the doctrine of the Resurrection.

This book is worthy of a hearty welcome, as presenting the chief arguments for Christianity, and answering unbelief, in a clear and easily understood manner, not always characteristic of apologetical works.

PICTORIAL CHART OF THE TEN COMMANDMENTS. Toronto: James Bair & Son. 1888.

It is worth while to call the attention of ministers and Sabbath school workers to this excellent chart of the Ten Commandments. It is mounted on rollers and suitable for hanging on the wall. The commandments are arranged as at first on the two tables of stone. The workmanship is very good, the printing being clear and easily read. The chart has been approved by the Minister of Education for use in the public schools of the Province. Trustees should see that school children are thoroughly taught the Ten Commandments at least, and a large pictorial chart such as this, hung on the walls of our Sabbath and public schools, would assist very materially in "writing the law upon their hearts."

Here and Away.

W. P. MCKENZIE is still at Dansville, N.Y. His stay at the Sanatorium is proving very beneficial to his health, and he hopes soon to be stronger than ever.

THE editor of *The Church at Home and Abroad*, Philadelphia, the excellent magazine published by the American Presbyterian Church, in an article last month, under the heading "Goforth," gives his readers a sketch of our college mission enterprise and missionary, commending the scheme, and expressing the hope that it may be a stimulus to mission work throughout the Church. Our good friend will regret with us the loss which so soon befell our missionaries in China. We have not the least doubt, however, but that good will come out of evil. "The Lord reigns" is Goforth's reply to the fearful and faithless.