

A SUMMER RESIDENCE FOR MR. FLETT.

It is proposed to erect a little house at Rossburn to accommodate the Rev. Geo. and Mrs. Flett when they visit this reserve, which is about 25 miles from Okanase. The building will cost about \$100, and will, in reality be little more than a shed, or rather it will be like the summer shelters which camping parties in Muskoka and other holiday resorts sometimes have built for themselves. It will be, especially for people as advanced in years as Mr. and Mrs. Flett, a vast improvement on the tent which has hitherto been their dependence during such visits.

REV. HUGH MCKAY VISITS ONTARIO.

The Rev. Hugh McKay, of Round Lake, is a commissioner to the General Assembly, and is the only one of our Indian missionaries who will be present at Kingston. He is accompanied by Mrs. McKay and will spend a week or two immediately after the Assembly in addressing congregations in Ontario in the interests of Indian missions. Auxiliaries of the Women's Foreign Missionary Society in the Presbyteries of Peterboro and Stratford are the ones to be specially favored in this way, because it is from these Presbyteries that the supply of clothing goes to Round Lake this year. The impression made by Mr. McKay's addresses is always so good that there are many congregations asking for a hearing. During the absence of the missionary and his wife, the place of matron will be filled by a lady from Broadview, and Mr. A. J. S. Morrison, the teacher, will, in addition to his own work, overtake, as far as he can, the duties of missionary. Several children from the Crooked Lake reserves are preparing to go to the Rev. A. J. McLeod's industrial school at Regina.

A BUILDING THAT IS TO STAY.

A little stone church is being built on the southern part of Pasquah's reserve to accommodate the Indians in that part of Mr. Moon's mission. The church members will do the greater part of the hauling of the materials gratuitously, and it is expected that the church which is to be 16 by 20 feet in size, will only draw about \$175 from the mission funds. Government and missionary are combining their forces to induce the Indians to leave the valley of the Qu'Appelle, which flows along the north side of the reserve, and in which there is not enough room for farming, and to take up farms on the plain. There is no prettier place in the Northwest than Pasquah's reserve, and none, where the prospects for successful farming look more favorable. It is here that Alex. Maloney, one of the young men who has passed through Mr. Moon's school, has taken land. If he realizes the prayers that ascend on his behalf, he will be an encouragement and comfort to the missionary and a blessing to the reserve.