

Let us make three tabernacles, one in the feet, one in the hands, and one in the forehead, and in this last may I watch and rest, eat, drink, and do my whole work in life. — Domercq.

Table with columns for date, feast name, and liturgical details. Includes 'SIXTH MONTH 30 DAYS', 'June THE SACRED HEART', and '1902'. Rows list various feast days like 'Second Sunday After Pentecost' and 'Third Sunday After Pentecost'.

Indulgence Prayer: "Heart of Jesus, burning with love of us, inflame our hearts with love of Thee." Indulgence of 100 days, once a day.

HOME CIRCLE advertisement with decorative border and the text 'The HOME CIRCLE'.

TO THE GRADUATE. The same fair June with its roses red. The same wise words to the young hearts said; The same deep sea and the same blue sky.

BEFORE THE ALTAR. (By Rev. P. H. McCauley) I come, O Sacred Heart Divine, Before Thy lowly, hallowed shrine.

SACRED HEART DEVOTIONS. Such is the general intention for June of the Sacred Heart League. In regard to the name The Messenger says that the word devotion, in its theological sense, has various meanings.

TRIBUTE TO GIFTED SOUTHERN AUTHORS. Under the heading, "A Kentucky Novelist," Mr. Charles J. O'Malley contributes an interesting article to one of our contemporaries on Anna C. Minogue, several of whose stories have appeared in the Catholic press.

ran in the magazine more than eight hundred letters commending it were received by the publishers. The interest evoked was so phenomenal that the publishers referred to it in a lengthy statement in print. So far as known, no other American Catholic magazine has had a similar experience.

SELF ADMIRATION. What President Thwing, of the Western Reserve University, has to say to college girls is of pertinent interest to every young woman, especially to that large class of the self-unfortunates of the temptation to undue self-consciousness this college president says:

"It is a temptation to make the point of view of life too personal. Of course, each of us greets the day through the window pane of his own chamber. Our point of view must be personal but in the personality of our vision we are not to forget that every person also has a pair of eyes, and the light which comes to every other pair of eyes is just as clear a light as that which comes to ours, and the revelation which every other pair of eyes beholds is just as dear as that which we ourselves receive. We are, therefore, to endeavor to see with others' eyes, to hear with others' ears, to put ourselves in others' places. Individuality and breadth are to co-exist."

A RECOGNIZED REGULATOR. To bring the digestive organs into symmetrical working is the aim of physicians when they find a patient suffering from stomachic irregularities and for this purpose they can prescribe nothing better than Paro's Vegetable Pills, which will be found a pleasant medicine of surprising virtue in bringing the refractory organs into subjection and restoring them to normal action, in which condition only can they perform their duties properly.

DOOLEY ON WOMEN AS WRITERS. But lithraochor is th' great life-wurk iv th' modern woman. Th' controul is passin' into th' hands iv th' fair sex, an' th' day will come when th' wurrd book will mane no more to an abled-bodied man than th' wurrd gusset. Women write all th' romantic novels that ar- any good. That's because iv'ry woman thinks he's James K. Hackett. A woman is sure a good, athrong man ought to be able to kill any number iv bad, weak men, but a man is always wonderin' what th' other lad w'd do. He might have th' punch life in him that w'd not get th' money. A woman niver cares how many men are kilt, but a man believes in fair play, an' he'd like to see th' polis interfere about Chapter Three.

MANLINESS. It is a common mistake of the young to regard as manliness a mere precocity in vice. Young men are made popular idols and favorites because they are thought to be "such fine, manly fellows," when really the mark upon their forehead is unbridled license—selfish indulgence in amusements, and the giving up on all occasions their duty for pleasure. But even heathen moralists describe this, not as manliness, but as effeminacy. Again, youths are made popular idols and heroes because of their spirit of self-assertion—their assumption of an attitude of defiance of all legitimate authority, and the adoption of a sort of insolent way of saying, "I am as good as you." That, again, heathen moralists call not manliness, but braggadocho.

PAINS, LIKE THE POOR, ARE ALWAYS WITH US—That portion of man's life which is not made of pleasure is largely composed of pain and to be free from pain is a pleasure. Simple remedies are always the best in eating bodily pain, and a safe, old and simple remedy is Dr. Thomas' Electric Oil. You cannot do wrong in giving it a trial when required.

CHILDREN'S CORNER

LONGFELLOW'S FIRST POEM.

When Henry W. Longfellow was only nine years he wrote the following poem. We think many of our little readers could do better than this:

Mr Finney had a turnip, And it grew behind the barn, And it grew, and it grew, And it never did any harm. And it grew, and it grew, Till it could grow no taller, When Mr. Finney pulled it up And put it in the cellar.

And it boiled, and it boiled, As long as it was able, When his daughter Lizzie took it, And put it on the table.

Mr Finney and his family, They all sat down to sup, And they ate, and they ate, Till they ate the turnip up.

THE THREE GIFTS

Once upon a time there lived a king and he had three sons. Their names were James, John and Richard. When the princes were old enough and ready to go out into the world and enter the battle of life the king summoned them before him.

"My sons," said he, "you are about to enter upon a terrible struggle—the battle of life. It is my will that you be well equipped and have all that you desire. My friend, the Wizard Wiseman, has promised that each of you shall have his wish. What do you desire?"

James, the eldest prince stepped forward. "Tell him I want riches—gold. Give me wealth and I shall go forth and conquer the universe."

"You shall have your wish," then he turned to his second son. "John, what do you want?"

"Give me power," said John. "I want to be a great ruler. Give me power and I will bring the nations of the world to my feet."

"I shall be as you say," said the king. Then he turned to his youngest son. "Richard, what is your wish?"

"Nor power nor wealth do I want," said the gentle Richard. "Give me only the gentle heart of making friends."

Then the brothers went forth into the world. All that James touched was turned to gold. He became rich beyond his wildest dreams, but he was the unhappiest man in the kingdom. He married, but his young wife left him because of his arch cruelty. His only son grew up a spendthrift, and after James had died—in misery and alone—squandered the wealth his father had garnered after many years of effort.

The second son, John, went forth into the arena and became a mighty despot. Nations trembled at his nod. His power was unquestioned, but he was unloved, and one day his courtiers formed a plot and assassinated him.

As for Richard he wandered blithely into the world. Everybody who went near him became his friend. He was neither rich nor powerful, but everybody in the kingdom loved him. One day his father, the old king, sent for him.

"Richard," he said, "you chose wisely. Wealth is wonderful and accomplishes much, power is great and earns a great reward, but the gentle art of making friends brings happiness."

And Richard married a beautiful princess and they lived happily ever after.—A fable by S. T. Stearns.

Pain-Killer advertisement with an illustration of a hand holding a bottle. Text: 'The Whole Story in a letter: Pain-Killer (FRANK LLOYD) From Capt. F. Loya, Police Station No. 2, Montreal. We frequently use Frank Lloyd's Pain-Killer for pains in the stomach, rheumatism, stiff joints, colds, influenza, neuralgia, and all ailments which benefit from its use. I have no hesitation in saying that Frank Lloyd's is the best remedy to have near at hand. Used Internally and Externally. Two Sizes, 50c. and 10c. bottles.'

and yields. The unmanly person is a reflection and not a reality, an echo and not a voice. Young men resist their evil passions and resist difficulties, striving through them as a man strides through the gossamer threads which hang upon the grass on a summer morn.

Courage is absolutely necessary—not merely physical courage which is exceeding common, for few young men are cowards—but moral courage, a certain violence of truthfulness, and a certain impetuosity of honor. True manliness necessitates, too, self-mastery, which involves self-sacrifice. It requires God's own gold to make a true man, and if young men would be true men they must live not for the indulgence of self. They must remember that all the inspiration which comes to our humanity at all comes from the great tragedies of human life.

ONE FACT IS BETTER THAN TEN HEARSAYS. Ask Doctor Burgess Supt. Hospital for Insane, Montreal, where they have used it for years, for his opinion of "The D & L." Menthol Plaster. Get the genuine made by Davis & Lawrence Co., Ltd.

SWEET BREATH OF LILACS. Oh, the sweet breath of the lilacs, In the twilight brings to me Recollections of a childhood, From all care and trouble free. I can see a quaint old homestead, Standing half-way up the hill, With the dusty road below it Stretching far away, until It is lost amid the shadows. In the valley, where the stream Flows beneath the bridge, where of-

ten In my youth I used to dream Like a ghost, the well-sweep clumsy Points afoot, and just out here Is the garden that mother Planted thick with flowers each year.

She is near me in my fancy, And I seem to hear her speak, Astute sweet breath of the lilacs Blows so softly o'er my cheek. And the open door is guarded By tall lilacs, whose perfume Is as fresh as though the blossoms Lay beside me in the room. Ah! a hundred sweet dream-faces, 'Mid a silence as of death, Smile on me, as o'er my senses Steals the lilac's perfumed breath. L. C. Bishop.

A NAGGING COUGH drives sleep and comfort away. You can conquer it with Allen's Lung Balsam, which relieves hard breathing, pain in the chest and irritation of the throat. Give it freely to the children.

SOME FASHION POINTS FOR SUMMER. The bolero has lost none of its popularity. Cloth skirts are made up unlined, even in the medium and lightweight goods.

Filet lace in appliques and all-overs claim chief attention for use on dainty gowns of satin foulard, India silk, pongee, etc.

The collarless fancy bodice will be much seen this summer. The new box-flattened Eton is especially becoming to slight figures.

The newest lace applique designs are composed of medallions to be applied singly or otherwise in connection with insertion and fagoting stitch. White will be seen more than colors this season.

Smart gowns for summer evening wear are made from Brussels net black or white, with a foundation of silk and a slip of chiffon to be worn between the net and silk.

Motie has the post of honor for light coats, especially for children. Mercerized goods will enjoy a great vogue for mid-summer outing suits.

The lavish use of lace is the most striking feature of warm weather toilettes. The little protection collars of lace, batiste and even linen have now cuffs to match; they are usually adorned with embroidery.

Chrysanthemum straw is the favorite for summer hats, the majority of which are flat and low.—From the June Delineator.

"What, Foadick! Surely you are not sweating so soon after making your New Year's resolutions?" "Well, what makes all the tradesmen send in their bills on the first of the month?" In January they ought to wait until the end."

MONUMENTS advertisement with an illustration of a monument. Text: 'The McIntosh Granite & Marble Co. Limited, 1115 & 1117 YORK ST., (Terminal Yonge St. Car Buses), Telephone North 1944. TORONTO.'

MEMORIAL STAINED GLASS WINDOWS AND HOUSEHOLD ART GLASS advertisement. Text: 'Robert McCausland, Limited, 86 Wellington St. W., Toronto.'

CHURCH BELLS advertisement. Text: 'Church Bells, Chimes and Pious, Best Perfect Copies and the Original. MCKENNA BELL FOUNDRY, Toronto, Ont.'

Pan-American Exposition BUFFALO GOLD MEDAL Awarded LABATT ALE AND PORTER Surpassing all Competitors

J. E. SEAGRAM DISTILLER AND DIRECT IMPORTER OF WINES, LIQUORS and MALT and FAMILY PROOF Whiskies, Old Rye, Etc. ALSO MANUFACTURERS OF THOSE RENOWNED BRANDS "OLD TIMES" and "WHITE WHEAT" Conceded by Connoisseurs to be the Choicest Flavored Whiskies in the Market. J. E. SEAGRAM, WATERLOO, ONT.

OUR BRANDS advertisement with illustrations of various beer bottles. Text: 'The O'Keefe Brewery Co., Limited, TORONTO.'

THE DOMINION BREWERY CO., Limited MANUFACTURERS OF THE CELEBRATED

White Label Ale advertisement with an illustration of a beer bottle. Text: 'Their other brands, which are very fine, are: INDIA SPECIAL, AMBER, JUBILEE, CROWN SPECIAL, XXX PORTER and HALF-AND-HALF. The above brands can be had at all first-class dealers.'

Account Books Stationery Office Supplies Leather Goods Binding and the largest Fountain Pens advertisement. Text: 'THE BROWN BROS. LIMITED, 21 St. Wellington Street West, Toronto.'

What One of Canada's Leading Business Men Thinks of Our Paper. Toronto, March 8, 1902. The Catholic Register Co., City: We have been using the columns of the Register in connection with our business for some years and are pleased to say that results have always been very satisfactory. The constituency reached by the Register is an important one, and we know of no other medium so well situated in this respect as The Register. Yours truly, CREELMAN BROS. TYPEWRITER CO. J. J. Selts, Gen. Mgr.

COSGRAVE BREWERY CO. OF TORONTO, Limited. Maltsters, Brewers and Bottlers TORONTO.

Are supplying the trade with their superior ALES AND BROWN STOUT Brewed from the finest Malt and best Bavarian brand of Hops. They are highly recommended by the Medical Faculty for their purity and strengthening qualities. Awarded the Highest Prizes at the International Exhibition, Philadelphia, for Purity of Flavor and General Excellence of Quality. Montreal, Mexico, Paris, 1876, Vienna and Vienna, 1882. Brewing Office, 295 Niagara St. TELEPHONE PARK 140.

F. ROSAR Undertaker. 360 King St. East, Toronto. Telephone Main 3084.

MCCABE & CO. UNDERTAKERS Telephone Main 88 222 QUEEN ST. EAST.

Late J. Young ALEX. MILLARD UNDERTAKER & EMBALMER Telephone Main 679 340 YONGE STREET TORONTO.

D. Mann & Co. UNDERTAKERS and EMBALMERS 507 Yonge St. Telephone North 2284. No. 1001 charge for funeral service from 11:00 Night and Day.

Protective legislation for the stranded unions is meeting with considerable opposition below the D. C. Legislature.