### **83**33444444444444444444444 Our Weekly Sermon. \*\*\*\*\*\*\*\*\*\*\*\*\*\*

# THE BLESSED YIRGIN IN

(BY THE BISHOP OF CLIFTON)

Pre ching at the anniversary services of the opening of the Charch of Corpus Christ, Bascambe, the Bishery of Cilifon, taking for his text the words and the Vigius a name was that, the chipter of the Hely finet according to St. 1. to 27th words and the chipter of the Hely finet according to St. 1. to 27th words a constant of the highest according to St. 1. to 27th words to you this according to St. 1. to 27th words to you the according to St. 1. to 27th words to you the head of the chipter of the Hely finet according to St. 1. to 27th words to you the name of the chipter of the Ministry of our Blessed Lady and the day on which the Church generally celebrates the Feast of the Hely Name of Mary Therefor I think it would not be not of phose if I say a few words to you upon this holy name of Mary. Therefor I think it would not be not of phose if I say a few words to you upon this holy name of Mary. Therefor I think it would not be not for phose if I say a few words to you upon this holy and the Blessed Sacrement, in that she is the Mother of Him. Who, in the these sold Sacrement. Full is that prophecy which was made concorning her. The Holy Virgin shall be with a "out the word of Mary was instituted and the Blessed William to the Blowerd Virgin Mary, and thus by the Turks in the year 1681, and this rolled was especially considered due to the powerful interesting of Poland, of Vieura, which was besidered the to the Blowerd Virgin Mary, and thus by that relief Europe was as every state of the Blowerd Virgin Mary, and thus by that relief Europe was save of from being deviated by the Turks. There is no other name second to that, which is so dear and swood to Catholics as the name of Mary. We know that we are of that generations enail cell me blessed, because He that is mightly asta done agreen things to me." w that we are of that generation cip of by Our Blessed Lady in her laspined words, "Bebook from select all generations simil call blessed, because He that is mighty i done great things to me." He was all the scholest gilled her with all His cholest gilled her with all His cholest gilled her with divine graces, i from the lirst moment of her oxnee, and made her worthy of bethe Virgin Mother of His Onlytten Son. And yet, strange as it here is perhaps nothing that ke-ps a connectabled and

PIOGS PROTESTANTS.

from the Catholic Church as the devotion that Catholics make to Mary. I
fon the park of those who are wicked
—these who might be desposed to have
a great antipathy to all that is holy,
pure, and good, but to those who are
constantly—dimost alv-nys—put back
by the devotion which the Catholic
-Church pays to Our Blessed Lady. And
they do so on this ground; They say
fast they have studied the Sacred
-Scriptures—especially of the New Testamoust—and they find a tremendous contrast between the place which
-Our Lady occupies in the New Testament and the prominent position that
she occupies in the modern devotions
of Catholics. Now, of course there is
a great deal of misupromension in
this, in the first place, Protestants
angegrate
to the place of the place of the course
of Catholics. Now, of course there is
agreement over much the position
foliable. They start with the idea
such as a serious of the course
the couples in the modern devotions
of Catholics. Now, of course there is
agreement over much the position
foliable. They start with the idea
that the are given to what they call
Marloletry, and the devotion that we
must pay to Our Lady stands in the
way of and hinders that entire and
exclusive homage which ought to be
paid to God. And starting with
this, they interpret the language of
devotional exercises and prayers
which are common among Catholics—
they interpret this so as to coulirm
them in their preconcelved idea, and
they are rather eager to show the
examples which justify them in the
view which they take of it. On the
other index the same narrative of
the New Testament. The fact is, dear
resolution, we all of un acturally recommissioner to things for which we
have no particular relieb. And so its
interpret is not under the reseries of which we
have no particular relieb. And so its
interpret is not under the combrothron, we all of us naturally—we cannot vielp it. It is part of our natura-pass over and do not give due prominence to things for which we have no particular relish. And so it is not unnatural for Protestants to see in the Scriptures a marked difference between the way in which our Lady stands there and the position she holds in the devotion of Catholics. But when we make all these allowances and allow for the distorted views, there still remains considerable force in

THE OBJECTIONS THAT PROTES-TANTS MAKE.

BHE OBJECTIONS THAT PROTESTANTS MAKE.

as to the difference between the position of Our Lady in the New Textament and the position also holds in the Catholic Church, For Instance, it seems to them as if the sucred writers too been as if the sucred her position in the sacred marrative. She is 'ever called by the Divina Son by the sweet name of mother. She is called "woman," while Mary Magdalen and other are brought prominently forward, and she is apparently left in the background as though she had no right to presume to appreach closer to Our Lord than others, And when, or instance, the woman in the crowd was so overcome with the thought of instance, the woman in the crowd was so overcome with the thought of instance, the woman in the crowd was so overcome with the thought of instance, the woman in the crowd was so overcome with the thought of instance, the woman in the crowd was so overcome with the thought of the Divine Teacher that she burst forth into works of preiss and cried out; Blossed is the womb that bore Thee and breasts that gave Thee suck 'Our Lord seemed to turn His attendant of the work of the way of speaking of Our Lady in the Sacred Narrative? There must be some reason in it. Can it be possible that the was not worthy of the praise which that woman bestowed upon her? The Inters of the Church point out when explaining that passage that Our Lord intended especially to be they that hear they when He sai. 'Blessed are they that hear the Word of God and keep that Our Lord intended especially to be the out of the word of God and out they that hear they when He sai.' 'Blessed are they that hear they when He sai.' 'Blessed are they that hear the Word of God are they that hear they when He sai.' 'Blessed are they that hear the Word of God are they that hear they when He sai.' 'Blessed are they that hear the Word of God are they that hear the Word of God are they that hear they when He sai.' 'Blessed a

the set many fields than she different than a state of the set of

He came to be a perfect example of ontro- dotal liment from all natural titles. "How is it that you sought Me?"—even when He was twelve yours old. "Did you not know that I must be about My Father's business?" Thore was a reason in the object for whitel Our Lord specially came on our bill for came to destroy the works of the dwell. He came not to call the last business? There was a reason in the object for whitel Our Lord specially came on careb. He came to destroy the works of the dwell. He came not to call the father than the came to the dwell. He came not to call the came of the dwell. He came not to call the came of the dwell. He came to the came of the c

#### INDIVIDUAL PIETV

as an obligation. And therefore it is a matter for INDIVIDUAL PIETY. and decotion. And there is no doubt that this fins been increasing continually in the Church. It is a matter of experience that people can often obtain favors from Almighty (food through the interceasing continually in the Church. It is a matter of continually in the Church. It is a matter of continually in the Church. It is a most of the continual to the continual that is a continua

time was Mary And now if you try les mestelle apon in prerogatives of tour Lab., Lesk if what she is as less than conside Mainer of God. The ak less than conside Mainer of God. The ak less than conside Mainer of God. The ak less than the following the press of one considered the Instruction, and what she must have been afterwards. When you think of the power she had upon early. Because, of course (whictover we may say about the obscurity in the New Teatament), it was through her intercession that Our Lord worked the first noracle, and when if do do not the Cress it was Ris Mother Hercommended to His disciples who therefore, when you think of these finds as whitever devotion you may been con will know that though it is impossible for us O'tsholtes to give no may kind of bata aboration which we give to fook, jet it is difficult to give her too much, but will any. Doign to make me praise there, sacred Virgin.

ACCEPTED AMPNIMENTS.

Among the important ciences made in the constitution and by-laws, are the following:

Hereafter no new member will be initiated into the Association on a two-thousand dollar certificate after he has peased the age of 45 years. The limit of insurance for 45 to 50 years will be \$1,000.

The Supreme Council will issue a Supreme directory on same plan as directories now issued by Grand Councils.

Supreme directory on same plan as directories now issued by Grand Councils.

When proper arrangements are made by Supreme Trustees, notice of aspecial will be made by publication in a newspaper which will serve the notice Association, or in separate places of the councils as may be determined upon. This will do away with present metical papers to serve the various Grand will give the Association the benefit of much advertising not obtainable by the present system. Other socipities, notably the LCLB is, have found in the office of assessment by nowspaper extraordly benefit and the order of immedial secretaries and the order of the councils of the councils of the council of the order of the council of the order of same charged to the brainch.

Alproposal from Pennsylvania Grand

to order it wilty bouch to be issued, and to cost of same charged to the brainch. Alproposal from Pennsylvania Grand Council that the Supreme body establish a C.M.B.A. Momortal Day, was called a C.M.B.A. Momortal Day, was called a Committee on Laws for report at next convention.

The Supreme Council is authorized to pay \$250 to the Grand Deputy of any dioceso in which ten new branches are organized within a calendar year. This is exclusive of amounts paid directly to organizers of branches, it is thought that the offering of this bonus will stimulate deputies to increased effort in the formation of more branches.

On presentation of Supreme Legal Advisor Keena, section 15 of the Boneficiary Fund law was an encised as follows;
"Section 15. Any member shall have

On presentation of Supremo Legal Advisor Keena, section 16 of the Donal Advisor Keena, section 16 of the Donal Relary Fundilaw was an onicle as follows;

"Section 15, Any member shall have right and power to designate any one or more of the following class of relasses of persons to recover his beneficiary fund in case of his death, to wit; His wife, his children or any child by legal adoption, his father, mother, from the protuces or sisters, blood relations, or porsons dependent upon tim for an incommendation of the month of the sisters of the member has failed to make a legal appointment, or for any reason his designation is imperfect or inoperative, then the benefit kery fand shall be pary note to the following persons in equal shares, First, to his affect and shall be partially and the consideration of the father and nother; next, to his father and nother; next, to his father and nother; next, to his father and solven and the state of the father and conversed the member, then so the next of the father and which the branch or hip rovince have been all the branch or hip rovince and the branch of the father and member was located. If no porson of the father was made to receive auch beneficiary Fund blereof."

An offort was made to deflect one per cent, from the ten per cent, now placed to the Reserve Fund, this one per cent, to be used for necessary expenses of the Supreme Council in organization. This was perhaps the most hoty contested amendment of the noarly seventy-live presented. It was limitly defeated by a decisive vote, it was recognized by overy delegate that the rovenue of the Supreme Council in for paning membership of the Association. This needed additional recone was provided for by increasing the per coult tax from 50, to 75c.

On motion of Supreme Trustee Marrian and the supreme Council was insufficient, more especially the per coult tax from 50, to 75c.

of the Association. This needed additional revenue was provided for by increasing the per capita tax from 50, to 75c.

On motion of Supreme Trustee Martin Honly of Buffine, \$40 was paid the revenue of the first of the second o

On motion of Representative O'Far-rell of Fremont, O., the timake of the convention was tendered Rt. Rer. J. E. Quigloy, D.U., Buhop of Jufface, the choir of the Cathedral, Mayor lichi, two focal committee of arrange-ments, Br. 1 of Niagars Falls, for the many kindmesses and courtesies of tended the convention.

tended the convention.
C.M.B.A. AT THE PAN-AMERICAN.
Representative Juremiah Nehin of

Buildo mated that a committee three by appointed to confer with a life tors of the Pan Smerican Experience is dead in Buildon to the dead in Buildon in strong to order to errange a day during it openition to be known as (M.B. Day Tao motion was carried

ELECTION OF OFFICERS

ELECTION OF OFFIFFISS

Graind Chincellor John J. Hynes of Buffalo was elected Supreme President. He was placed in nomination by Supreme Treated for the Market of the Supreme President of Supreme Treated for the Aracolation in mins cappolities, but more especially airing the Fiveen years he had been chairment of the Committee on Laws. Chancellor Whelan in moving that the election of Brother Hynes be made to acceptation, referred to his personal knowledge of the value of the return services galace, by sta Jears assess fatton with him on the Law Committee.

nittee. Chancellor John M. Molamphy, of Pittsburg was unanimously re-elected Supreme First Vice-President. Chancellor William Meunen of Syra-

cood himself as Supreme Second Vice-President.

When the election for Supreme Re-corder was reached, Supreme President Michoel Brename andled the Frist Vice-President to the chair, while he proxeceded to nominate for the office of Supreme Recorder, Joseph Camer-on of Hornollsville, N.Y., to succeed himself.

and of Hornousium, N. 1., to success insacif.
Representative Dempsoy, moved that there is tag no other nominations the assistant secretary be authorized to cast the belief of the convention for Brother Comeron, for the office of approne Recorder. Lae motion was anothered by carried.
Supreme Transurer Welsh was relected with many expressions of appreciation of his services to the Association.

elected with many sales and elected with many sales and preclation.

Supreme Marshal D. D. Hughes of Tituaville was again elected to the office he has so long ably filled.

For Supreme Trustee there were two vacancies, the terms of Rev. M. J. Keen and Win. J. Bulger naving expired. Supreme Chancellor Rev. W. J. McNab nominated Supreme Trustee 16v. M. J. Keen to be in the was successor. Representative O'Farrell nominated Ito. J. D. Schrembe of West Bay City, Mich.

A builot was taken which resulted as follows; W Job number of votes cast. at least 18 J. Keen received 38, John H. Broen 31, Rev. J. B. Schrembe 18. Futbler Kenn and Brother Droen, having received a majority of the votes cast. were deciated alocted.

brom, daving received a majority of the votes cast, were declared elected. The votes can be received to the votes and the medical properties of the votes and the votes and the votes and votes and

#### CHARGE OF MURDER.

CHARGE OF MURDER.

In the Southern Divisional Police Court, a man of the working class an another of the working class in the Court, a man of the working class in the Court, and Constable Costigna, 75. C., and Constable Costigna, 75. C., charged with the willia murder years, of Done of the Court, of the Court, of the Court, of Done of the head with a poker or an iron method head with a poker or an iron method with a poker or an iron of the head with a poker or an iron of the head with a poker or an iron method with a poker or an iron of the head with a poker or an iron method in the court of the

it was an accident, and he was sorry for the boy."

A woman named Ellen Gorman started that she lived near the prisoner, and saw an argument between hushand and wife. The wife came outside-and the prisoner was inside. The woman afterwards went in and was down on the floor, and she intervened and took hor away. She saw the prisoner with an instrument in his hand, which was thrust through a window, but she did not see who was outside. The police have a bloodstained poker and it is alloged that the boy, who was put out, was wooping, with his head against the pane when the poker penetrated his skill, injuring the brain and causing death.

The prisoner, who wept in the dock, was remanded.

### MOUNT ZION'S CHURCH.

The Blakep of Jorusalem, in the mann of the Pope and in the presence of the German someth and 500 terrann pligrims, leid the corner stone of the church which is to be erected on Mount Zinn on the site Abdul Hamid presented to Emperor William on the occasion of the latter's visit to the Holy Land.

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