"But who aro all these," said the pened that there were two litte brothers Tahitians, "rising up on the trunk of of the child who had died at our schoul, the tree above Peter?" "Oh," said the If prests, "they are the Popes, the succes"sors of Peter." "Ah, wo don't know !about them," said the natives; "but 1: never mind, we've got the noot."
"And what are the straight branches "that go off from the trunk" asked the |n tuquistive Tahitians. "They are the different orders of the Church-monks and friars, and so forth." "We don't know them elther," said the people; "hut go on, we've got the root, so we can do without them." "But pray what are these twigs, dropping off at the extremi:ies?" "Ah, they aro the heretics, and they are falling quick into the flames below." "Indeed!" said the Talitians; " then whereabouts are we?" "Oh," said the priest, " you are there," pointing up to one corner; "there's Luther,-a decayed twig, led, and they lay down to rest under the the is aropping off, you see, into the flames, shelter of a bush; they had no waggon, fand that's where he is, and where you and no trat, nothing to cover them but ihe four missionary teachers will go, for you bush, nothing to protect and shelter them are all heretics!"
"Ah, well," said the astonished Tahi-Ithey trusted. The night was cold, as the tons, "such is the picture, and such is the nights sometime are in South Africa. meaing of it you give us; but, however, They slept soundly, and awaked in peace weve got the noot, and so we think land safety. When they arose, Mr GTadwe cannot be very far wrong, and we win desired the Caffe to pray. They mean to keep to that.' ${ }^{\text {B Juv. Miss. Mag. }}$
the little missionaries.
who, seeing their mother so bruken-hearted, said to her, 'Mother, we wi!l tell you what we haye learned at schoul abous a man called Job. He was a good man, but the exreat God let Satan do him a great deal of muschief, though it was all for his good. His cattle were stolell. and all his chluldren were killed by the house falling on them. The Lord at last gave him more than he had before, and it is so beautiful to hear about it.' The mother was comfurted when she heard her chil-

## a caffre praying in the whderness.

Mr Gladwin, missionary in Sonth Africa, was ance on a jurney with an attendant, a Christian Catite. Night approachknelt down in the desert; the Caffre prayed, "O Lord, we thank thee we have had la very good night; slept very well, only

Mr Ammon, a missionary at Mulky, in rather cold. We have borrowed the night India, says, in writing to some people in from thee, O Lord, and now we zoant to Eurnpe: "There lately died a little child, forrov the day." Thio was the beginning who was tenderly loved by his mother; solof his prayer, and vie may learn a good mach so, indeed, that she refused all con-llesson from it. We have nothing of our sulaun, and was likely to die. It hap-lown, everything is lent to as by God.-Ib.

## Notices.

Monies recoived by Troasurer, from 20th Misch to 20 th April, $185 x$.
1831. foreige mission.

Misr. 25-Frem a friend to mission in New Brunswiok per A. FraEer, Esq.,
Apr. 12-Mr R. Smith, Traro, quer-
ter, ending 31st March,
l6-Mrs Robert MoManghton, por Rev George Walker,
Joseph MoNnughton, do.
Samuel McNaughton, do.
Isase McNaughion, do.
Mr Jucob Olding, Pinetree, 55 ;
Mrs. Olding, 2 s Gd, do.
h-Mr Darid Cilichrist, Dumbarton, Pickering, Canada West, as Trca-
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cong., P:ckoring,
Wetteru distriot Prince St. Church
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. Penny-a-weck Society, 217 13 Mar. 25-Collection taken Primitivo Churoh, Now Glargow, 11369
Apr 3-Ladios Missionary \& Roposiiary Society, South Mountain, Dalhonsie, per Mrs Reid,
Mr Mobert Smith; quarter cad-

| 12-Mr Robert Smith; quarter cad- |
| :--- |
| ing 3lst Mlarch, |
|  |

Apr. 2-Ladies' Missionary \& Ropositary Socicty, South Monntain, Dalhousio, per.Mrs Reid, Tatamagoucho cong. in sddition to former contributions, por her J. Byers,

0126
12-Mir M. Suith, Truro, quartor ending 30th March,

15011
15-Mirs James Bleckié, s3nior, Green Ilill,

0100

