

ever at Trinity, introduced his school's great game for the first time into Upper Canada, and many a good drubbing did Trinity give Varsity. But alas, 'tis changed now! The "Lit." in those days was in full swing, and the debaters settled the problems of the day with as much assurance as we of the present. A faint echo has come down the Avenue of Time to the effect that even then they debated on the chapel question—but out dread thought! Passing outside we find Queen street a dusty country road, but as such hot roads, especially in their period of transition to a city street, are not interesting, we will turn for relief to the Ravine. It is picturesque even now, but then it was doubly so in the fact that through it meandered a lovely little stream. Some poetic prophet said that this brooklet should hereafter be famous in scholastic song, that it would be regarded as the Cephissus of a Canadian Academus, the Cherwell of an infant Christ Church, but, alas for human hopes, it now runs underground as a sewer! At that time, on the steep mound which overhung the Gore Vale Brook, were probably the remains of a Block House which once commanded the western approach of York. It may be interesting to Trinity men to know that in the valley of the stream a little further down was an old log brewery of local repute, but which turned out beer irreproachable. Such was Trinity. Both she and the town have grown, and let us hope ever will. We may add, the brewery has grown too, and a new one stands in the old one's place—but that, of course, makes no difference.

PERSONAL.

A VERY interesting and somewhat unique presentation has been recently made to Prof. Montgomery for deposit and exhibition in the museum of our University. It comes from the Rev. Canon Logan, M.A., a resident of this city, and consists of an "At Home" card and eight autographic letters from the late Bishop Strachan to the Rev. Wm. Logan, and bearing the signature "John Toronto." The card is an invitation from Bishop Strachan to Mr. Logan to be present at the ceremonies and other proceedings attendant upon the laying of the corner stone of Trinity College building on Thursday, the first day of May, 1851. At the meeting of Trinity graduates, held in the College dining-hall a few weeks ago, Canon Logan in a brief speech referred to the fact of his being present on the occasion of the laying of the corner-stone. The Canon is still vigorous, and takes a deep interest in the work and prospects of Trinity University.

Mr. G. C. McTAVISH has donated to the University Museum a fine collection of prehistoric flints and bones from Dordogne, France. There are upwards of one hundred and thirty flints and cherts from the localities, Les Eyzies, La Madelaine and Laugerie, in Dordogne. They represent the beginning of the Stone Age in Europe, and are among the earliest samples of human workmanship known. There are several lumps of the matrix or rock matter, having the flints and broken bones imbedded therein, just as they occur in France. For the purpose of comparison with the aboriginal workmanship of North America, these specimens of the handicraft of primitive European man will be very useful. They are appreciated by the

curator, and the thanks of the University are due Mr. McTavish for this donation.

MR. J. F. RONTWHAITE has contributed two specimens of rock salt, or halite, to our collections. They were obtained at Northwich, Cheshire, England.

THEOLOGICAL AND MISSIONARY SOCIETY.

THE first meeting of the Executive Committee of this society for 1895-6 was held on Thursday, March 28th, at 2 p.m., in the first vice-president's room. There was a good attendance, it being particularly pleasant to have present an old Trinity man, the Rev. H. P. Lowe, M.A., now curate of St. George's. Mr. Lowe is taking a great interest in the society, and there is no doubt that it will be greatly benefitted in having the assistance of one who has had such experience in the missionary field. The following gentlemen have been asked to read papers next year:—Messrs. Swayne and Johnson, B.A., China; Rev. G. L. Starr and Mr. Dymond, Theosophy; Rev. A. V. De Pencier and Mr. Seager, Kidd's Social Problems; Messrs. Gwyn, B.A., and Rutherford, Oxford Movements of 1832 and 1892. As under the new arrangement more adequate time is given for the preparation of the papers, they will no doubt be unusually entertaining. The subjects, too, are of great interest to all, not only to divinity students and those who intend to study for the Church, but also for "all sorts and conditions of men." Moreover, they are the questions of the day, questions which we are all expected to know something about. The "Social Problem" is every day becoming of more practical importance, and any one who can give the least assistance towards the solution of the problem is doing a service to mankind in general of no mean importance. For these reasons the Theological and Missionary Society hope that all the men, Divinity and Arts, will study these questions themselves, and give the benefit of their researches to the college through the discussions which will follow each paper.

Several of last year's officers are leaving us. The first vice-president, the Rev. H. M. Little, although he is leaving college, still retains, we are glad to say, a place on the executive committee. Mr. Davidson, who has been secretary for the past two years, leaves in June. It is unnecessary to speak of Mr. Davidson's zeal and work on behalf of the society. Every one acknowledges how indefatigable and unselfish he has been. The treasurer, Mr. Baynes-Reed, also has left for "other parts." His services as treasurer and on the executive committee will not soon be forgotten. Of the executive committee of last year, Messrs. Francis B. A., Chadwick, B.A., Spencer, and Madili are all men whom we can ill afford to lose, and with whom we regret to part. We wish them every success in their new "spheres of influences."

We note with pride and pleasure that the Rev. F. W. Kennedy, a graduate of Trinity, who lately went out to Japan, has made such progress in the language that now he is able to celebrate in Japanese.

Hamilton, Herald.—"Needless to say the play was most creditably presented."

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