

divisions, and one is as St. Paul says, "I hear there be schisms among ye, there must also be heresies." The Bishop then gave an instance of heresy in religious bodies. Mr Spurgeon, the eminent Baptist, had recently separated from the association of Baptist ministers because of their falling away into heretical doctrine. He calls this defection the down grade. This gifted man once notorious for his attacks upon the Church of England now cannot say enough in praise and thankfulness for the noble stand the Church of England is maintaining for the Faith. In the celebrated case of Lady Hewby's charities it was shown that out of 224 Presbyterian congregations some 200 had lapsed into Unitarianism; and the most recently formed sect, though adopting the American Prayer Book and professing Episcopacy, had expunged all expressions ament ministerial authority, sacramental grace in Baptism and the Lords Supper, and placed a false gloss upon the article Holy Catholic Church in the creed virtually rejecting doctrines of the faith both scriptural and primitive and affords another example of how in schisms there are sure to be heresies also.

The Bishop then went on to show the importance and comfort of definite teaching upon the doctrines of the Trinity, the Divinity of Christ, His atonement, the Holy Spirit, the Holy Catholic Church and the Sacraments, and pointed out how definite holding of the Faith and exercise in the various doctrines through prayer and worship was a preparation, not only for peaceful edification and joy in the present life, but, for that which is to come the really important stage of our immortal existence.

LENT MEETINGS.

The usual Lent Meetings were held in the Cathedral School on the 1st, 8th, 15th, and 22nd of March, and were all better attended than usual.

The first was a conference of Sunday School teachers. The Bishop presided, and addresses were given by several of the clergy, followed by much interesting and profitable discussion as to the treatment of the younger children, and the inculcation of definite Church Doctrine.

On the following Thursday the Bishop again presided over a conference of Church-workers, at which, amongst other speakers, Rev. W. W. Bolton, Rector of Esquimalt, gave a very stirring and comprehensive address on the duties of those engaged in the various branches of Church-work. The third meeting was a Temperance conference, at which unfortunately the Bishop was unable to be present. The Archdeacon took the chair, and after one or two address-