

[FOR OUR MISSION.]

"Truth in a Nut Shell."

By HAROLD F. SAYLES, Evangelist.

II.—WHAT THE SAVED HAVE.

ONE of the reasons given by the unsaved for not accepting Christ is, "I will have to *give up* so much." My friend, you do not give up *any thing*, but receive *every* thing. See what God's Word says *you have* if you receive Christ as your Saviour:

'Verily, verily, I say unto you, he that believeth on me hath *everlasting life*.—John 6: 47.

You have *life* in Christ. Your existence in this world is compared to the grave, Psalm 103: 15; to the flower, James 1: 10; to the vapor, James 4: 14; to smoke, Psalm 102: 3; to a shadow, Psalm 102: 11. Your short existence is not taken into consideration at all, when God speaks of life. This *life* then, that you have in Christ is worth a thousand times all that the world gives you again.

"Peace I leave with you; *my peace I give unto you*—John 14: 27.

Think of having the peace that Jesus had. He said also,

"Come unto me all ye that labor and are heavy laden and *I will give you rest*"—Matt 11: 28.

Soul rest is something everyone wants. Only the Christian, however, can have this, the unbeliever does not. God says "the wicked are like the troubled sea," Isaiah 57: 20.

"Which *hope we have* as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil"—Heb. 6: 19.

What a *sure hope* the Christian has. Not fixed on something in *this earth*, that may fail, but fixed into *Christ*, within the veil (heaven).

"Whereby are *given unto us* exceeding great and *precious promises*"—2 Peter 1: 4.

These promises assure us that we who *trust in Jesus* can and will *have all* that the Father can give.

"His divine power *hath given unto us all things* that pertaineth unto life and godliness"—2 Peter 1: 3.

What wonderful, boundless and endless gifts! Ought we not rejoice and be glad and accept them all because they are "*God's gifts*," and the weakest as well as the strongest can have them.

We often talk about what we *lack*. Let us stop and consider what we *have*.

THERE is no portion of time that is our time and the rest God's; there is no portion of money that is our money and the rest God's money. It is all His. He made it all, gives it all, and He has simply trusted it to us for His service. A servant has two purses, the master's and his own; but we have only one—*Monod*.



IT has been decided to hold an International Prophetic Conference in Chicago during the month of November next. Delegates from all parts of Europe and America are expected.

THE Believers' Meeting for Bible study, held at Niagara, Ontario, July 22nd to 28th, 1886, was a season of great blessing. The attendance was larger than during any former year, and the interest was maintained throughout. In order that permanency might be secured for this important gathering of Christians, an organization was effected with Rev. Dr. Brookes, of St. Louis, as President; Rev. W. J. Erdman, of Boston, as Corresponding Secretary; two General Secretaries—Mr. Alf. Sandham, for Canada, and Mr. Frost, for the United States, with a Committee of well known Christian workers.

At the closing session of the Conference, the following resolutions were unanimously adopted, tendering thanks:—1st. To the Steamboat Company and the Rail Road Companies for reduced rates of fare. 2nd. To the Proprietors of the Queen's Royal Hotel, for special terms in Board, for the free use of the Pavillion and Hotel grounds, as well as for many minor favors. 3rd. To the citizens of the Town of Niagara for their hospitality in entertaining attendants upon the Meeting. 4th. To T. P. Blain for faithful attentions rendered in his capacity as Secretary of the Entertainment Committee. 5th. To the Mayor of the Town of Niagara for voluntarily offering the free use of the Town Hall for evangelistic purposes. 6th. To the Presbyterian Church for the use of its Communion Service; and 7th. To Mason & Risch, of Toronto, for the use of an organ.

THE Conference of students connected with the College Y.M.C.A's, held recently at Mount Hermon, by invitation of Mr. D. L. Moody, was largely attended, and a most profitable season was spent. Special prominence was given to the leading points of religious thought of the present day, and particularly so to the Premillennial Advent of Christ, and there is reason to hope that very many of the young men left the Conference with increased light upon this all-important doctrine, and that not a few of them will go forth prepared to lead others out into the light of its blessed and inspiring lessons. Mr. Moody and Mr. Wishard, the College Secretary of the International Committee of Y. M. C. A's, have placed the College Associations under a debt of gratitude for thus affording an opportunity for searching into the truths of God's Word.