

School some Sunday. When we were coming near the school I saw some of my pupils of the Sunday School. They had not come for a long time. I asked them where they lived. They said that it is not far from here. We went to their home. Their mother welcomed us and thanked us. I asked her to send her children to Sunday School regularly. After the Easter Holidays we went to visit a poor woman who comes every Sunday night to our church. Her home is a little distance from here. Her daughter comes to our poor school and the Azabu Sunday School. She welcomed us and we entered her house. Her sister was there. The sister is suffering with consumption for a long time. She was very glad to see us. We told her why we called. Her daughter was there. Her sick sister said to us that she could not walk, even in the house. She could sit up only a little while. She wanted very much to read the Bible, but she could not read. She wants to come to our church with her sister, but she cannot walk. Then we had a meeting. We sat down and sang a hymn which is a translation of the English hymn, 'Soldiers of the Cross Arise,' and had prayer. Nakano talked to her about the Bible (Luke viii. 4-56). After she had finished I talked to her about Luke xviii. 10-25. We had another hymn and prayer. Before we left her home the sick woman said to us that she wanted very much to receive baptism before she leaves this world. She asked us to pray for her and to visit her very often. YOSHIDA YU."

---

From Miss Preston.

KOFU.

DEAR MRS. STRACHAN,—You will remember me writing you about Mrs. F., whose husband when in the Sandwich Islands became a Christian, but who did not remain true to his God and his faith. I learned since the date of that letter that he had given her her choice between a divorce and becoming a Christian. Mrs. F. used sometimes to remonstrate with her husband on the profligate way in which he spent his money, and there used to be not unfrequently a tempest in the teapot of their domestic circle. If his wife should become a Christian, Mr. F. probably thought that her acquired meekness would enable him more easily to pursue his own selfish ways without let or hindrance. She