

THE LAMP,

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TORONTO, DECEMBER 15, 1895.

EDITORIAL NOTES.

MR. R. E. PORT, Treasurer of the Beaver T. S., sustained the loss of his mother, at the age of 67, on Thanksgiving Day.

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THE meetings at 136 Carlaw Avenue, on Tuesday evenings at 8 o'clock, have been attended with gratifying results. All who are interested in theosophy "over the Don" are cordially invited.

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THE Beaver T. S. has lost another member by the departure for England, on the 28th November, of Mrs. Whitton. She bears the greetings of the Society to the Liverpool Branch, from whom we bespeak for her a cordial reception.

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THE Loyalty T. S., Chicago, has issued a Syllabus of Discussions for Thursday evenings to the end of February, which are held in the rooms of the Central States Committee, at 15 East Washington Street. The subjects to be considered deal with everyday aspects of Theosophy.

THE Buffalo T. S. will hold its Annual Meeting on the 17th inst. in the Genesee Parlours. The election of trustees in place of those retiring, Mr. Stevens, Col. Hine, and Mrs. Newton, and the reception of reports from officers will constitute the business. The Buffalo *Evening News* has had some correspondence recently on Karma.

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WE have been fortunate enough to secure a copy of the out-of-print *Path* for July, 1888, from the American Magazine Exchange, De Menil Building, St. Louis, Mo. We had intended reprinting the celebrated article it contains on "Culture of Concentration" by Mr. Judge, but *The Path* has just issued this valuable paper in pamphlet form in a new Envelope Series, price ten cents. Every student should have a copy.

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THE meeting of the British Association for the Advancement of Science in Toronto in 1897, in which it is expected the American Association will take part, will be an occasion of the widest interest. The local Committee of Arrangements has already begun to make preparations; and if the suggestion, already put forward, be adopted, that the Theosophical Society should make a presentation of the scientific side of the Secret Doctrine at a special convention to be held at the same time, the success of the Chicago Parliament might be repeated.

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THE Countess Wachtmeister writes to *The Path* to "absolutely deny having said that 'W. Q. Judge is the greatest living occultist known to the world since H. P. B.'s death.'" As a matter of fact it was Mrs. Besant who was responsible for the statement. Mr. Bertram Keightley, in *The Path*, April, 1894, page 16, states that "H. P. B. spoke of her friend, Mr. Judge, as the 'exile'; and Annie Besant wrote later on, 'You are indeed fortunate in having W. Q. J. as Chief. Now that H. P. B. has gone, it is the Americans who have as