

Scores Made during 1880.

FIELD BATTERIES.

Royal Military College (9 Por. R. M. L.).....	571
"A" R.S.G.....	414
"B" R.S.G.....	547
Welland Canal.....	473
Toronto.....	489
Wollington.....	432
Durham.....	416
Kingston.....	500
Ganonoque.....	478
Montreal.....	558
Quebec.....	471
Woodstock, (9 Por. S. B.).....	419

9 Pr., R.M.L.

GARRISON BATTERIES

Digby.....	259
Gaspé.....	251
No. 1 Quebec.....	208
No. 2 ".....	220
No. 1 1st Halifax.....	191
No. 2 ".....	221
No. 3 ".....	252
No. 4 ".....	179
No. 5 ".....	205
No. 6 ".....	181
No. 2, 2nd Halifax.....	218
No. 3, ".....	199
No. 4, ".....	266
No. 5, ".....	305
No. 1 Battery, Lewis.....	155
Toronto.....	154
Cobourg.....	153
Port Hope.....	150
Collingwood.....	144

Kind and Wise Words

FROM THE REV. DR. GRANT, PRINCIPAL OF QUEEN'S COLLEGE TO THE TOTAL ABSTINENCE SOCIETY OF "B" BATTERY, R. S. G.

At one of the usual weekly meetings of the above Society held in the Tete-du-Pont Barracks, on Friday evening at eight o'clock, the President (Lt.-Col. Strange) in the chair, Vice-President Lieut. Donaldson. The meeting was duly opened, the usual routine business transacted, and the Battery band played an introductory overture. The President then with a few appropriate remarks introduced the Rev. Dr. Grant, Principal of Queen's College, who made the following address:—

I came to-night to hear and see, rather than to speak. My old friend Mr. Donaldson invited me, and I came, knowing well that any society that he was connected with was sure to be of the right sort. And I am right glad that I have come, and for many reasons. It does one good to see any kind or class of men banded together, not by what is selfish but by what is self-sacrificing, seeking to improve themselves and to help one another. We are made in God's image, and therefore there is no limit to the height we may reach. When I read a book that tells the story of a true man's life, I say to myself, "you can be like that man, if you will. Be like him, then." And what I have often said to myself, I say to you, to each one of you. But yours is not an ordinary society. Your place and work in the Dominion gives to anything you do a far-reaching influence. You are like a

seed-field, to borrow a figure used by your Chairman in a side-talk with me a minute ago. Men come here from various quarters to study, and they will go away bearing your stamp, to a greater or less extent. The Batteries at Quebec and Kingston are thus educators of the militia generally, and therefore of the country for good or evil. I left my old work in Halifax to take my present position because of the influences that flow out to the whole country from a University. Men come to us as students from every Province, and they go away as doctors, clergymen, lawyers, teachers, engineers, educated business men, to mould society over the length and breadth of the land. That is the kind of work you too are doing, and so I feel that we are relations, and that I ought to be with you to-night. Every man who is not a mental or moral cripple loves his country and hopes that it may become great. Our country is indeed big enough, as Colonel Strange remarked, but the greatness of a country does not depend on its size or on the number of its people. It depends altogether on the stuff that the people are made of. Greece was small compared with old Persia, but while all of us are indebted to Greece, what did the vast Persian Empire do for the world? India is nearly ten times as populous as Britain, but it is not India that governs Britain. We can make our country great. Each man can do so by being great. All that is needed is that we be true to ourselves, and have faith in our country's future. That is patriotism and a man that is not a patriot is but a poor cripple, to be pitied as you pity one who is lame, to be scorned if he brags about his deformity. The influence that you as a Battery and Gunnery School must have on the whole country puts you under a responsibility then. There is another responsibility on you, one that men who wear any kind of uniform share with you. When I was a minister I felt that my black coat imposed an honourable obligation on me. If I did anything false or mean I would disgrace not myself only but all who wore the same uniform. I had to walk worthy of my cloth. So must you. Is there any uniform in the world like yours? Would you exchange it for the uniform of any other country under the sun? What a glorious past and present it speaks of! Wherever you go, let your uniform be a true sign to all, that a man is passing who can be depended upon to be true, faithful, sober, helpful to the weak, a strength to the country. He has taken the oath to the Queen, and he must represent the Queen, who represents the nation's life. There is another obligation on us, which I see you are aware of. You admit ladies, and the boys and girls to your meetings. That is right. God puts men, women, and children into families, and it is a poor society that dare not imitate Him. The boys will be sure to imitate you. They want to be thought manly. If they see you drunk, if they hear you swear, they will think it manly to drink and swear. We sometimes think that boys do not notice. Do they not? They are to the full as quick to see, and as ready to feel as we are. As a boy I have felt pleasure and pain so acutely that any addition to either would have killed me. And when people remarking the joy or sorrow said that I was only a boy, I wondered if ever they had been boys themselves. So, reverence the boys. Bless, and do not curse them by your example. This is one of the most wonderful things about the good and bad we do, that the influence is not confined to ourselves, but goes down to our children and children's children to the latest generations. Surely it is enough to keep a man from sin, when he thinks that he is not only poisoning his own blood, but cursing poor little ones—yet unborn. A man may not care about himself, but unless he is a brute he loves his children.

But I must not forget that this is a society of abstainers, and that I ought to speak a word about the special obligation you freely take on yourselves. I can speak