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New Premises,
153 DUNDAS ST.,
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BIRTHS, MARRIAGES AND DEATHS**DIED.**

MACGUIRE—At Alleghany City, Pa., on Jan. 16, Sophia, wife of Frank J. MacGuire, and eldest daughter of Samuel and Mary Stewart, of this city, aged 29 years and 1 month.

Funeral from the residence of her parents, 135 Maple street, on Monday, Jan. 20, at 2:30 p.m.; services at 3 p.m. Friends and acquaintances are invited to attend.

BARRIETTE—In this city, on Jan. 18, Patrick Barriette, aged 52 years.

Funeral will leave his late residence, No. 30 Dundas street, London West, on Monday, at 2 o'clock; services at 2:30 p.m. Friends and acquaintances are respectfully invited to attend.

MURPHY—In this city, on Jan. 19, of consumption, Enoch Murphy, aged 41 years and 5 months.

Funeral will leave Mr. Portwood's residence, 484 Talbot street, tomorrow (Tuesday) afternoon at 3 o'clock; services at the house at 2:30. Friends and acquaintances will please accept this intimation.

GIVINS—At London South, on Sunday, Jan. 19, youngest daughter of the late Mr. and Mrs. Givins.

Funeral from the family residence, corner of Beecher and Ridout streets, on Tuesday, Jan. 21, at 3 o'clock p.m.; services at 2:30. Friends will please accept this intimation.

BARNES—At 380 Maitland street, on Saturday, Jan. 18, Reginald, youngest son of Mr. and Mrs. C. A. Barnes, aged 3 years.

Funeral on Jan. 19, 1890, at the family residence, 235 Dundas street, Margaret Ann, widow of the late Angus Maclean, in her 64th year.

Funeral on Tuesday afternoon at 2:30; services at 2. Friends and acquaintances will please accept this intimation.

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Feb. 2, 1897.

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LONDON AND PRECINCTS.

The Balmoral Choir will return to Canada in February and give a number of concerts.

The Bishop of Huron held a confirmation at St. John the Evangelist Church yesterday, about 40 candidates presenting themselves for the rite.

Rev. Dr. Laing, of Dundas, proposed moderator of the General Assembly of the Presbyterian Church, occupied the pulpit of the First Presbyterian Church yesterday.

An Epworth League has been formed in the Methodist Church, bothwell, with Rev. E. Holmes, honorary president; W. B. Kellest, president, and Miss M. McGregor, secretary.

Joseph Rolfe, the good-looking young actor with Rosina Vokes' company, whose elaborate hairdressing has been much admired, enjoys notoriety as being a "real, live lord"—the son of a peer in England.

A large number attended the opening of the Queen's Avenue Skating Rink on Saturday afternoon and evening. An excellent sheet of ice coupled with the harmonious strains of the Seventh Band rendered the amusement all that could be desired.

The Canadian Architect and Builder publishes a highly laudatory biographical sketch of the late Geo. F. Durand, of this city, concluding as follows: "In his death, the architectural profession in Canada has lost one of its ablest members, and the Ontario Association of Architects one of its most valuable promoters."

The congregation of the Sacred Heart at Toronto, numbering about 200 French-Canadian families, presented an address to Archbishop Walsh on Sunday French to His Grace replied in French, and urged his hearers to remember the traditions of their fathers, who had ever been zealous and faithful children of the Church.

Mrs. Mary J. Harris, mother of Mr. James P. Harris, Strathroy; John W., of Clare, Mich.; Thaddeus and Arthur W., and Mrs. Louise Oliver, of Amherstburg, died last week in the 71st year of her age. The deceased was well-known in Middlesex, having been a resident of Metcalfe township for many years. The remains were buried at Strathroy.

Edward Yoe, an Englishman from Chatham, was arrested at 1:15 Sunday morning by Sgt. McGuire on instructions received from Chatham by telegraph. Yoe is charged with forging the name of Mr. E. T. Keogh to two checks, one for \$20 and one for \$25. He was taken back to Chatham by the Chief of Police of that place in the evening.

Funeral of Mrs. McGuire.
The funeral of the late Mrs. Frank J. McGuire, daughter of Mr. Samuel Stewart, whose death occurred at her home in Alleghany City, Pa., on Friday, somewhat suddenly and under painful circumstances, took place this afternoon from her father's residence, Maple street, and was largely attended. The casket was covered with floral offerings from deceased's many friends in this city, and a magnificent tribute was sent from Alleghany City, being in the form of a massive clock, the hands denoting the hour at which the deceased died. The pall-bearers were Messrs. Wm. Jeffery, Alf. Talbot, Theo. Rowe, Theo. Jones, Frank Robinson and James Jeffery.

Death of Bro-Delective Murphy.
After an extended illness, Enoch Murphy died Sunday morning at the City Hospital of consumption. For a number of years Mr. Murphy was employed in this city as a detective on the police force, during which time he was well known throughout this section of Canada. Subsequently he removed to Ingersoll, where he had secured the position of chief constable. This was the last work he engaged in, as the fatal disease rapidly developed and he was brought to the hospital here. Not many years ago Mr. Murphy was a man of magnificent physique, but for the past few months has failed very rapidly. He was a member of St. John's Lodge, No. 30, A. F. and A. M., of this city. He leaves a wife and two daughters, Rosina Vokes To-Night.

That the Grand Opera House will be filled this evening by a large audience is confidently expected, as no less an aggregation than the charming Rosina Vokes and her admirable company will occupy the boards. Of herself and Mr. Felix Morris, the Detroit Free Press speaks as follows:

"Thou laughing and mischief-loving sprite, believe it, our arts are as true to you as your 'Art is True to Poet.' We give you welcome, and again welcome; and if that is not enough, why, take our heartiest thanks for giving us Felix Morris, without whom, as a foil, we should miss much of the flavor, the lively contrasts and the delight we get from your own work. You come very near to being an invincible pair. The bill for this evening is a triple one—'Crocodile Tears,' 'My Miller's Bill,' and 'My Lord in Livery'—and patrons may look forward to a performance which will show Rosina to great advantage."

A SURPRISE.
Mr. Thomas Bryan Presented with His Employees' Photographs.

On Saturday afternoon at 5 o'clock, after the employees of the London Branch Factory had been paid, the proprietor, Mr. Thomas Bryan, was called upstairs, when to his surprise the employees gathered round him and presented him the following address, which was read by A. Patrick:

To Thomas Bryan, Esq., London, Ont.:
Dear Sir,—In recognition of your kindness, goodwill and general personal worth, we the undersigned employees of your manufactory, in the city of London, Ontario, have with great gratitude at the many considerate acts on your part, which have made us as employer and employees, desire that in some tangible way we may assure you of our respect and appreciation of the accompanying framed group of photographs. While it is true that we are not, we hope you will treasure it as a token of our heartfelt esteem.

Staff of employees in years to come, with the advance of time, have of course, and we will individually, as we do now collectively, look upon this as one of the most pleasant occasions of our life. That pleasant occasions of our life may be spared many years of prosperity, health and happiness is our most ardent wish.

W. Oke, H. Bergan, G. Moffatt, W. Robinson, W. Duff, G. Street, T. Davis, J. G. Stickle, G. Robinson, A. Patrick, H. McKewen, A. Marriott, W. Murray, F. Skinner, G. Rossiter, H. Patrick.

The large group of photographs was then presented to Mr. Bryan by A. Marriott. It was a very fine picture in a massive frame and reflected credit on F. Westlake, whose work it was. Mr. Bryan was completely bewildered, but managed after a few moments to gracefully thank the men for their expression of kindly feeling and to assure them that he would ever prize highly the group with which he had been presented.

PARTING APPEALS.
Farwell Addresses by the Evangelists Crossley and Hunter.

Messrs. Crossley and Hunter closed their work in London yesterday and leave for Montreal this week.

Mr. Crossley addressed the Talbot Street Baptist Church in the morning. The reverend gentleman took as his text John v. 39: "Search the Scriptures." He characterized this command as being a search warrant issued by God. A good many people simply read the Scriptures as a self-imposed task.

They feel the Word of God to be dry in comparison with other books. This was partly to be accounted for by the fact that the Scriptures were not one chapter at a time, thrown down the book and on resuming re-open it at an entirely different part. If we wish to become interested readers of the Scriptures we must begin at the beginning of one book and read every chapter in succession. Mr. Moody used to say that many Christians read the Bible as he used to read the newspaper. He had picked up at the end of the row which was hoed last so as to know where to begin hoing again, and so persons cannot remember the last place they read from unless they chance to find it in the Bible to get to the beginning of the next chapter.

The Scriptures should be searched reverently. People are too apt to quote passages from the Bible in an irreverent manner and to mention it in a flippant and careless way. The Scriptures should be searched intently. People often form opinions and doctrines of their own and then consult the Bible to prove them. This is a mistake. We should go to the Bible to get the word of God in the first place. Search the Scriptures in a prayerful spirit. People would be greatly aided in this by reading them while on their knees. The Scriptures should be searched trustfully. We should have implicit trust in the promises and precepts of the Bible, for if we do not all our searching is in vain. Search the Scriptures understandingly. A great many read the Scriptures without understanding them. There are no doubt a great number of things in the Bible that cannot be understood and even the greatest philosophers and theologians fail to penetrate its mysteries. This is only an evidence of its construction by a divine mind far above the level of our own. The Scriptures should be searched reverently. We should not memorize the word of God as nothing could help us more in our Christian work than to have the holy word in our hearts and memories. The Bible is the food for the soul and we should feed on it as in the physical sense. God so much on Sunday that they consider they have had a sufficient supply to last during the week. They might as well eat a hearty meal on Sabbath. Some do that to a certain degree and that's what causes so much sleepiness in church. Spiritual food should be taken last of all, the Scriptures should be read lovingly. As every road in England is said to lead to London so do all these ways lead to conversion.

Rev. J. E. Hunter preached to a large audience on the King Street Methodist Church in the morning. In the afternoon the Queen's Park Methodist Church was crowded and between fifteen and twenty persons professed conversion.

The last meeting was held in the Queen's Avenue Church in the evening, when the seating capacity of the building was taxed to its utmost, and Mr. Hunter announced that after prayerful consideration they had determined to take leave of London, principally on account of the prevailing sickness.

Mr. Crossley delivered a discourse on conversion, taking as his text Acts, iii, 19: "Repeat ye therefore and be converted." In his opinion everybody hoped to be converted sometime, and yet they kept putting off the day until sometimes it is too late. Many thought that to become converted was a preparation for death. In this reality it was get ready to live in this world and in the world to come. Some greatly feared the process of conversion. To them it entailed a paroxysm of pain, anguish and prayer—a cure worse than the disease. To others it meant that they were to become moral, but it was not necessary for a man to become converted in order to become moral. If we were not converted to God we were adverting from him. Conversion is a necessary experience. Persons may reach that stage on earth from which they cannot be converted. There were some in the audience who had listened to the Gospel and resisted the striv-

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ings of the Spirit so much that their spiritual sense was dead. Conversion is a conscious experience. If you know you have sin, you know that you are averted from God, but when you discard that you are conscious of conversion. Many that people can tell the day and the hour that they were thus converted. Many doubted the reality of conversion because of glaring inconsistencies in the life of professed Christians. Christians should not be judged by the hypocrites among them. The very presence of hypocrisy demoralized the genuineness of Christianity, for there could be no counterfeit if there were no reality. A man cannot convert himself, but he can play an important part in his bringing about by regulating his life so as to more readily receive it when the opportunity presents itself.

An after prayer meeting was held and a large number of penitents requested prayers on their behalf. A special collection was taken up during the course of the services, the proceeds to defray the expenses of the evangelistic meetings.

Peculiarities of the Hair.
There are times when all persons require to pay some particular attention to the hair. To riddle the life and energy of the roots is a simple matter if taken in time. Dr. Doreen's Great German Hair Magic will do the work. It works in accordance with nature, supplies fresh nourishment to the glands, keeping the hair luxuriant and natural in shade. Be sure to get it; you cannot afford to miss it. Every druggist sells it. It is money well spent.

Buy your wall papers, picture frames and window shades from the London Wall Paper and Picture Frame Company, 202 Dundas street. Wall papers 5, 6, 7, 8, 9, 10 and 12 1/2 cents per roll. Gilt papers, 5 cents per roll, window shades 60 and 75 cents each, with good rollers, picture frames a specialty. Good frames 25 cents upward. New designs in oak moldings. Painting and glazing. Telephone.

Westlake has a splendid line of fancy and other frames, just the thing for Xmas trade. Order sittings for photos by telephone 571.

Christmas Goods.—Dolls, dolls, dolls; toys, toys, toys; Xmas and New Year cups and saucers from 5c up. Bibles, almanacs, plush goods, music, stationery, sewing machines, organs and pianos. **FESSENDEN BROS., 233 Dundas street.**

Teeth extracted without pain and consciousness retained during the entire operation. It has proved successful in many cases. Parents should pay special attention to children's teeth from the age of 3 years and upwards and have them examined at regular periods by a dentist. **O. H. ZIEGLER, dentist, 192 Dundas street, London.**

Of course Brock's Gun Store is the best place to buy your pocket knives, razors, etc. He is a practical cutler and you can depend on getting the best quality. 374 Richmond street.

Teas and coffee—For genuine value go to Wm. Gilmour, Market Lane.

Mr. John Cooper and family are all down with la grippe, consequently his studio will be closed a few days longer.

Heavy fall on King street in prices. Just look! A fine line of American fancy plush and carpet runners from \$1.50 each. Camp chairs, veranda chairs, canvas cots. All kinds of furniture at bargain. **W. J. BRYANTON, No. 123 King street. Telephone No. 479.**

Dr. Pingel, ear, nose and throat specialist. Office, 354 Dundas street. Telephone 376.

For XXX shoes at X prices, try R. Kink-Fatrick, 219 Dundas street.

"Pleasant Ways of Science," Proctor; "The Poetry of Astronomy," Proctor; "Popular Astronomy," Newcombe; "Man and His Maladies; or The Way to Health," Bridger; "The Open Secret," by H. W. S.; "Practical Religion," by J. R. Miller, D.D.; **W. L. CARRER, the stationer, 417 Richmond street, London, Ont.**

Notices.—Sewing machines repaired and guaranteed to work as good as new, by Wm. Smith, practical repairer, Dundas street, opposite McCormick's factory.

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On our silk counter can be seen choice German Brigancies, worth 85 cents, reduced to 34 cents. A choice line of Colored Brocades reduced from 60 to 39 cents; also a line of similar goods for evening wear, 23 inches wide, at the same price, 39 cents. Examine our Pure Silk Black Mervellieux at 45 cents. This has been reduced from 60 cents and must be sold.

Nineteen pieces All-wool Striped, regular price 30c, sale price 19c; 12 pieces 45-inch All-wool Stripes, regular price 60c, sale price 40c; 25 pieces Satin Finish Checks, regular price 35c, sale price 23c; 14 pieces Self-colored Stripes, All-wool, regular price 32c, sale price 20c; 13 pieces Fancy Black, regular price 39c, sale price 25c; 21 pieces All-wool Black Trecotone Cloth, regular price 22c, sale price 17c; 11 pieces Black Cashmere, regular price 60c, sale price, 49c.

HOSIERY.

A large lot of Ladies' and Children's Woolen Hose, reduced from 20 to 50 per cent.

MEN'S UNDERWEAR.
Having bought too heavily, and the weather proving adverse to a large trade in these goods, we have reduced our different lines to the factory prices—28, 29, 30, 50, 62, 75 and 98 cents. These prices will be found lower than the mill quotations.

MANTLES.

A few of those elegant Russian Mantles will be sold at your own prices. Five hundred Ladies' Short Jackets reduced from \$5 and \$7 to \$3 50.

Mantle Cloths in All-Wool, Black and Colored, double width, reduced from \$1 25 to 75c. The balance must be sold.

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