THE CHARLOTTETOWN HERALD

WEDNESDAY, FEB. 27, 1907

Calendar for Feb., 1907. Get the Most

MOON'S PHASES. Last Quarter 5d. 8b. 52m. p. m. New Moon 12 d. Ib. 43m. p. m.

First Quarter 201, 10b. 35m. s. m. Fall moon 28d. 2h. 23m. e. m.

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A Thank-Offering.

Review)

"Thou hast thought of me from all eternity : Thou bast brought me forth from nothing ; Thou hast given Thy life to redeem me. Alas, my God ! what return can I make for all Thy favors?"-Act of Thanksgiving. Ere yet the stars together sang. My life-my days-my God did

plan ;-Knew this, before the world began.

Then why, my soul, disquiet me? I'll hope in God, Who thought of Dac.

He drew me, and I followed on; Finish the work Thou hast begun.

What shall I render to my God, free?

Even my breath is not my own.

Out of Your Food You don't and can't if your stomach is weak. A weak stomach does not di-gest all that is ordinarily taken into it. It gets tired cally, and what it fails to direct is worked Among the signs of a "weak ste are uneasiness after eating, fits of ner yous headache, and disagreeable beleb

years, and tried every runedy I heard but never got anything that gave me r until I took Hood's Sarsaparilla. I can antil I took Hood's Sarasparilla. I cannot praise tim medicina too highly for the good it has done me. T stways take it in the spring and tail and would not be without it." W. A. Nover, Belleville, Ont. Hood's Sarsaparilla Strengthens and tones the stomach and the whole digned to byttom

living and fourishing in France.

But we English are a strange mix. ture of justice and injustice! We i. e., some of us) thrill with sympathy for the passive resister, who bjects to any schools but his own receiving support from the rates. It is a matter of conscience, forsooth ! But when the Pupe's conscience for-(ALICE J. HAYES in Sacred Heart bids him to give to Cassar the things

which are manifestly God's, we denounce him as a narrow-minded bigot.

What, then, are the facts of the case? On the one hand, we have the Catholic Church in France, with the Pope at its head, and the cordial sympathy of over two hundred millions of Catholics all over the world at its back. On the other hand, we have the so-called French Government-a pitiful collection of rabid,

Knew His grace would sufficient be narrow-minded speculators, unable For all His love should send to me ;- to agree among themselves on any one point except hatred of God and all that speaks of Him. The object they have set their bearts on is, as we bave seen from the words of M. Briand, nothing less than the total suppression of Christianity | Ever

since they came into power they have worked for this. The Con-Who bought, and set the captive cordat allowed them to propose the names of all candidates for the Episcopate, and we know how they used

in presenting to the world a strange from our heart as French Bishops. spectacle, bishops and priests and Among the calumnies of which the students evicted from their homes, Ohurch has latterly been the object property confiscated in the most there is one directed at once against wholesale manner, and religious your august person and ours, a worship made impossible—and all calumny which your Holiness has no under the name of Law and the pre-tence of Liberty ! It is too much to say that no other country, in the too painful - for us to pass it over in world could present such a spectacle? silence, While the Holy See was What should we say in England- represented to be dominated or inwhat would the New Age say-if fluenced in the present conflict by such incidents as are reported in last preoccupations more or less foreign week's "World" were to happen to its sacred ministry, did they not amongst as? A colonel in the army dare to say that the French episcopate arrested by the side of his mother's followed the Pope with more discipcoffin, and prevented from following line than conviction, and that the her to the grave, because there was beauty of the spectacle of our union a cross in the religious procession- was diminished by the passiveness of a gendarme forbidden, under pain of our obedience. To this calumny, by diamissel, to allow his stild to be which we are hurt, we reply that in buried with religious rites ! I could historical fact, as in Divine right, it add other instances from my own is sufficient for the Pope to confirm personal knowledge; one especially his brothers without absorbing them comes before my mind at this mo- (C'est asses au Pape ce confirmer set

Church ? He has certainly succeed- here express proceed spontaneously

ment, because of its satenic brutality. freres sans les absorber.) This much A young boy, whom I knew -- and he said, strong in the union which your was, after all, but a boy-healthy Holiness has praised, englightened by

and elean-minded, had joined a reli- your lights, encouraged and supported gious congregation, and had been by your blessings, we begin our admitted to make his vows. These labors in the plenitude of our liberty. vows could, of course, be dispensed, In conclusion Most Holy Father, we and would have been dispensed any ask your Holiness to permit us to time at his own request, but he pre- repeat to the misled ones who calferred to keep them. He, with umniate us how much we love our others in a similar position, was re- country. Submissive to its institucalled to the colors, and condemned tions, respectful or the powers that to barrack life, and then for a long be, we shall always know how to gushing Chicago girl. She was period of time subjected to all sorts make for our country all the sacrifices pretty and pink. "Oh Mr. Herof ballying and trying persecution consistent with our faith and our on the part of his superiors in order honor to force bim to go to a brothel and THE CARDINALS, ARCHBISH OPS AND BISHOPS OF Herrick calmly responded ; "not so get rid of his vows-and be as

other men, knowing good and evil. FRANCE Comment is superfluous. H. R. M. A most distinguished Polish Cath-

olic writer has just passed away at Cracow in the person of Julien The French Bishops to Kläcsko. Born a Jew, during bis

the Holy Father.

studies in Germany he embraced says :- " It affords me much pleasure Obristianity, becoming a Protestant, to say that I experienced great re-But the evolution of his thoughts lief from Muscular Rheumatism by Following is the text of the address and convictions soon bore him into using two boxes of Milburn's Rheu-

Yours truly,

" If you so excite my ire,

panion

the pessimistic man.

Sprained Arm.

Mary Ovington, Jasper, Oat.

Dr. Wood's

基基

Norway Pine

Syrup

Beyond a doubt

When the people come to tea,

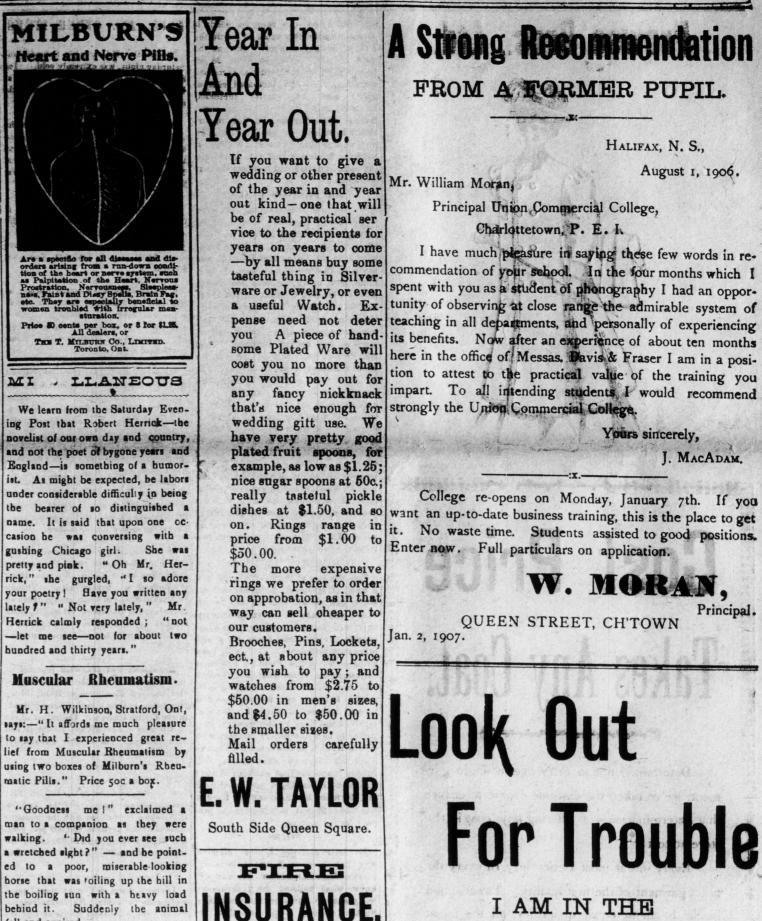
I'll put you out.

CHAS. F TILTON

of the French Bishops to the Holy the bosom of the Cathelic "hureb, matic Pills." Price 50c a box. Father on occasion of their recent whose fervent, loyal and docile son plenary council, held in the Chateau he became. He published several

de la Muette, near Paris : works both in German and Polish, man to a companion as they were but it was as a French writer that walking. "Did you ever see such Most Holy Father: At the momeat when, for the third time, we he won the highest distinction. He a wretched sight?" - and he point-Cardinals, Archbishops and Bishops contributed to "The Revue des ed to a poor, miserable looking of France find ourselves united in Deux Mondes" and "The Jon nal borse that was toiling up the hill in plenary assembly to deliberate on the Des Debata." His articles on the the boiling sun with a heavy load interests of that very noble portion of fail of the third Napoleon marked behind it. Suddenly the animal the Catholic Church of which we are him as a political writer of the first fell and expired.

the pastors, our first care is to send rank, and also his study, "The Two "Well," said one as they ran up, to your Holiness the expression of Chancellors" (Gortobakoff and Bis- "whatever made it die?" most profound gratitude for the marck). That he was a brilliant "Can't you see?" cried the



Of me He asks one gift alone,-My will.-See, Lord, I give it Thee

Behold Thy handmaid, O my God (Into the void He called to me), Speak, Lord, Thy servant heareth

Thee.

An English Priest to a

Radical Paper.

(From The London New Age.)

Sir,-When the courtoous Editor something about the state of affairs go, with the additional bitterness of of the New Age asked me to write in France from a Catholic point of view, my first impulse was to refuse. But on second thought I decided to persecutors. Then the Concordat But on second thought I decided to try my best to gretify his wisbes, for the request itself seemed to sum up and reduce to one common denomin-ation the many thoughts and feelings ation the many thoughts and feelings which mingled confueedly in my of contract. The Embasey was seiz-mind. I remembered the polite ed, and the records rifled, a proceed-Frenchman who said: "If I were not a Frenchman I would like to be an Englishman," and the conceited French freethinkers. A recent cor-Englishman who replied : "And I, respondent in the Times shows con-Englishman who replied: "And I, if I were not an Englishman, I be chosen to ignore preceding outshould like to be one." The mere he chosen to ignore preceding out-fact of the Editor's request to me rages) could not accept the insulting points to the existence of a gulf be- proposals of M. Briand :

tween the two peoples which nothing can bridge over, and to ignore this Church were ignored. guif, to attempt to judge France by. (2) These proposed "associa-

English freetbinker, or agnostic, is Church worship which belong exoften a refined, considerate gentle- clusively to the Bishops.

be willing to trust bis very life; altogether independent of the Bishwhereas a French freethinker is or- ope.

just about as capable of understand. cause a schism. Hence, in the words of the same ing liberty, equality and fraternity,

Congo! For some years past, the done " is to insist on the admission Government of what was once a of those essential rights of the great Christian nation has been in Church and of the Cathotic Hierthe bands of men of this stamp, in- archy" which are recognized in all capable of elementary truth, justice civilized countries.

Jacobin ancestors because they have

not the courage. It was, therefore, inevitable that sooner or later there must ensue a corflict between this cansille and the Catholie church. The breaking of the concordat is pot the cause of the conflict, it is but one incident among many, but it happens to manifest to the rest of Eqrope the issue which is at stake. If there could have been any doubt on the point, M. Briand himself has taken it away by his own outspoken worde:

"The time has come to root up from the minds of French children the ancient faith, and replace it with the light of Free Thought; it is time to get rid altogether of the Christian ides. We have hapted Jeeus Christ out of the army, the navy, the schoels, the hospitals, orphan asylums and law courts, and now we must hunt Him out of the State altogether."

their privilege, and although the final choice lay with the Pope, they were often able to barry him into consenting to nominations fatal to the interests of religion. Yet still the Church would not

They turned their attention to the religious orders. Nearly three hupdred congregations of men and women preferred exile to submission. The English Press speered at such obstinacy, and loudly praised those who trusted the word of the Government, and asked for "authorization."

It was refused, and they also had to feeling that they had merely facilitated the work of their treacherous of contract. The Embasey was seiz-

(1) The essential rights of the

English standards, is to become in- tious" were to possess powers with volved in hopeless confusion. An regard to Church property and

man, to where innate sense of honor (3) These "associations" were to and justice a Outbolic priest would be subject to the Government, and

(4) Their obvious object was to dinarily a sort of dangerous maniac,

as an exasperated savage from be correspondent, all that the Pope has

or honesty, and only abstaining from Does M. Briand honestly think the orade assassinations of their that he can conquer the Catholic

It keeps up the athlete's strength, puts fat on thin people, makes a fretful baby happy, brings color to a pale girl's cheeks, and prevents coughs, colds and consumption. Food in concentrated form for sick and well, young and old, rich and poor.

sick to get results from it.

And it contains no drugs and no alcohol.

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Emulsion is that you don't have to be

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new pledge of very paternal and art oritie is shown by his "Causeries " why, the poor beast is so thin that apostolic solicitude which you have Florentines." His most remarkable the sun shone through its ribs and been pleased to give us, to ourselves, work was his life of Pope Julius II., set the hay on fire that it had eaten, whom he represents as " conquering and the smoke choked it 1" to our clergy, and to our well-loved

people, by addressing to as the like Caesar, triumphing like Domitian, a magnanimous patron of the encyclicai of January 6. arts." He was busy with a great MINARD'S LINIMENT Co., LIMITED. To this sentiment of gratitude we hasten to add the assurance of our life of Pope Leo XIII. when death interrupted his labors. entire and convinced adhesion to the LINIMENT a very superior article, judgment of your Holiness on the and we use it as a sure relief for sore legislation in religious matters which \$10 Course in Penman began with the law of 1905, and has ship Free .- Every student just been continued by the law of who enters the Union Com-January 2, 1907. Was it possible, was one dollar a bottle, I mean it. mercial College during this Most Holy Father, to throw, better than did your Holiness, on the most month will receive free, the

obscure points of all this dark enter special course in Penmanship prise, the clearest and most decisive now being taught. This is Said the kettle to the fire, light? We do not think so. With the only special course in you-and with our souls profoundly Penmanship being taught in afflicted because in the attacks consummated by the recent law one no a Business College in this Right before the company, longer recognizes the generous and Province and is worth so thoroughly bonest heart ot our great deal to every student. dear France-we protest against the Now is the time to enter. violence which is perpetrated on the

Mrs Fred Laine, St George, Ont. most sacred rights. We declare in Our mail order departour turn after you that religious writes :- " My little girl would cough ment is growing rapidly- so at night that neither she nor I peace, terribly disturbed among us. every mail brings us orders could get any rest. I gave her Dr. will only be restored on the condit-Wood's Norway Pine Syrup and am ions so expressly embodied in your from different parts of the thankful to say it cured her cough encyclical as they are in our con country, and we have invariquickly. ' sciences-namely, the respect of the ably given the utmost satis-

hierarchy of the Church, the inviolafaction. If anything by any bility of its property and its liberty. Until then we will not acquiesce in possibility might be wrong, everything. the accompolished fact. we are always here to make Your Holiness is pleased to tell us it right. Stanley Bros. The

that the spectacle of our so perfect Always Busy Store; Char union-our mutual union and our lottetown. union with the Throne of St. Peterin such circumstances is a joy, Your

Our store has gained a re-Holiness is pleased to add that for this spectacle which we give to the putation for reliable Grocerworld you wish that we should be ies. Our trade during 1905 praised before the whole Chusch. Be has been very satisfactory. thanked, Most Holy Father. What

We shall put forth every ef makes us very sensible to this praise fort during the present year is that it represents for our Christian to give our customers the best country a title of glory, the continupossible service .- R F. Mad- sprained arm. Nothing we used did ation of those procured for her in days past, equally trying, by our digan. venerated ancestors. Most Holy

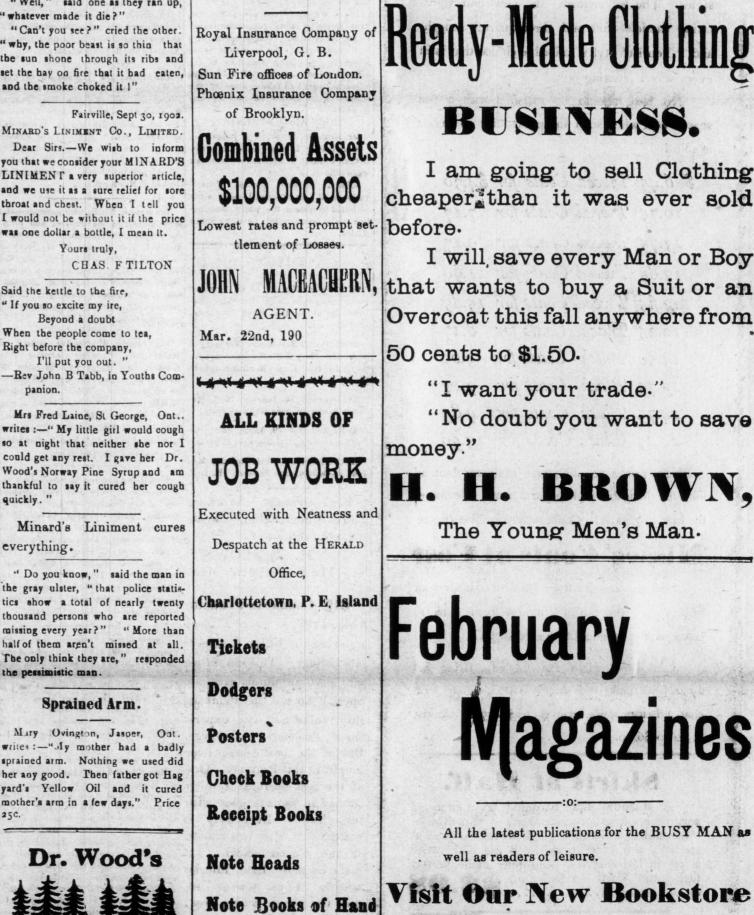
Father, we wish it to be clearly und-Up! Up! Up!-Step by erstood that the feelings which we

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John A Mathieson, K .C.—Æncas A McDonal Mathieson & MacDonald

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