

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, DECEMBER 1, 1897.

Vol. XXVI No. 49

**Calendar for Dec., 1897.**

**MOON'S PHASES.**  
 Full Moon, 8th, 12h. 41m. midnight.  
 Last Quarter, 16th, 12h. 9.4m. midnight.  
 New Moon, 23rd, 3h. 42.7m. p. m.  
 First Quarter, 30th, 3h. 14.2m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat
1	7	29	10	0	34	morning	4
2	8	30	11	0	35	morning	5
3	9	31	12	1	36	morning	6
4	10						
5	11						
6	12						
7	1						
8	2						
9	3						
10	4						
11	5						
12	6						
13	7						
14	8						
15	9						
16	10						
17	11						
18	12						
19	1						
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21	3						
22	4						
23	5						
24	6						
25	7						
26	8						
27	9						
28	10						
29	11						
30	12						
31	1						

**PRINCE WALES COLLEGE**  
 Text Books  
 School Books  
 School Supplies  
 Now Opening.

**PRINCE WALES COLLEGE**  
 Text Books  
 School Books  
 School Supplies  
 Now Opening.

**HASZARD & MOORE.**  
 Sunnyside Booksellers.

**FIRE INSURANCE, LIFE INSURANCE.**

The Royal Insurance Co. of Liverpool,  
 The Sun Fire office of London,  
 The Phenix Insurance Co. of Brooklyn,  
 The Mutual Life Insurance Co. of New York.

**JOHN McEACHERN,** Agent.

**INSURANCE COMPANY**  
 EDINBURGH AND LONDON.

**FRED. W. HYNDMAN,** Agent.  
 Watson's Building, Queen Street  
 Charlottetown, P. E. I.  
 Jan. 31, 1898.—17

**A. A. McLEAN, LL.B., Q.C.**  
 Barrister, Solicitor, Notary,  
 Etc., Etc.

**BROWN'S BLOCK.** MONEY TO LOAN.

"IT PAYS TO BUY AT CARTER'S."

Now is the Time to Buy

**BULBS. SENSATION!**  
 We have a large stock for outdoor and indoor culture, imported from Holland, China and other countries of production. No better varieties or higher qualities are procurable anywhere. Our prices are lower than those of any of the foreign dealers for same quality of Bulbs, and buyers have the advantage of seeing what they are getting.

**GEORGE CARTER & CO.**  
 BOOKSELLERS & STATIONERS.

**Epps's Cocoa**  
 English Breakfast Cocoa  
 DELICACY OF FLAVOR,  
 SUPERIORITY IN QUALITY,  
 GRATEFUL AND COMFORTING,  
 To the Nervous and Dyspeptic.  
 Nutritive Qualities Unrivaled.  
 In Quarter-Pound Tins Only.  
 Prepared by JAMES EPPS & CO., Ltd.,  
 Homoeopathic Chemists, London,  
 England.  
 Oct. 13, '97—301.

## Warning!

I wish to inform the public that several parties are travelling the country using my name and pretending to be selling Spectacles for me. Mr. C. H. White is the only traveller I employ. He is competent to test eyes and fit Spectacles properly. If any others call and say they are selling for me please ask them to show their license.

**E. W. Taylor,** OPTICIAN.

**MONSOON TEA**  
 THE PERFECT TEA  
 THE FINEST TEA IN THE WORLD  
 FROM THE TEA PLANT TO THE TEA CUP  
 IN ITS NATIVE PURITY.  
 "Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by them as a superior quality of Indian and Ceylon Tea. For that reason they see that none but the very best leaves go into Monsoon packages.  
 That is why "Monsoon" is the perfect Tea, and is sold at the same price as inferior tea.  
 If it is put up in sealed tins of 1/2 lb., 1 lb., and 5 lbs., and sold in three flavors at 90c., 95c., and 1.00 per tin.  
 If you prefer to order, not having the time to write to STEEL, HAYTER & CO., 11 and 13 Front St. East, Toronto.

## Clothing Sale

# BULBS. SENSATION!

Two Hundred Suits

Greatly Reduced Prices.

- 25 All Wool Suits, sold everywhere for \$7 to \$8, now only \$5.
- 25 All Wool Tweed Suits, sold from \$8 to \$10, will be sold for \$6.
- 25 Good Wool Suits, size 36 to 44, double and single breasted, sold for \$11, will be reduced for this great sale to \$8.90.
- 25 Black Worsted Suits, worth \$12, will be sold for \$9.
- 68 Black Coats and Vests, worth \$8.75, will be sold for \$6.
- Odd Coats and Odd Vests at half price.
- 700 (seven hundred) pairs pants will be sold for 75c, 90c, \$1.25 and \$1.50, worth 25 per cent. more.
- 400 Children's 2 piece Suits at 25 to 50 per cent. discount.
- Boys' Odd Pants, 25c, 35c and 50c.
- Youths' Suits, \$2.75, \$3.75, \$4.75 and \$5.
- Boys' 3 piece Suits, \$2.75, \$3 and \$4.

## PROWSE BROS.

The Wonderful Cheap Men.

Est'b. 1879 **BRUCE'S** Est'b. 1879  
**CHARLOTTETOWN**  
**Greatest Tailoring Store.**

### Judges of Value

Cannot be Excelled

Ready-made Clothing

And Gents' Furnishings [at lowest prices.]

## D. A. BRUCE,

High-Class Tailoring.

## SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life. Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time. With an easy-running Stearns Bicycle you can save enough time to enable you to make delightful outings. The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you prefer.

**MARK WRIGHT & CO. Ltd.**

### Important Items.

(From the Ave Maria.)

The municipal council of the French Commune of Bleuzy recently protested against the construction of a palatial state school which would entail a heavy charge on the rate-payers, and would, moreover, prove useless, as it would remain practically empty. The commune already possesses flourishing schools, and the attendance is notably large; but the schools are not godless, hence the officious interference of the state. The council reproaches this action most energetically as a violation of the rights of the commune and of the parents of the children. On this latter point one councillor pointed to other countries, notably Austria, in which these parental rights are respected. "There," said he, "everyone—be he Protestant, Jew, or Freemason—has the right to send his children to the school of his choice. Now, compare the liberty which reigns in Austria to our wanted liberty here in France." The point was well taken; and, any way, we should imagine that the godless school in France has already produced results sufficiently disastrous and evident.

Has the authority of the Bible survived onslaughts of the "higher criticism"? is a question that is constantly being asked, and is variously answered. To the innumerable Protestant sects that so long proclaimed the Bible as the sole rule of faith, that took their stand upon the Bible alone, rejecting the authority of the Church and tradition, the question is manifestly one of the first importance; and it is interesting to note how they endeavor to reconcile belief in the destructive process of the higher criticism with faith in the "book of books" as the errorless Word of God. Dr. Suckert writes in the *Leipzig Christliche Welt*: "Only he can understand the religious authority of the Scriptures who through them has experienced the influence of the spirit of God as a comforting and chastening power, because he has found in that Christ proclaimed by the Scriptures the God. An authoritative source of Christian doctrine the Bible can be for him only who has found in the Christ of the Holy Scriptures God Himself. The question whether literary criticism has not dissolved this history of Christ in the Gospels into a myth disappears in the face of the experience which the receptive heart feels when under the power of the Gospel." All of which may be presumed to mean that the Bible is still authoritative for those who believe in its authority or who are Christians irrespective of its authority. Verily, there have been "variations" since Bossuet's time.

Missionary work among the non-Catholics of England is sure to be greatly stimulated by the example of Cardinal Vaughan, who, though one of the busiest men in Europe, was found time for this great apostolate. He has delivered a series of notable lectures in Essex, a Protestant stronghold; and, to the surprise of many, he has been received gladly and heard respectfully. The effect of these "missions" on those within the fold is also wholesome. People who heard the Cardinal are now recalling the saying of Kingsley—who was surely no friend of the Church,—that if every Catholic would live up to his creed even for a single day, there would not be a Protestant left in the evening. And this hard-earned saying of Cardinal Manning is quoted by the *Weekly Register*: "I became a Catholic in spite of Catholics; nearly every time I met one I was driven back on my progress to the Church."

### Catholic Interests in Jerusalem.

The *Warte des Tempels*, a German paper published by a strange sect in Jerusalem, gives the following interesting account of Catholicism in the Holy City: "The most active religious community in and around Jerusalem in the establishment of institutions of various kinds is composed of Roman Catholics. Their work is under the general direction of a Patriarch, whose seat is in the sacred city and who has control of all the order settlements in the country and all the Catholic missions in Palestine and east of the Jordan. The patriarchate was established about forty years ago, and the step was taken by the Vatican largely because of the erection of the Protestant bishopric some years before by the Governments of England and Prussia. Under the immediate control of the Patriarch are two theological seminaries—one for Europeans, in Jerusalem itself, the other for Arabs, in Bet Shala. The oldest order in the country is that of the Franciscans, whose chief work consists in taking care of the sacred places throughout Palestine and entertaining pilgrims. For this purpose they have established pilgrim houses or hospices in connection with leading churches and cloisters. In these rich and poor charges are made for entertainment, but those able are expected to make a present to the house. In Jerusalem the hospices of the Franciscans will shelter two hundred guests. In connection with this institution there are many workshops for bookbinders, carpenters, tailors, locksmiths, etc., which do work primarily for the cloister, but also for outsiders, and, besides, give the natives the opportunity of learning a useful trade. In connection with this cloister there is also an excellent school for boys, who also receive food daily, and in case of necessity, clothing and shoes. This institution has practically an international character.

### A Wise Reserve.

Reports of conversions from the Church of England to the Catholic Church are naturally very unpleasant reading for Anglicans; but to attempt to balance their loss by counting the gains through accessions from Catholicism is fraught with considerable difficulty. In the first place they are happily very few in comparison, and in the next we are informed by the *Church Times* that although these conversions are, according to the Anglican side, of frequent occurrence, yet "nothing is said when a Romanist joins our ranks." Now why is nothing said? Simply because even among Anglicans themselves there is a tacit agreement with the popular feeling that to abandon the Catholic faith for any other is a very serious and dangerous step to take. There is also the certain knowledge

that when it is taken, in ninety-nine cases out of a hundred, the consideration has been the influence at work. In the rare event of a priest, apostatizing, the reason usually is, as Father Healy so wittily said, "either Punch or Judy." In the case of the laity who leave the Church, dislike of confession, desire to marry Protestants and other such causes are the inducements, and it is well known that the names of these seceders, if published, would most frequently lead to very unpleasant revelations. Silence is indeed the best policy for the Anglicans.

A serious panic was averted at a charity theatrical performance in the Boulevard St. Germain, Paris a few days ago, by the presence of mind of a priest, Abbe Violette. One of the performers, when rushing on the stage, knocked over a small lamp, which immediately flared up. Several of the audience, mostly ladies sitting in the front seats, jumped up in great alarm and some one shouted, "Run for your lives." The whole audience thereupon rose to their feet and an ugly rush for the doors was beginning, when the abbe appeared on the stage, threw off his cassock and wrapped it round the blazing lamp, quickly smothering the flame. At the same time he cried in stentorian tones that there was no danger. Luckily he acted just in time, and the frightened spectators were induced to return to their seats.

The Most Rev. Dr. Hutchinson, Vicar Apostolic of North Queensland, died on the 28th ult., at Cooktown, where he lived for the past fifteen years and where he was known and beloved for his kindness of heart and respect for his untiring and self-sacrificing efforts on behalf of the flock entrusted to him. He was an Augustinian and years ago his brethren in religion, when the opportunity offered, marked their appreciation of him by electing him provincial of the Irish province. The Augustinian mission in Hoxton, London, owes much to his goal. He labored there for many years, and in the early days of his existence he cheerfully undertook the unpleasant task of collecting throughout the United States.

It is announced that there are at present at work in the Catholic world 30,000 priests who were trained for the sacred ministry by the Sulpicians in their different seminaries.

An unusual sight was witnessed at Kensal Green and Leytonstone Cemeteries on All Souls' Day, when a special Mass for the dead was sung in the mortuary chapels, says an English exchange. Cardinal Manning once officiated at these ceremonies at Kensal Green, and he now lies buried there himself in a plain little grave, with only a cross to mark the spot. Cardinal Wiseman lies close by in a more pretentious sarcophagus. The remains of both these Archbishops are to be removed early in the new year to the vaults that are being prepared for them in the Catholic Cathedral at Westminster. The vaults are in a well advanced state of preparation. It is intended to bury all succeeding Archbishops of Westminster in the Cathedral.

The death at Glen, at the age of sixty-two, of Father Banon Nisier, superior general of the Barnabites, has been announced.

The collection taken up on occasion of the recent consecration of St. Patrick's Church, Melbourne amounted to £7,900.

Between five million and six million francs are expended yearly on the decoration of the Paris cemeteries on the festivals of All Saints and All Souls'. On one day Pere Lachaise was visited by 37,630 persons, Montmartre, 14,200 and Montparnasse, 28,361.

### Famous Jesuit Astronomer.

The Jesuits have always held a prominent place in the realm of science, but in none more than that of astronomy. Father Scobbi, the Italian was noted the world over for his scientific attainments along the line of astronomy; so was Father Perry of England, and, in our own country, Georgetown University has always sheltered Jesuits noted for their achievements in studying the heavenly bodies. Father James Curley, who died in Georgetown a few years ago, at the advanced age of ninety-three, and who for nearly half a century held the chair of Natural Science, was a specialist in astronomy, and through his efforts established the now famous observatory of that institution.

C. C. RICHARDS & Co.  
 DEAR SIBS.—A few days ago I was taken with a severe pain and contraction of the cords of my leg, and had to be taken home in a rig. I could not sleep for the pain, and was unable to put my foot to the floor. A friend told me of your MINARD'S LINIMENT, and one hour from the first application I was able to walk, and the pain entirely disappeared.

You may see my name as freely as you like, as I care for it is the best remedy I have ever used.  
 Ingersoll, Oe. CHRISTOPHER GERRY.



He was the first man to determine the meridian line of Washington, and his computation was so accurate that it has been accepted and verified by the United States Government astronomers and also by those of the Royal Observatory of England. Quite recently at Williams Bay, Wisconsin, on the occasion of the presentation of the celebrated Yerkes telescope to the Chicago University (this is the largest telescope in the world, having a lens of forty inches), two professors of Georgetown took quite a prominent part in the meeting of distinguished astronomers from all over the country. Father Healy, director of the Georgetown Observatory, read a paper on the "Photographograph"—an invention of his own, I believe—illustrated by the instrument which was eagerly inspected by all present. Father Healy read an interesting paper on an atlas of variable stars. In this connection the following incident, recalled by the late Bishop Lemmons, of Vancouver, who died a few months ago of yellow fever in Guatemala, is interesting. Shortly before his death he wrote a letter to his Vicar-General, descriptive of his travels, in which he says: "In Punta Gorda, a small place along the coast, I found the famous astronomer, Father Charropin, S. J. When I saw two enormous telescopes and other astronomical instruments in his house and learned that his name was Charropin, I asked him who he was. He told me that he was a member of the United States commission of scientists to observe an eclipse of the sun in California in 1859 and performed what looked very much like a miracle for the edification of his Protestant associates." He looked at me and said: "Why the whole world seems to know about that little incident! 'Is it all true?' I inquired. 'Oh, yes,' he said, 'it is founded on fact.' I must say that I got a little uneasy, thinking that I had said too much, but happily my confidence in the Blessed Virgin was fully justified by the event. So I got him to relate the story and it was substantially identical with the version given in the Messenger of the Sacred Heart at the time. If you don't know the facts, they are worth telling here. They are substantially as follows: When the day of the eclipse came, the whole sky was overcast with dark clouds, so that all the astronomers of the expedition were very down-hearted, despairing of getting a glimpse of the sun, except Father Charropin, who kept cheerful and confident. The others asked him what in the world could give the least ray of hope. He answered that he had recommended his business to the Blessed Virgin Mary, who had never refused him any favor, and to make the thing absolutely sure he had engaged the prayers of a lot of little orphans, whose prayers were better than his, to obtain for Father Charropin, through the intercession of the Blessed Virgin, a quarter of an hour of clear sky at the right moment. 'Well, they said, 'if your words come true we will believe in the intercession of the Virgin.' As the hour of the eclipse drew near, Father Charropin got his instruments in readiness and got his associates to do the same, although they could not see of what earthly use they could be with such a sky. But, as if the whole performance had been regulated by clock-work, just before the eclipse began the sky opened around the sun, and after it was over closed again. Doctor (I forget his name) he leader of the expedition, came to Father Charropin, shook his hand and said: 'Well, Father, I do believe in the power of the Blessed Virgin.'"—R. C. Glesner, in Catholic Columbian.

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You may see my name as freely as you like, as I care for it is the best remedy I have ever used.

Ingersoll, Oe. CHRISTOPHER GERRY.

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MARK WRIGHT & CO.—COFFINS, CASKETS, AND ALL FUNERAL GOODS