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 aside from a few specialties, the Cobalts have produced heavier profits in the past 12 months than have been produced by any other mining securities in America. Do you remember that a year ago we were urging you to buy Nipissing, McKinley-Darragh, Buffalo Mines, Cobalt Lake and others which show nearly hundred per cent. gain for the year. Our advice then was sound. We believe the Cobalts in 1913 will repeat 1912 price performance, and now urge you, for the sake of your own pockets, to post yourself regarding
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TO CONTRACTORS.
 SEALED TENDERS endorsed "Tender for Work" will be received at this Department until noon of January 17th for heating, plumbing and electric wiring and plastering of the new Veterinary College, corner of Anderson St. and University Avenue, Toronto. Also for heating, plumbing and electric wiring of the new Dormitory Building at the Institution for the Blind, Brantford. Plans and specifications may be seen and all information obtained at the Department of Public Works and above Institution.
 An accepted bank cheque payable to the order of the Hon. J. O. Reame, Minister of Public Works for five per cent of the amount of the tender and the bona fide signatures and addresses of two securities or the bond of a guarantee company approved by the Department, must accompany each tender.
 The Department will not be bound to accept the lowest or any tender.
 By order,
 H. F. McNAUGHTEN, Secretary, Department of Public Works, Ontario, Toronto, Jan. 4, 1913.
 Newspapers publishing this advertisement without authority, will not be paid for it.

PEOPLE'S PULPIT.
MESSIAH'S GLORY IS AT THE DOOR
 Stones Announce the Signs of His Presence—Kingdom of Great Power.

Washington City, Jan. 5.—Pastor Russell, having accepted the call of the Washington Temple Congregation (unsectarian), preached his first pastoral sermon in the Temple to-day. He announced that his first three sermons will be based upon texts which set the stone front of our handsome Union Station. The first of these served him to-day: "Thou hast put all things under His." (Psalm 8:6.) The speaker said:—
 Our text is a prophecy respecting the Divine intention that eventually Messiah's Kingdom shall be established in majesty and power. Victoriously it shall overthrow the Prince of Darkness and his reign of sin and death. Gradually it will emancipate humanity, healing their sin-sickness, opening their blinded eyes of understanding, and unstopping their deaf ears to the Message of Divine grace and peace. Eventually every tongue shall bow and every tongue confess the glory of God. In the language of our text, "Divine Power will be exercised through Messiah and His Kingdom to the full subjection of every earthly thing to Him."
 From day to day we repeat the Lord's prayer, "Thy Kingdom come. Thy will be done on earth, as it is done in Heaven." Its fulfillment would be impossible aside from the associated reign of the King, that the present Dispensation of preaching the Gospel is eventually to give way to the Messianic Kingdom and His reign of peace. Christian people entirely overlook this feature of the Divine Program—that the New Dispensation is to be ushered in by a Time of Trouble which will wreck everything not fully in accord with the Divine standards.
 I remind you of the Divine decree respecting Messiah's Kingdom recorded in the Second Psalm: "First will give These the heathen for Their inheritance, and the uttermost parts of the earth for Their possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel." This prophecy is referred to by our Lord, who declared that its fulfillment would be after the completion of His Church, to participate with Him in the work of bringing the world into proper subjection to the rules of the Kingdom of peace and love. He says, "To him that overcometh will I grant to sit with Me in My Throne." "To him that overcometh I will give power over the nations; and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken into shivers; even as I will break the overcomers."—Revelation 2:21, 27.
 A failure to apply the Scripture portraying the transfer of the government of the earth from the Prince of Darkness to the Prince of Light has confused the minds of many and led them to expect things contrary to the Divine Word. The very Scripture so frequently quoted in support of a gradual conversion of the world declares that this transfer will not be by the conversion of the world—that it will be by Messiah's taking possession of man's inheritance purchased by Him for humanity at Calvary. The nations will become Christ's, by the conquering power of the terrible trouble in which the nations will be angry and God's wrath will come.—Revelation 11:15-18.
 In the long ago past our forefathers studied these Scriptures, but misunderstood and misapplied them. They assumed that God had given to the Church authority to establish His Kingdom. The espoused virgin Church became united or married to the world—so civil power—and ceased to wish for anything but the Heavenly Bridegroom to whom she was espoused through the Gospel. Under the delusions that she had been authorized to establish Messiah's Kingdom and that her share in earthly dominion brought about by union with civil power constituted it the Kingdom of Messiah. The Church endeavored to apply and to fulfill these prophecies.
 An attempt was made to rule the world with a rod of iron through the civil governments, as if, but under the Church's feet everything was subservient to her supposed rights and interests. As a result of this mistaken interpretation of the Lord's Word, the world was drenched with blood, and atrocities were committed by professed followers of Christ, who, however sincere they were in many respects, served the cause of Satan and misrepresented the Cause of God.
 Imperfect human reasoning is apt to go from one extreme to the opposite. Hence, revolting from the thought of the Church's conquering the world by sword and flame, by thumb-screw and rack and stake, the general misconception turned to an expectation of conquering the world by the Gospel Message. This second mistake is not so serious in some respects as the first—it does not involve horrible atrocities in the name of God and the Saviour. However, it is equally misleading as respects the Truth. It sets aside the Word of God, and substitutes the human theory that the preaching of the Gospel is for the purpose of selecting a Church to be Messiah's joint-heirs in His Kingdom.
 If the Church could convert the world with the Gospel, it would be very fine. But it is surely absurd to expect in the face of our experiences of the past century and of the plain statement of God's Word to the contrary. All see that the world is not being converted; and that if Christianity cannot convert the people at home, it would be vain for her to expect to convert the heathen abroad. If great religious centres such as London, Rome and Washington are not

to sacrifice, marks this little company of sons of God as separate and distinct from all others of God's creature. With their Lord and Head, they are heirs of God—joint-heirs with Jesus Christ their Lord, if so be that they suffer with Him. The Redeemer who sanctified them and those who will be saved to the human, earthly salvation during the Millennium. They will all be the children of Messiah. That it is not only with the Church is evident; for we are never styled the children of Christ, but His brethren, His spouse, His members.
 Thus the Apostle's argument emphasizes this, saying, "The God and Father of our Lord Jesus Christ hath begotten us." (1 Peter 1:3.) Jesus emphasizes this also, saying, "My Father and I are one." (John 10:30.) Never did the Master speak of Himself as the Father of His Church class, nor would it be an appropriate figure that He should be represented as espousing to His children. On the contrary, He is prophetically declared to be the Father of restored humanity. To the world He became the Father of Adam. The first Adam, the qualified head or father of humanity, failed to give everlasting life because of his disobedience by which he himself came under the sentence of death.
 The Logos left the Heavenly glory, was made flesh and was crowned with glory and honor like the first man—that He might taste death for every man—that He might redeem the race from the sentence of death. In making Himself one with His associates with Himself the Elect, who present their bodies, living sacrifices, holy and acceptable to God, as His members. Thus in dealing with the world, He will officially take the place of Life-Giver, or parent—to restore, to regenerate, to revive, to resurrect, to uphold the will and obedient, during the thousand years of His Messianic Kingdom.
 All obedient to Him will thus be enabled to regain all that was lost through the first father, Adam—human perfection in an earthly Paradise, with everlasting life and fellowship with God. Since Jesus will be the Life-Giver to all, especially to the elect of His own life, He is appropriately styled their Father, and they His children. So also we read in the prophecy that He shall be called "The Prince of Peace," the Father Everlasting—the Father who gives everlasting life.
 At the dawn of this thousand-year Day in which His Kingdom will accomplish the full rolling away of the Curse, how appropriate that this text should have our consideration! And how appropriate that this text should greet the thousands who enter and leave our Union Station! As we run to and fro in these chariots which so like lightning, let us have in mind their newness and also the fact that the Lord has specially declared that they will be signs by which His people may know that they are living in the time when they may expect speedily the fulfillment of the gracious promises of our God to the effect that He will through Jesus' Kingdom, wipe away all tears from all faces, bind up the broken hearts, liberate the captives of sin, and deliver the captives of the tomb.
 St. Paul refers to our text when discussing Messiah's Millennial Reign. (1 Corinthians 15:27.) Here He declares that Divine Power will put all things under Messiah's feet. He will reign gloriously and victoriously, and that at the close of His successful work He will deliver up the Kingdom to God the Father, restored to the original glory of manhood, with not a rebel to be found—because all the willfully wicked will be destroyed. How logical are all of the Divine arrangements for the great work outlined in the Bible as the Divine Plan of the Ages! When all mankind shall come to see His Wisdom, Justice, Love and Power, many knees shall bow and many tongues confess to His glory and majesty. Surely the number destroyed in the Second Death will be proportionately small.

While Westerners Slept.
 For almost a year land worth millions of dollars was available for homesteaders but they took it not. Official papers just made public show that 200,000 acres had been taken back by the Department of the Interior from a colonization company which failed to live up to a contract made in 1882. It was thrown open for homesteading July 3, 1911, but not advertised. On May 18, 1912, it was withdrawn as "the public did not seem inclined to take it up."
 One-quarter section of this is now part of the University of Saskatchewan site. Hundreds of acres are valued at over \$1,000. And now it's too late.

Stirring Up Europe.
 The investigation of cold storage abuses started in England is likely to include all the egg-producing countries of Europe.
Not Bare.
 Hubby—That's a bare attempt at a salad.
 Wife—Oh, no, dear! I dressed it myself.
More Than Conscripted.
 The British army costs per man monthly as much as the most expensive compulsory service army in Europe.
Christians in India.
 It is estimated that there are 1,471,000 native Christians in India.
More Trouble With the Language.
 "He's a drinker, all right, but he's never steady."
D. J. WILKES, Licensed Auctioneer for Brant county. Farm Stock and implements a specialty. Office 73 Dufferin street. Residence one mile south and half mile east of Cainsville.

nearer to having God's will done in them as it is done in Heaven, what hope would there be of better results in heathendom?
 I am not saying one word against Foreign Missions. God forbid! In proportion as we are able to send the Gospel to the heathen, let us do so. But, if possible, let us send the True Light from God's Word. And let us trim our lamps that we may be ready for the Light in our favored land. What we urge is that Christian people should come back to the teachings of the Bible. In order to do this, the Church is ever should throw away its creedal spectacles, which have injured the spiritual sight of all of us. All the true children of God should study afresh the Divine Chart, which shows us where we are and the Port for which we should strive.
 Thus being, all is plain. The shadows and mists of darkness flee away. We begin to realize and to see that the Elect Church are all that are being saved as yet, and that they are being chosen out of the world for a very special high office in joint-heirship with their Redeemer.
 The non-elect are not consigned to endless misery nor purgatorial torture, but simply sleep, awaiting the glorious awakening in the morning of the New Dispensation—awaiting the establishment of the Messianic Kingdom with power for their release from the chains of sin and the prison-house of the tomb. If this Message goes to the heathen of the Orient, it will doubtless deal with them as it has done with the peoples of the Occident—all will receive enlightenment; a few will be drawn to citizenship and others under the Lord's providence for glory honor and immortality with Jesus at His Second Coming, by the glorious "change" of a First Resurrection.
 In the Eighth Psalm we find the Prophet expressing amazement at the greatness of the Creator as manifested in nature, especially in the starry firmament. He then expresses amazement that so great a Being should take heed to humanity in its present deplorable, fallen condition. Prophetically he implies a knowledge of the fact that God from the beginning purposed a redemption for every member of the race.
 The Prophet then answers his own question as to what man is, explaining that as he left the hand of his Creator, he was crowned with glory and honor, as a earthly image of his Maker, only a little lower in gradation or scale than the angels. He was made to have dominion over the earthly works of God. The imagination is that God's visiting of humanity in due time will mean the reclamation of the earthly dominion and its human king and death. Nothing in the prophecy goes into detail, because it is not then due time for details to be revealed.
 St. Paul declares, "Now is our salvation nearer than when we first believed." The greater nearness should make many features of that salvation much more conspicuous. Taking up David's prophecy, he shows that it implies human Restitution, that bringing of mankind back to the image and honor of the Father, and to the full dominion of earth—the redemption fully offsetting the curse. "But," the Apostle proceeds, "we see not yet all things put under Him." (Hebrews 2:8.) Do we see anything? Has any star of hope arisen guaranteeing the coming blessings? Yes! The Apostle declares, "We see Jesus, made a little lower than the angels, crowned with glory and honor"—just as the first man was—and this in order that He might suffer death in order that He might be the Redeemer of man and of all his race and his family, humanity.
 Thus we see that the foundation has been laid for God's return of favor to humanity—Sin offering and Atonement, covering Adam and all of his race. What a grand superstructure of blessings will ultimately be erected upon this foundation! How glorious a nation! But we ask, Why the long delay of more than eighteen centuries?—and yet the work of uplifting the race of Adam from sin and death has only been started—only the Church have had their eyes and ears of understanding opened, permitting them to see the relationship with God through Christ.
 Unless it be seen that the work of this Gospel Age has been specially to select the Church, Christ's joint-heirs in His Messianic Kingdom, no answer can be given as to why the Almighty has so long delayed to bring to earth the Heavenly Kingdom. Its blessings waited for and prayed for are still future. They cannot come until the First-fruits shall have been harvested. St. James (1:18) declares that the Church is a kind of First-fruits unto God of His creatures. Through this First-fruits the Divine blessing will operate amongst men for a thousand years, to restore that which was lost—human perfection in the image and likeness of the Creator.
 St. Paul's argument proceeds along this line. He declares that the first-fruit of the Divine Plan is to bring many sons to glory—as joint-heirs with Jesus. As Jesus was made perfect through sufferings, so these following Him as their Captain and Leader, walking in His steps, are also to be made perfect through sufferings, for "if we suffer with Him, we shall also reign with Him."—Hob. 2:10; 2 Tim. 2:12.
 Proceeding, the Apostle discusses the sanctified class, His anointed. They are sanctified or set apart under a special covenant, which reads, "Gather My saints together unto Me, those that have entered into the Covenant by sacrifice." (Psalm 50:5.) This special sanctification or setting apart

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PLUCKY EM
 Would Rather Plow Than and Prefers Currying Gowns--She Has phatic Style
 (Courier Leased Wire).
 EDMONTON, Alb., Jan. 13.—"I would rather plow than go to the theatre. I would rather plant corn than attend a pink tea. I much prefer currying my horses to arraying myself in an evening gown. What's better than social life in damp and foggy England compared to real life in bright sunshine and bracing cold?"
 These are the views of no less a person than Miss Jack May, a slender and most charming young lady, who owns and operates a farm in the "wilds" of Canada. She is the daughter of Admiral May of the British navy, and has seen life in the highest English social circles from the inside. When the Boer war broke out she went to the front as a nurse, and there she awoke to the fact that there was something more in life than card parties and high teas and theatres. Upon her return home she at once entered the Swanley Agriculture College at Kent, and at the conclusion of her course she amazed her friends by becoming manager of a dairy farm. After a time she became manager of another in Kent, devoted to general purposes of agriculture, from which place she came to the Canadian West. She bought a ranch of 320 acres in Northern Alberta, near a railroad.

The Naval Bill Like to Carry
 OTTAWA, Jan. 13.—Members are drifting back for Tuesday's resumption of Parliament, and a long and strenuous session is looked for. The Naval Bill will have precedence as being the principal and most important item in the Government's programme.
 There has been a deal of talking about the Opposition forcing an election, but very little stock is taken in it. The proposal emanates mainly from those who would have everything to gain and nothing to lose by an election, and included in the number prominently are some ex-Cabinet Ministers. The Government in presenting the bill is simply carrying out its announced program in the constitutional way, and the present appropriation of thirty-five

Libeller of King George Allow
 (Courier Leased Wire).
 NEW YORK, Jan. 13.—Edward Holton James, editor of The Paris Liberator, which printed a libelous story against King George, arrived yesterday on the French liner La Province to aid his friend Edward Mylius, the Belgian journalist, who was imprisoned in England for a year for criminal libel in having circulated the statement in that year

Proposed World Cruise of M
 (Courier Leased Wire).
 NEW YORK, Jan. 13.—A world cruise of a shipload of missionary experts to investigate the work in foreign fields is a plan submitted by J. Campbell White, founder of the Laymen's Missionary Movement, at the annual meeting of the organization, opening at Garden City, Long Island, to-day. Action on the proposal which includes the expenditure of \$500,000 a year for five years will be taken during the week. The

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 Grand—One Solid Week commencing Monday, Jan 13th, JOE MARKS No. 1 Company, supporting Gracie Marks, in a repertoire of the latest successes, with an entire change of Program every performance. This is conceded to be one of the best repertoires on tour. Program for the week: Monday, "Thorns and Orange Blossoms"; Tuesday, "The Girl from Sunny Alberta"; Wednesday matinee, "The Lamb and the Wolf"; Wednesday night, "The Bachelor's Girl"; Thursday, "Only a Country Girl"; Friday, "The Circus"; Saturday matinee, "Virgie's Sweetheart"; Saturday night, "The Suffragettes"; Vaudeville between all acts. Prices 10c, 20c, 30c; matinees, children 15c., adults, 25c.