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The body of the late Bishop of Truro, the Right Rev. Dr. Stubbs, was cremated and the remains of the Bishop were deposited in the Cathedral at Truro, the urn occupying a niche near All Saints' Chapel. The cremation of the Bishop's body was carried out by express directions in his will to that effect. Bishop Stubbs was probably the first Bishop for 1,500 years who has left such instructions in his will.

A handsome chapel under the tower of St. Martin's Church, Lincoln, was dedicated on a recent Sunday in memory of the late Bishop King. It has a beautiful east window in which the saintly Bishop is faithfully represented in cope and mitre and holding his pastoral staff. The floor of the chapel is of marble, and there is a handsome oak screen. The dedication ceremony was performed by the present Bishop of Lincoln, the Right Rev. Dr. Hicks.

There are all told 1,254 missionaries on the list of the S.P.G. These are made up as follows:—Ordained, 906 (including 10 Bishops); laymen, 62; women, 286. Of the ordained missionaries 253 are natives, of the laymen 26 are natives, and of the women 15 are natives. There are also in the various missions about 3,000 lay teachers, 3,200 students in the Society's Colleges, and about 71,500 children in the Mission schools in Asia and in Africa.

The Ven. Winfrid Oldfield Burrows, Archdeacon of Birmingham, and Vicar of St. Augustine's, Edgberton, has been offered and has accepted the Bishopric of Truro in succession to the late Bishop Stubbs. The Ven. Archdeacon Burrows, a Londoner by birth, was educated at Eton and Oxford, and was ordained priest in 1888. For ten years he was Principal of Leeds Clergy School, and for three subsequent years was Vicar of Holy Trinity, Leeds. In 1903 he removed to Birmingham, and on the creation of the Birmingham diocese was appointed Archdeacon.

On a recent Sunday, at Henshaw Parish Church, a new pulpit was dedicated by Canon Lowe, Vicar of Haltwhistle, assisted by the Rev. H. F. Henderson, Vicar of Bellingham. The pulpit, designed and executed in oak by Mr. Fendley, Carlisle, is an excellent example of the wood-carver's skill. It is of Gothic style, hexagonal in shape, on a short hexagonal column, the panels of which are relieved by simple tracery. Each of the three

sides of the pulpit visible to the worshippers in the church has the upper portion perforated, showing chaste tracery, the lower portion being filled in and richly carved with symbolic flowers.

At a vestry meeting held at St. Peter's Church, Rochester, Mr. W. T. Wildish was elected parish warden for the fifty-fourth time. Mr. Wildish has filled the office ever since the church was opened, and has served under seven Bishops. Sir John Heathcoat Amory has been reappointed Vicar's Warden for Chevithorne, Devon, for the twenty-second year in succession. At the Easter Vestry at St. Martin's, Birmingham, the resignation was accepted of Mr. G. F. Arnold, who has held the office of clerk for thirty years. His son, Mr. Noel Arnold, was appointed as his successor. It was stated that the name of Arnold has been connected with the vestry since 1784.

The accounts of the C.M.S. for the year ending March 31st have now been completed, and show a total general income of £386,440—the largest the Society has ever received except in certain years in which there has been a special appeal. The total expenditure is £392,899. The total of income and previous balances of appropriated contributions available to meet this falls short of the required amount by £8,546. The amount of these appropriated balances carried forward is £40,000, as compared with £33,600 last year. In addition £14,225 have been received for various special funds, thus making a gross total of £400,674 entrusted to the Society's care and administration.

The Ven. Archdeacon Wynne, D.D., Archdeacon of Aghadoc, died in his 75th year on May 2nd. He was one of the best-known clergymen in the Church of Ireland. He had a brilliant University career at Trinity College, Dublin, where he won various University prizes. He graduated in 1861 and was ordained the same year. For a year he was curate of Rathdrum, and afterwards was successively curate of St. Ann's, Dublin; vicar of Whitechurch, Dublin; incumbent of Holywood, Co. Down; rector of Killarney, and rector of St. Michael's, Limerick. Dr. Wynne was appointed, in 1885, Archdeacon of Aghadoc; in 1889, Prebendary of Maynooth in St. Patrick's Cathedral; and in 1904, Prebendary of Ardanny in Limerick Cathedral. He was Chaplain to the Lord Lieutenant of Ireland, 1886 to 1896; was Select Preacher to Dublin University in 1896 and 1904, and Donnellan Lecturer, 1900-1901.

At a recently-held meeting of the Bishops of the Church of Ireland in Dublin, over which the Archbishop of Armagh, the Lord Primate, presided, the Rev. Canon Charles Dowse, incumbent of Christ Church, Leeson Park, Dublin, and Professor of Pastoral Theology, in the University of Dublin, was elected Bishop of the vacant See of Killaloe. The Bishop-elect who is in his fiftieth year, graduated in 1885, and he has been long known and honoured in Dublin for his eighteen years' parochial work in the important parishes of St. Mathias'

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his episcopate in Killaloe will be one of pastoral fatherhood, making his spiritual ideals and influence felt through a large and scattered diocese. His Consecration took place in St. Patrick's Cathedral, Dublin, on St. Barnabas's Day.

Children's Department

REMARKABLE MEMORIES.

There was a Corsican boy who could rehearse forty thousand words, whether sense or nonsense, as they were dictated, and then repeat them in the reversed order without making a single mistake. A physician, about sixty years ago, could repeat the whole of "Paradise Lost" without making a mistake, although he had not read it for twenty years. Euler, the great mathematician, when he became blind, could repeat the whole of Virgil's "Aeneid," and could remember the first line and last line of every passage of the particular edition which he had been accustomed to read before he became blind. One

kind of retentive memory may be considered the result of sheer work, a determination toward one particular achievement without cultivation or memory on other subjects. This is frequently shown by persons in regard to the Bible. An old beggar man at Stirling, known fifty years ago as "Blind Alick," afforded an instance of this. He knew the whole of the Bible by heart, insomuch that if a sentence were read to him he could name the book, chapter and verse, or if the book, chapter and verse were named he could give the exact words. A gentleman to test him repeated a verse, purposely making one verbal inaccuracy, Alick hesitated, named the place where the passage was to be found, but at the same time pointed out the verbal error. The same gentleman asked him to repeat the ninety-ninth verse of the seventeenth chapter of the Book of Numbers. Alick almost instantly replied: "There is no such verse. That chapter has only eighty-one verses." Cassendi had acquired by heart six thousand Latin verses, and in order to give his memory exercise he was in the habit of daily reciting six hundred verses from different languages.—Spare Moments.

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