

Canadian Churchman.

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SINGLE COPIES 5 CENTS

Lessons for Sundays and Holy Days.

September 1st.—14th Sunday after Trinity.
Morning—2 Kings 9; 1 Cor. 11, 27.
Evening—2 Kings 10, to 32, or 13; Mark 5, 21.

September 8th.—15th Sunday after Trinity
Morning—2 Kings 18; 1 Cor. 16.
Evening—2 Kings 19, or 23, to 31; Mark 9, 2 to 30.

September 15.—16th Sunday after Trinity.
Morning—2 Chron. 36; 2 Cor. 7, 2.
Evening—Neh. 1 & 2, to 9, or 8; Mark 12, 35—13, 14.

September 22.—17th Sunday after Trinity.
Morning—Jer. 5; Galatians 1.
Evening—Jer. 22, or 35; Luke 1, to 26.

Appropriate Hymns for Fourteenth and Fifteenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals.

FOURTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 172, 173, 472, 552.
Processional: 33, 165, 393, 512.
Offertory: 366, 377, 517, 548.
Children's Hymns: 194, 337, 341, 346.
General Hymns: 2, 18, 36, 178.

FIFTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 180, 202, 311, 312.
Processional: 35, 37, 189, 232.
Offertory: 167, 174, 212, 275.
Children's Hymns: 182, 223, 332, 335.
General Hymns: 7, 19, 169, 191.

THIRTEENTH SUNDAY AFTER TRINITY.

The lawyer's question to our Blessed Lord was, "Master what must I do to inherit eternal life?" A very practical question, although meant as a snare and temptation. We are practical people, and the Church of England is a most practical branch of the Catholic Church. The Prayer Book is a most practical guide to daily life, having as its issue worship and salvation of and through the Master. The Prayer Book is a practical answer to such a question today as the lawyer put to Christ. We are helped by the grace of God all through life with its ups and downs until we are laid to rest. Baptized as a child and brought into the fold of the Church and made a member of Christ, the

Christian child is taught his Catechism diligently and regularly. When years of discretion are reached he is confirmed by the Holy Spirit and strengthened in his spiritual life. The Holy Communion is the strengthening and refreshing of the soul by the Body and Blood of Christ. If married he comes to the Church to receive her blessing, and at the end of the marriage service a rubric directs the newly married pair to receive Holy Communion then or soon after. If children are born the mother comes to return thanks in "The Churching of Women," then begins the round again of a new generation of little Christians. When illness comes the Church is there with her blessing once more for Visitation, Absolution and Communion, and in the end, receives his body for the last time within her walls and commends his soul to God in the Burial of the Dead. Add to this the Divine worship of the Prayer Book, and any Christian should know his duty to be to carry out that which he has been instructed in by the Church. "Do this and thou shalt live," said Christ. Let us, tenaciously hold to that which we know to be the way of salvation through our Saviour, praying for daily strength to do our duty.

FOURTEENTH SUNDAY AFTER TRINITY.

The Gospel for this Sunday practically illustrates the lesson of God's forgiveness and our duty in return. The cleansing of the lepers from sin typifies the removal of sin. The returning to give thanks, our duty to God after blessings received. Christ has done for our souls what He did for these ten poor lepers. He has cured us of spiritual leprosy, which is sin. He has restored our fallen nature by the grace of Holy Baptism and brought us back to a new life. How many of us thank God for the blessings of Baptism and the new life which should follow in later years? This giving of thanks is our humble duty. This miracle is performed with due observance of the ordinances of the Jewish Church. In the words, "Go, show yourselves unto the priests," Christ in curing them bids them go to their priest. It is our duty to connect both forgiveness of sin and giving of thanks with the Church, because for this purpose does the Church exist. It is true we can worship at home, pray at home, give thanks at home, and God can hear us. The Church exists for this very purpose. It is the place that "I, the Lord, have chosen to place my Name there." The hospital for the sick, the Church for the sinful. Go, therefore, at all times to the "House of God and the gate of heaven" whether in sin and trouble, or in the giving of thanks. That good, old word, "Eucharist," as the Holy Communion is called in the Greek, means the giving of thanks. There within the sacred precincts of God's house confess your sins and seek the cleansing of your life, and offer in conjunction with the Holy Eucharist your thanksgivings for blessings in your spiritual and temporal life.

Miserly Religion.

A contemptible man is the miser. The disposition and habit of mind which he cultivates render him unlovely to his family and an object of reproach to his fellows. Sordid in thought and penurious in act, his idol in life is wealth. The petty parsimony, and not seldom sharp dealing, by which he acquires it are his main source of pleasure, and after all his labor and pains in the getting of it, what is the sum total of the result to him personally. The loss of affection which makes life dear to most men. The lack even of respect from his fellows. The contempt

and even scorn of some, and the pity of those who know the true value of a life, its capabilities for good in an almost infinite variety of ways, and the tremendous possibilities of the future. We sometimes wonder what possible result the well-to-do farmers, merchants and others in this world can fairly expect in the next from their weekly investments of five or it may be ten cents a Sunday of miserly religion.

Unrest in the United States.

It is only natural that there should be mutterings and threats amongst the incorporated law breakers across the border. When men of immense wealth band themselves together in corporations, not for the purpose of improving the conditions of life of their employees or with the object of lessening the poverty and increasing the general good of that part of the community directly affected by their enterprises, but with the main purpose of acquiring enormous wealth, the means adopted by them are not seldom selfish and oppressive. The law which should shield and protect the community at large is through their wealth and influence too often turned into a powerful instrument to aid and abet their personal schemes. Again the worship of wealth and its absorbing pursuit amongst all classes of a great nation blunts the moral sense of the people and strengthens the position of the monopolist. It is just here that a man of deep moral convictions, of strong and determined character, unflinching courage and the requisite ability can render splendid service to the state and set an example to the world of purity, probity and national honour. The hour has called for the man and the people of the United States should thank God and take courage in the fact that in President Roosevelt they have a leader who is to-day in another field worthily emulating the noble qualities which were exhibited by George Washington and Abraham Lincoln in other great crises of their national history in the past. Great evils call for strong remedies whether in the individual or in the state, and the unrest and threatenings of corporate law breakers are sure symptoms that the remedy is adequate and searching and that the body politic will be the better for the strong and bitter medicine prescribed and administered by its most capable and resolute physician.

Automobiling.

One almost dreads to look through the columns of a daily paper nowadays, so often does the eye meet the record of some tragic incident. We certainly live in a fast age, when the man who is content to go slow is supposed to be a lineal descendant of Rip-Van-Winkle. One of the favourite outlets for sportive and recreative energy is the automobile. It is characteristic of the age, compact, powerful and capable, in some instances, of tremendous speed. Automobiling is becoming one of the common pastimes of the people. When used with caution, moderation and due regard for the rights of others, it is healthful and enjoyable. But when inexperience, rashness and disregard of the law control the machine it becomes a menace to life and property. We appeal to all law abiding motorists to set a good example to their weaker brethren. Example is better than precept.

The Court of Peace.

On the thirtieth of July there was laid the foundation stone of the Palace of Peace at Zaegfliet, near the Hague, to be built at the expense of Mr. Andrew Carnegie. It is an ambitious attempt to prevent the misery of war. The incidence of war changes as the world grows

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