

# Dominion Churchman.

THE ORGAN OF THE CHURCH OF ENGLAND IN CANADA.

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## OUR NEW EDITOR.

We have great pleasure in announcing that we have made arrangements to secure the services of an editor who possesses not only the high general literary qualifications which indicate long and wide experience as a contributor to the leading magazines and journals of England and Canada, but who enjoys such a prominent reputation as a lay writer on Church topics both at home and here, as justifies the great satisfaction and pride we feel in announcing his official connection with the DOMINION CHURCHMAN. The first issue under the new editorial management will (D.V.) be on the 2nd Nov. next. It will, however, necessarily take some little time to effect the reorganization which is proposed to be made for the purpose of bringing the several departments of the paper up to the high standard at which it is our intention to aim, and which we have the fullest confidence we shall reach ere long if our efforts to provide a first-class Church journal meet with the sympathetic support to which such a paper is fairly entitled. Meanwhile, we ask for the active good will of all our old friends in securing further subscribers. Improvement in a journal means expenditure of money; the more there is provided to read the more there is to pay for preparing such matter to be read. Let our Church friends then bear up our hands generously, and we will liberally respond by making the DOMINION CHURCHMAN more and more worthy of that proud position which it enjoys as the organ of the Church of England in Canada.

## A LIBERAL OFFER.

We will forward the DOMINION CHURCHMAN to all new subscribers sending us one dollar, from now until the end of December 1888. Two months free.

We ask the clergy, laity and friends to make every effort in their different parishes throughout the Dominion, to get every family to subscribe at once.

## LESSONS for SUNDAYS and HOLY-DAYS.

Oct. 29... TWENTY-FIRST SUNDAY AFTER TRINITY.—  
Morning... Daniel 3. 1 Timothy 6.  
Evening... Daniel 4; or 5. Luke 20 to 27.

THURSDAY, OCTOBER 26, 1882.

THE 21st ult. was set apart in the diocese of Salisbury for private meditation by the clergy and laity in the cathedral.

It is understood that Canon Liddon will take in hand the biography of Dr. Pusey.

The third annual conference of the Christian Women's Union has recently been held in Brighton. Much unity prevailed, and great success crowned the meetings.

The Bishop of Tuam has issued a circular to his clergy in view of the approaching synod, exhorting them to be present beforehand at the celebration of the Holy Communion in the cathedral, and by example and counsel encourage their lay brethren to this duty.

The Archbishop of Canterbury appears to have determined that the privilege of granting a "Lambeth degree," shall in no respect be a dead letter. He has recently conferred upon Mr. Edward J. Hopkins, the celebrated organist and choirmaster of the Temple Church, the degree of Doctor of Music.

Natives of the Emerald Isle are justly proud of their countryman, Sir Garnet Wolseley, whose splendid victory at Tel-el-Kebir put an end to the Egyptian war. Sir Garnet was born at Golden Bridge, county Dublin, and spent his early years in the neighbourhood of the city where he received his education.

The Rev. John William Reeve, Canon of Bristol, died in that city on the 26th ult. Born in 1807, he was for thirty years incumbent of Portman Chapel, London. He was appointed Honorary Chaplain to the Queen in 1872, a Chaplain in Ordinary the following year, and in 1875, Canon of Bristol Cathedral.

The adoption of the electric light in the place of gas has been tried in Berlin. In England there are already thirty companies, with a capital of over six million pounds. The number in France is less, but the capital represented is nearly as great. There are more than fifty companies in the United States, and the capital is considerably over fifty million dollars.

On the 21st ult., the foundation stone of the new Community House to be occupied by the Sisterhood of St. Lawrence, Belper, was laid by the Rev. E. A. Hillyard, Vicar of Christ Church, Belper, and chaplain to the sisterhood. Suitable services were performed with the full Catholic ritual of the Prayer Book. Father Congreve preached on the occasion.

The death of Dr. Pusey was generally noticed by the press in Ireland. In particular the *Freemans' Journal*, a Roman Catholic organ, devoted several columns to a review of his life. The *Irish Ecclesiastical Gazette* has also an article on the subject. It is re-

marked that nothing proves more strongly the moderation of theological opinion growing up there, than the reverent and sympathetic tone adopted towards one whose name was once a firebrand among them.

The Synod of Elphim met at Boyle, county Roscommon, on the 6th ult. The Bishop, Dr. Darley, presided. The commutation capital was declared to be £29,511 as against £30,935 in the previous year. On the other hand, the Stipend Fund had increased during the last few years by an average of about £700 a year. The commutation capital of the diocese of Ardagh, also showed a decrease, but there was here likewise an increase of the Stipend Fund.

A conflict is again breaking out between Rome and the Prussian State. Bismarck has conceded, he thinks, a great deal, and several long vacant sees are filled. The new Prince, Bishop of Breslau, has—like Cardinal Manning in England—prohibited the solemnization of mixed marriages, which are intended afterwards to be solemnized in a non-Roman place of worship; and he has given the example of suspending all parish priests who had obeyed the formalities prescribed by the State, but objected to by Rome.

The blasphemous rubbish circulated by the Salvation Army may be estimated by the following from their *War Cry*. Referring to the doings of the Army at the Middleborough Second Station, it says that "on Monday night, a brother while speaking, said that for forty years he had always been in hot water of some sort, sometimes working the treadmill, other times with two black eyes, but now, having spent £100 in fines for being drunk, he is saved, and on the hallelujah treadmill for glory."

The clergy of the deanery of Penwith, in the diocese of Truro, thirty-three in number, have just made a presentation, with a suitable inscription, to the Rev. Frederick Hocken, M.A. rector of Phillack, on his retiring from the office of their rural dean, in recognition of his long and valued services in that capacity. Mr. Hocken had been elected by the clergy to the office for twenty-one years in succession. If rural deans are of any use at all, or if it is desirable to govern the Church in any way through their instrumentality, there can be no doubt that their election by the clergy is the proper mode of choosing them.

It is believed that the Very Rev. the Dean of Christ Church, Dr. Henry Liddell, is to be the new Dean of Windsor, and that he will be succeeded by the Rev. Edward Stuart Talbot, M.A., Warden of Keble College. The Rev. John Wordsworth, M.A., Tutor and late Fellow of Brasenose College, late Bampton Lecturer in the University of Oxford, son of the Bishop of Lincoln, and the son of the late Rev. H. O. Cox, Bodleian Librarian, are also named as probable successors to the late Dr. Pusey, as Regius Professor of Hebrew and Canon of Christ Church. The Regius Professorship of Hebrew is one of the five professorships founded by King Henry the Eighth, to each of which is still assigned the yearly stipend of £140, but this amount has in every case been augmented.