

Chilled devotion, changed desires, Quenched corruption's ember-fires,-Sins like these my heart deceive, Thee, its sole Familiar, grieve !

Oft, how lightly have I slept, With thy daily wrongs unwept ! Sought thy chidings to defer, Shunned the wounded Comforter !

Woke to holy labours fresh, With the plague-spot in my flesh :---Angel seemed to human sight, Efficacy Stood a leper in Thy light.

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ries and Gro.

Still, Thy comforts do not fail, Still. Thy healing aids avail ; -Patient inmate of my breast, Thou art grieved-yet I am blest

the dance for all the reasons we have given, and we shall continue still to entreat them, We dis-Tears Prevailing. cuss the question for the sake of the young members of the church, for whom we feel great

Leaky Christians.

intemperance. We warn our readers against ing and manly letter ?

is, as it were, a cask of wice. The figure would the young man expressed his admiration of the things are pure, and true, and lovely. have been allowable, in the days of Christ, more preacher's talents-"But," said he, turning to allowable, perhaps, than it is in our temperance his mother. " I was surprised, while the smile of daye. A worm knaws through a stave. It is a joy was visible on the countenances of all around breathed a new spirit, and spoke a new language. small worm, not half so large as a knitting- me, you a d my father appeared gloomy and I listened to the voice of that mother as with do not fear the result. ineedle. The moment he comes to the wine he ad, and more than once in tears. I was the draws out his head—for worms are not as foad more astonished, because I thought that, if any of wine as men are—and a drop follows him; could claim an interest in the subject, you were acknowledged his apecial indebtedness to her

another was awakened by the Spirit of God, convinced of sin, and subdued into saving reconciliation through the medium of Christ crucified. One of her sons followed the seas for

An ungodly youth, who had disregarded the eleven years. Much had she prayed for her pious advice of parents, at length consented to " poor sailor boy," and many's letter had she accompany them to hear a popular minister who written him, rich with maternal counsel and visited the town in which they lived. The sub-solicitude. When at home, she had taken unject of the discourse was the heavenly state, wearied pains, such as none but a pious mother Here is a lesson qualatiy, but piquantly given, which was described by the most glowing and would take, to withdraw him from all improper and not without some need thereof. " A man attractive representation. On returning home, associations, and to interest him in whatsoever

> At length she received letters from him, which " joy unspeakable" she read to me three of

continues.

weeks. Yet not more than half this number will A Veteran Missionary Gone to Rest A hundred years ago there was but four A large proportion were members before, a good. The Rev. Dr. Guodell, long a Missionary in newspapers in America, with combined circulaly number of children are converts, and though Constantinople, and eminently useful there, has tion not exceeding 2,000. Steam engines and ly number of children are converts, and though these are classed, and give evidence of conversion been called by Vick and the providence of conversion these are classed and give evidence of conversion been called by Vick and the providence of conversion the providence of the providen they will not increase the memberage. About port of New York as a missionary in 1823, and remotest conception of man.

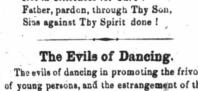
they will not increase the memoerage. About sixty persons have already joined us in Portessie, and many more will doubtless follow. The of forty-three years, and then literally laid him vista of history, we find that the century which work still goes on. The whole of the work now " down in Jesus' arms," his " everlasting arms has passed has been allotted to more important described is the direct result of persevering of love." We cannot do our friends a better events in their bearing upon the happiness of prayer. We united in secret prayer at a given service than to call their attention to a letter of the world than almest any other that has passbour cus given day for two years. For thirteen Dr. Goodell's to his son, and the account that is ed since the creation. weeks before Christmas there were six or eight given of the doctor's death in the New York A hundred years hence, who can foretell our

cottage prayer meetings to pray for the outpour- Observer of Feb. 21. Since the days of John development and national greatness. ing of the Spirit. Let that church which com- de la Fletchere we have not known a more lov-

plains of barrenness try the same plan, and we ing spirit-a man more singularly and purely Henry Ward Beecher on Love. devoted to the glory of our Lord Jesus Christ. We must give a specimen or two of the spirit of The following is from a recent sermon by the the man. On the day when he completed the pastor of Plymouth church :

It has pleased God to do a gracious work in the man. On the day when he complete the parts of a space of the second terms of term

to Superced treatment it is nts Lave been orms, in hunhen a trial his one knows is t to cure-wer, as many lestify. f cases, many facter. lcad. repeated ine have been Sore Mouth benefit-been cured every che in many. certainty no all Blotches, painful, per-e. humor, and ms, has been ald be found e cases. Freatment humor, bas and a most icient aid. a disease in a deprav-the body is m are truly to one who diseases for ven it. and s wondertul the disease by to try it i regard to



in the Central Advocate on the subject ; we take the following :-1. From the beginning to the end of dancing temptations are dreadfully multiplied when we

are led into youthful frivolities, and impure society. Dr. Rice quotes Caroline Fry on this point. Her testimony is : " Surely if their parents knew how the im-

sence of our Maker-disturb our prayers, pollute our offerings, mix their unhallowed images with our visions of delight, and cross every sunbeam of heavenly consolation-surely they would spare to stain the young memory with one

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continues to be ad executing OBE of all of young persons, and the estrangement of their allow a drop to pass through it, are sufficient to give way to my bursting grief." "I supposed," version." hearts from all that is good and holy, should lead cause the waste of all the precious contents of said the father, turning to his wife, that those every professing christian to discountenance the the cask. After the lapse of a day, a week, a were your reflections. The same concern for practice by all means. From a series of articles month, or six months, the vintner goes to see our dear son made me weep also." These pointempty as a hypocrite's heart ! There is not a way to the heart of their child. He felt them

interest.

exercises, and that can be gained in ways less that gets blamed, or by the thief that the vintuer conversion to God. accuses without knowing who he is. The wine admit of the discharge of more than a drop at

-Meth. Protestant.

a time. Now, ten million little meannesses, ten million selfishnesses, ten million pettishnesses, ten million waspish dispositions, pierce and

The Praying Wife.

his treasure ; and behold, the cask sounds as ed yet tender and judicious remarks found their

drop in it. And yet it looks like a cask of wine- keenly; they wounded his hard heart, led him

has all leaked out at holes not large enough to Forgetting the Things that are Behind.

secciations no temptation." We cannot refrain from uttering our solemn misleading to the young heart. All the "points" and by he comes to an opening and an eleva-misleading to the young heart. All the "points" is just such poetry as we would not wish to have written on pure souls. We warm Christians against its subtle power, which likes tyell lures the soul to run. 2. We urge the objection that devices are to the to the diverse the to the the diverse the to the the diverse merel was a continued expectation of the answer cane is a slow, wasting sick-tyell lures the soul to run. 2. We urge the objection that devices are to the to the the diverse the to the the diverse merel we can be the to the the the to the the diverse the soul to run. 2. We urge the objection the the the diverse the to the the the to the the diverse the to the the the diverse merel we cannot the the the diverse the soul to run. 2. We urge the objection the the the diverse the to the the the diverse the to the the to the the to the the to the the to make the to the the to the the to make the the to the the to make the the to the the to make the to the the to make the to the the to make the to make the to the to make the to make the the objection the the diverse the soul to run. 2. We may the to the to the the to the the to the to make the to the to make the to the to the to make the to the to make the to the to the to make the to the to the to make the to the to make the to the to the to the to make the to the to the the to make the to the to the to the the to the to make the to the to the the to the to make the to the to the the to the to the the to the town the the to

2. We urge the objection that dancing as com- ness that took him away from tempting asso- Take another illustration :

monly practiced leads to dram-drinking and ciates, shut him up with his conscience on a bed A man has learned to read of a very poor which had been rising two years burst upon Findrunkenness. We never knew a ball where of pain, and left him to look at his own life "in master. He makes up his mind that he will dochty one week and Portessie the next. In means and methods not used by others, neglectwhen were not used, and generally every kind the face." Her loving heart bears his sickness is the larks and other birds in a matter. He takes leach place it began with the children, but reachof liquor is liberally supplied and drank. Young submissively, for she recognizes in it the medic-his book and reads, and as he reads, drawls his ed every age, from seven years to seventy. Chi-dram-drinkers, on the high road to a 'drunkard's soul. Brave-hearted, noble wife! ner prayers work of it generally; and the tenance of soberness and peace; and on this pleased any though he were " counting sixty nails." destiny. Such young men are unfit companions have done more than my preaching for that "Stop! stop! STOP! What sort of reading is the work of the Saviour's birth they lovingly rejoiced to- When we see a beautiful and accomplished building their work of the sole that? That will never do in the world. You sucklings" God " perfected praise." are no reader at all." And the man says :-- The manner in which the work was carried on The manner in which the work was carried on the Holy Spirit wrought with greater powthan married to a common dram-drinker. No- with a sick-bed for his pulpit.

thing out of eternal perdition is as bad as being a drunkard's wife, unless it be to be a drunkard. mother, or who has a patient, praying wife. I A B C's again." He has already learned them, be heart, and sought mercy. Many of them yet too proud to acknowledge the altered condi-This all-consuming curse has its strongest de-know well the heavy load of despondency that he simply reads poorly, without proper empha-thing unusual to be seen or heard except in the were enabled to believe in a bleeding Saviour's tion of her fortule, persistently assuming the This all-consuming curse has its strongest de-know well the heavy load of despondency that the same poorty, where the sense, and singing, which was powerful beyond all preced-lences in fashionable society, and in that society lies on many a true women's heart on account of ais, without any appreciation of the sense, and singing, which was powerful beyond all preced-love. Five additional leaders were appointed, airs and manners of ladies of wealth and fashion, I mourn when I see a mother loving her chil-Increase in fashionable society, and in that society its securest retreat is the ball-room. The fact is both ladies and gentlemen drink at balls and the larger half of her own daily existence. To the larger half of her own daily existence. To

tion. The stmosphere of a ball-room is deadly you sit alone at the communion table—sundered for modesty. It smothers it, murders it, and from him " whom your soul loveth"—plead for self for some ailment, and suppose finding that have the robbed victim polluted by the image him with your Saviour as a women's heart only he is getting no better, he calls a doctor, and Findochty that there was no inclination to pur from sin to holiness, such as were seen in sposof sin and the breath of the destroyer, intem-of sin and the breath of the destroyer, intem-can pray. Keep his conversion ever before you the doctor says: "You have been mistaken such as were seen in aport to procure to it is abroad in kid gloves and "patent leathers," something of the other world, and much of imperance. Cases have not been unfrequent in as perseveringly as Cyrus W. Field kept before about yourself; you have not understood your the necessaries of life. The different classes of as well as in a multitude of later instances. This Thich young men have chosen their companions his eye the accomplishment of his ocean-tele- own symptoms; you have employed improper persons converted more fully illustrate the Di- is one of other home mission movements carried among the beautiful waltzers of the ball-room graph. Not only beseech God for it, but labour remedies; you have not hit the difficulty at all; and afterward found that they were focurable for it yourself. Your prayers will be of no you have aggravated your trouble;" would imagined that they were Christians found them-

3. Another objection to dancing is that it is repulsive conduct, or a frivolous life. I beg of stop just where he was, and take the new heart confessed sins God only knew, the formafadal to piety. It is conformity to the spirit of you-do not ask God to lead your husband to course that, under skillful direction, would lead list sins which only true Christiana, knew, and same blessing from heaven will be given wherthe world where it's concomitant vices are stead- the Cross, and then stand yourself right in his to entire sanative restoration?

fastly resisted. No Christian can go to a ball way. No man is likely to be won over to relig- Now, it is precisely so in religious matters.— everybody knew. Men who had been members ing evidence that the simple Gospel is adapted and dance without having a sense of demora-ion by his wife who comes home from the prayer A man that has begun a Christian life, and stop-of some church 20 years, and were holding the to the case of fallen man now as it was eighteen lization, a feeling of condemnation and personal meeting or the communion table, to scold him, ped; or a man that has begun a Christian life, office of deacon or elder, were convinced of sin hundred years ago. Many of these people were unworthiness and shame. "Be ye not con- to vex him with an ugly temper, to play the slat-and gone through devious and circuitous ways and found mercy. One man said to me with a literally among the chief of sinners, such sinners formed to this world." We do not believe that tern, or the scandal-monger, or to neglect her till he is quite out of the right path ; or a man shudder, "I was going to hell and did not know even as the Corinthians were (1 Cor. vi. 9, 10, one in whom the love of God dwells will desire children for the giddy round of evening amuse-that has been swept away by worldly influences it, and worst of all, I was taking my wife and "but they are washed, but they are sanctified, to attend balls. We have never known any but ments. We do not believe that God ever an- -such a man, the moment he comes to himself, cihldren kith me." This man had lived an out-but they are justified in the name of the Lord worldly, backslidden members of the church to swers a prayer that is contradicted by our own says, or should say: "There is but one course world says." There is but one course world balls. We have never known any but they are justified in the name or world says, or should say: "There is but one course world balls." Here is but one course world balls. We have never known any but they are justified in the name or but they are justified in the name or sold says. "There is but one course world balls are a men who mes a drawbard and by the Spirit of our God." defend the practice or send their children to conduct. for me." Right there, where he is without reclaimed was a man who was a drunkard, swear-

dancing school. Ministers who favor it are more Live, therefore, for your husband's conversion. stopping to think of the past or anything rela- er, scoffer, and almost everything that was bad, desirous to get the people's money than to save their scale. Che people's money than to save the pe their souls. Churches that permit it have but not drive him to the sanctuary, or to the prayer loving, obedient life to the Lord Jesus Christ.— swear to asnoy them. Such a conversion was Taylor continues his evangelistic labors in Lon- they are "counting sixty nails." But pray to be enlightened, but will immediately life-you may be joyfully surprised to see how you have ever had of a hope.

Religious Intelligence.

Revivals in Great Britain. the meetings were entered upon with renewed Papers received by last English mail furnish vigour and more carnest prayer. Soon the the fishing population in parts of Scotland still well known as bold and vicious sinners, were

awakened and thoroughly subdued. They turn-PORTESSIE HOME MISSION.

ed at once from their wicked ways, and in a short The Methodist Recorder gives the following Their whole character was changed; their fam-

NEWCASTLE UPON TYNE.

Methodist, is admirably adapted to help halting, lished the work has extended to other places beus in our devotions, follow us to the very pre- out. You are empty because you leak all over." doubting Christians, to take hold with a firm and confident step upon the path of life. It applies to an experience by no means com-mon among those striving to do right. A man starts to make his course through the words to a means the starts to make his course through the mond mong those striving to do right.

woods to a mountain which he sees in the dis- mercy under the opening prayer. When the meetings were increased ; a Sunday-school, a seedless image of forbidden things. And how is it that they do not know? When I think of these things I am at a loss. I ask myself if it apossible that one believer's heart ine soundary bealthy and happy abother's that the memory of folly should be no as his poer consumptive frame is wretched. Dur-the soundary season is as hor oughly bealthy and happy the should recognize the takes a line in that direction. As as above, before she or he would recognize the that does not know how to love with the reason, the goes on, partly from carelessness and partly the should be no as his poer consumptive frame is wretched. Dur-

avail if you contradict them by an inconsistent there be anything for that man to do except to selves hell-deserving sinners. The backslider in human effort that might not be applied in any

the scoffer, swearer and drunkard sins which ever like effort is used. There has been cheer-

LONDON.

The view of markers and is a min promoting the fivolity ther, if each makes a hole only large enough to the sattangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their wark tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers and each of the east tangement of their warkers the east tangement of their warkers their targement of their warkers the east tangement tangement tangement tangement ta every truth I have translated, as might have ashamed of that which is the prophecy of their of others who might be better disposed to religbeen expected, what a good and benevolent man highest being and glory. Alas, that it should ious teaching. At a meeting of praver-leaders I might have become ! But alas ! I know only ever perish in the using ! Alas, that men should it was however, resolved to persevere. A short in part, and only in part do I believe and lover | not know that to endure it they must rise higher time afterwards another room was rented, and That which is perfect is not yet come. And will and higher, since it is only by growing into its it never come ? Yes, I hope, not by my work full and later disclosures that it may be saved Where have the contents gone ? Not one pint to repentance, and to the cross of Christ for gratifying intelligence of the progress of the progr there is nothing valuable except the physical has been surreptitiously drawn by the servant mercy and reconciliation, and terminated in his work of God. The remarkable revival among great power among the people. Several men, Lord. I have hope that "that which is perfect for all, and for all time. through wonderful mercy in Christ Jesus our that which suffices for a beginning is not enough

> General Miscellann. Sixty Nails.

shall surely come."

" Lately, before the Queen's Chamberlain, which was demonstrated to the queen or king as above, before she or he would recognize the that does not know how to love with the reason,

points a moral which all would do well to pon- know. Men may know how to deal with numapossible that cne believer's heart is so unlike spossible that cne believer's heart is so unlike they became anxious, and God made them wise to win souls. In proportion to the toil and fsith given to the work, did God crown it with his the innermost, the despest knowledge that comes ing the last two months he has given his heart and round, not knowing where he is; and by ther in a social tea meeting. After the benedic-to Jesus, and the change has been marvelous. and by he comes to an opening and an eleva-tion had been pronounced, several men rose to

years. About the middle of December the cloud sons was secured. The first gathering in this as a merchant, mechanic or farmer, plodding out in his

sixty nails."

thing out of eternal perdition is as bad as being I never despair of the man who had a good 'Then I suppose I must go back and read my was unlike anything we had ever seen. For a er. At one service about thirty were pricked to fortune become poor, and

conviction, and to come back to cry to God to There has been much toil and prayer on man's degradation to earn one's living, we think she affianced loving each other within the horiscns is " counting sixty nails."

> living a "free and easy" life, walking daily called by the name of love that has not in it smoking costly cigars, or frequenting balls, par- mortality. It must rise above an instinct or ties and theatres, with no visible means of support, while his aged father, in well-worn gar. must be a love that is served by the reason, by ments, treads the streets in the daily avocations the imagination, by all that there is in the soul. of trade, scarcely able to drive want from his

Language.

And when we see some people so wedded to How differently is the action described in certain religious forms or political dogmas that they can never change hanging on to old issues scouring a forest and scouring a floor g in skimand threadbare abstractions, eschewing all im- ming the sea and skimming milk ; in breaking provements, and discountenancing all innova- a dish, breaking a colt and breaking a comtions, giving no better reasons therefor than they mandment; in catching a train and catching a are old, though obsolete, opposing all reforms as cold ; in falling in a ditch, falling in love, fallinjudicious, and all "changes" as useless, when ing in your own estimation, and falling in with others, sensible enough to accept facts and pro- a friend, or falling out of a carriage. So you fit by instructions, far outstrip them in the road might read of a museum of wonders, illumina-

ittle moral weight. All this we say in perfect meeting, or to the Saviour. But if, in the name Standing right in his tracks, he is to begin the astonishment of all who knew him, except don. On Sunday he again conducted the spetindhess, but without circumlocution, and we of Jesus, you fasten the silken hawsers of affec-there and then, and just as he is, as though he is to begin the secret of the prayer meeting doin. On Sunday he secret of the prayer meeting doin turn, when we see a man growing daily older in turn, when we see a man growing daily older in the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and we do a construct the secret of the prayer meeting doin a function and a construct the secret of the prayer meeting doin a function and a construct the secret of the prayer meeting doin a function and a construct the secret of the prayer meeting doin a function and a construct the secret of the prayer meeting doin a function and a construct the secret of the secret of the prayer meeting doin a function and we do a function and a construct the secret of the secret of the prayer meeting doin a function and a construct the secret of the secret of the prayer meeting doin a function and a construct the secret of the secre tould prove more than we have stated. If any tion to him, and apply the persuasions of earnest had never had any hope or known anything and apply the persuasions of earnest had never had any hope or known anything tion to him, and apply the persuasions of earnest had never had any hope or known anything tion to him, and apply the persuasions of earnest had never had any hope or known anything tion to him, and apply the persuasions of earnest had never had any hope or known anything the never had any hope or known anything tion to him, and apply the persuasions of earnest had never had any hope or known anything the never had any hope or known a And the chapel in Liverpool-street, King's-cross. and pleading with pictures of despair; with a bout religion. Three things encoded a series of sound and the chapel in Liverpool-street, King's-cross. conviction. Three things especially distinguish-The building was crowded on Sunday evening, therefor his too fatal and fearful example ; rear-library filled partly with volumes of sound and the will go with you may be joyfully surprised to see how you have ever had of a hope. The building was crowded on Sunday evening, therefor his too fatal and fearful example; rear-the will go with you. As the huge hull of the I do not mean by this to bring converts— The building was crowded on Sunday evening, therefor his too fatal and fearful example; rear-the will go with you. As the huge hull of the I do not mean by this to bring converts— The building was crowded on Sunday evening, therefor his too fatal and fearful example; rear-the will go with you. As the huge hull of the I do not mean by this to bring converts— The building was crowded on Sunday evening, therefor his too fatal and fearful example; rear-ing his own children in the same neglect of partly with volumes of another and the service was protracted until a late hour. he will go with you. As the huge hull of the I do not mean by this to bring contempt of the seven and the service was protracted until a late hour. Ing also our a consciences by denounce in the same acguet of points converts and the service was protracted until a late hour. Ing also our a converts in the same acguet of points converts in the same acguet of the same acguet of points converts in the same acguet

Love, therefore, should be s schoolmuster. carrying its pupils up from room to room, through the whole university of the mind. As the lower begins first, it ends first. The higher, beginning latest, lasts the longest.

And, hence, true affection is strongest in the later periods of being. Perhaps it is less witch-

They only can love greatly or fruitfully who are good, since the line, the direction, is from the flesh toward the spirit. It is from the substantial toward the invisible. And none can truly love except those whose life is the unfolding of their whole nature on the plan of Christianity.

How pitiful it is to see men build too low ! I cannot bear to see the young gathering togebuilding in the grass, and know that before the young are fledged the remorseless mower, with revolving strokes, will sweep the ground, and building their nests just so? Do I not see love beginning to nestle in the flowers? But the flowers themselves are rooted in the dirt down low, close to the foot that easily shall crush

of time. There must be something higher than

And so, also, when we see a young gentleman the circlings of this world. No love is fit to be

doors, we think that young man is " counting Verbal Curiosities of the English

