Number 19

JUST OVER THE MOUNTAIN.

BY REV. DWIGHT WILLIAMS. I read of a lovelier clime Than earth wi h its summer array.-Beyond the dark mountains of time, It stretches in beauty away; The smile of our God is the light That giveth the hue of its flowers, And mantles each beauty-crowned height, With sunlight more tranquil than ours. Just over the mountain it lies, The sweet summer land of the soul; And O 'neath those beautiful skies,

No storm-cloud ever shall roll

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St. John s

A pilgrim and stranger J roam. In search of that country afar; I read of a mansion, my home, For beauty as bright as a star; The city prepared of our Godi Familiar its streets are now trod, By those I have loved here below Just over the mountain it lies. And often in vision I see The house of my Father arise,

I journey by faith o'er the hills, I wind through the valleys below, sing 'mid the storms and the ills Which pilgrims must suffer and know O shall I, some bright sunny morn, Look down from the summit of bliss A pilgrim to angelbood born, Escaped to that country from this Just over the mountain it lies, And there is the home of my heart; The sight of it gladdens my eyes, And biddeth my sorrows depart.

The home of my kindred and me.

And shall I the city behold. Whose builder and maker is God Whose walls are of jasper and gold, Whose streets by the angels are trod? Shall I through the emerald gate, From earth and its desert of sin. Pass on to my angel estate. With Jesus forever shut in! Just over the mountain it lies My home in the valley below: And () what a joyful surprise To catch the first sight of its glow

I look to the mountain of light, From whence the dear land of the bles The Canaan I seek is in sight. O, Jesus my Saviour and guide, I tollow thy rough thorny road Till with thee I safely abide, At home in the land of our God Just over the mountain it lies; Contented and happy I roam.

A pilgrim and stranger confessed,

Till dropping this frail mortal guise I stand in the light of my home.

DIALOGUE.

Por the Provincial Wesleyan.)

BETWEEN A METHODIST AND A BAPTIST. (Concluded,)

"I HOPE YOU WILL SEE YOUR ERROR. - B .- Right or wrong in the mode, I think you are altogether wrong in the subjects of baptism. M.—Though there is neither command to or example of immersion, you believe that immer- the spirit, are called "the true circumcision," ents. If then Christ commands his ministry

baptizing children and their parents. B.-We don't think it means all nations, but meaning of baptism, but not in all nations including children. Let us look at the Prophe-stituted at the renewal of the same covenant cies which assure us that the Christian Church promise. 8. Both temporary; while the thing is to embrace all the kingdoms of this worldfor they are all to become Christ's or Christians. Now the Baptist Church can never become universal, so as to embrace one, much of the parent, is new to me. less all, the kingdoms, because they eject we may say the majority in those kingdoms, viz.. little children; and it you add to this, "the Kingdom of Heaven," or the Church abovelittle children ought upon your limited view of

be universal, perhaps we may then pull down the wall that prevents it, but we intend to hold

children before Christ came, and see if that state continues or is abolished. Abraham believed the Gospel covenant which was confirmsign of circumcision, the seal of the righteousness of taith, "and when Isaac was eight days taith is before baptism, and salvation the end. old he was circumcised, though he could not then believe," and thus John the Baptist and the holy child Jesus were circumcised. Now though the token of the covenant is changed, from circumcision to baptism, St. Paul positively declares that though the shadowy and temporary law, which came by Moses, has come and gone forever, " the covenant " which Abraham believed and which was confirmed 430 years before Moses, and of which circumcision was the sign and seal, remains immovable and will be everlasting. It so a right interpretation likewise immovable and everlasting, and conse quently have the same right to the new token of the covenant as they had to the old. Is not

B.-But we see no command to give little children the new token.

into your house, and suppose you had made M.-And if you look into the Acts and the

to "repent and be baptized for the remission bid them the Church below?

command and promise, with that preached to ciples by "loving one another." Abraham their father. When "God preached before the Gospel unto Abraham," he "believ-will be of the same mind—and that we both ed and it was imputed to him for righteousness," and he commanded him and all his children to be circumcised, and added as a reason the same promise, "I will be a God unto the and to thy seed." So Peter when he preached the same Gospel (for their is but one) unto you Jews and also to you Gentiles "afar off," just a beginning has been made, yet in other of the world, and the result was similar in each France, where the mission is of early planting,

B. Why you put baptism in the place of cir-

ircumcision of Christ." that is Christian cironce. 2. They are both outward and visible signs to baptize all nations, they can only obey, by of grace. 3. Both require faith of responsible persons. 4. Both were administered to children upon their parents' faith. 5. Both have been corrupted from their original signification, M. Then you believe the dictionary in the and substituted for regeneration. 6. Both have holiness, is eternal as the covenant itself. B.—The baptism of children upon the faith

M .- Don't faith govern parents in bringing them up in the nurture and admonition of the Lord and in attendance upon church and a grea many other things? Did not children who were presented to Jesus, come to him because their parents believed, and does not Paul say that the faith of one parent, while the other is because they lack that faith by which adults an unbeliever, renders their children "no longer unclean," (as the heathen were called,)

the faith of their parents.

a new door of entrance, would it be necessary Epistles, I think that you will be convinced that they are all of one heart and soul, and are do-bled the Apostle Paul, who, after his own confor you to issue a positive command in reference the practice of the apostles, justify my views ing good in the Lord's vineyard. to the new entrance, before the same parents upon baptism, for you read of the baptism of Another report goes on to state that in the youd the power of divine grace to reach. Them gent, infinite, eternal. This was the faith of would come with their children as aforetime? the jailor when he believed, and all his straightIf you did not wish them to continue to come way. Lydia when she believed and her house.

Would come with their children as aforetime? the jailor when he believed, and all his straightIsland of Morko, about twenty miles from Stockholm, a new society has been lately esStockholm, a you would positively forbid them. So with the bold, and other households, and if we have our baptism of children, they would receive the households all baptized, are we not following bers. Some brethren from Stockholm first new seal as they had the old one; and come into the new entrance of the Church as they Churches, households, in their respective conhad come into the old. Thus the Christian ditions are particularized, viz., parents and of a group of other islands—necessitated the race. Imagine one of the Wesleys standing in omena of the universe that, with the early had come into the old. Thus the Christian ditions are porticularized, viz., parents and of a group of other islands—necessitated the distinguish ourselves in an added service to dispensation changes the door but not the sub- children, husbands and wives, and masters and appointment of a student, who is still labouring the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people, concluded the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst of a vast concourse of people and the midst jects of entrance. A command was necessary servants-showing clearly that the children there with great success, and is well beloved to baptize instead of to circumcise, and a post were included in the Christian Church with by the people. In Wermland likewise. itive command would be required to eject chil- their believing parents, and can you forbid us glorious work is reported to be in progress. dren as subjects of the new rite if they were not to receive it, as they had always done the not to receive it, as they had always done the not to receive it, as they had always done the not to receive it.

An exhorter, a young man of good education and well gifted spiritually, is labouring there. Last winter he visited his relations in Ransar locally of Providence, and a search for truth is a fact that as denomination has sometimed to which he penitently receive into their hearts the Saviour thought; and a search for truth is a fact that as denomination has sometimed to which he penitently receive into their hearts the Saviour distribution of Providence, and the saving of the sa say you require, viz., a positive command to in receiving "these little ones," for whom ter, and finding no spiritual life he was promp baptize children in the command to "bap- Christ died, and whose Redeemer said, "Sat- ed by the love of God to pray with his friends tize all nations," though childrenare not parti- fer little children to come unto me and forbid and exhort them to flee from the wrath to come B.-When Peter preached his first sermon and in conclusion, it you expect the Church many were awakened and converted to God. on the day of Peniecost, he commanded them above to receive your children should you for. He began from that time to hold regular meet-

B.-Well, all I will say now is, I hope we M.—But you don't quote what he adduces as a reason for their obedience, "for (be adds) as a reason for their obedience, "for (be adds) at li out by the way "—let there be no strike have been converted, class meetings have been the promise is to you and to your children, and between us for we are brethren," though differto all that are atar off." Now compare this ing; and let us show that we are Christ's dis-

M .- Amen brother, I hope all your brethren

"buy the truth and sell it not," cost what it

METHODISM IN SWEDEN. It is a pleasing circumstance, the importance Abraham's seed, he commanded them to be of which cannot be estimated—that Methodism aptized every one of you in the name of Jesus of late years has found a footing and made Christ (on whom Abraham believed) and added considerable progress in many of the Conti "for the promise is unto you and to your nental countries. It is true that Russia, Holchildren "-that is the promise made to Abra- land and Belgium still stand outside the Meth sam is not disannulled, it is still in force unto odist parish, and that in Spain and Austria only as from the beginning, and will be to the end parts the work has greatly prospered. In case. "In the self same day was Abraham the numerical progress has been slow, but the circumcised and Ishmael his son, and all the indirect influence for good which it has exerted On the Pentecost "as many as received the considerable. Let us hope that better days are

In 1845, an American Methodist minister, a preach to Scandinavian sailors in New York. and on their return home exhorted their friends and relations, and a great awakening followed. A request was made to America for a Methodsuccess, extending the work to Sweden. Here Peter Larsen was first employed as colporteur, and then as preacher. The Norwegian mission indeed a novelty to the people of that day, but whither it came, so everything capable of be rear it. was reinforced, and the work spread to Denpromise. 8. Both temporary; while the thing signified by them, viz., salvation from sin to Methodist churches of the continent has been to come and partake of them without money ody were no exception, for they were instinct

and revivals in most of the circuits in Sweden, home Gospel invitations, or to such as describe furnished them by the facile pen of Charles loager unclean," (as the heathen were called,) and revivas in most of the Gospel invitations, or to such as describe furnished them by the facile pen of Charles but holy or Christian children, and surely it the and an extraordinary outpouring of the Holy but holy or Christian children, and surely it the and an extraordinary outpouring of the Holy but holy or Christian children, and surely it the and an extraordinary outpouring of the Holy but holy or Christian children, and surely it the "tather of the faithful" circumcised his child Spirit has been witnessed. The Rev. Mr. "father of the faithful" circumcised his child. Witting, superintenden of the mission, writes the preacher calls on the people to observe the spirit of the revival, and of the ministry Isaac upon his faith, and Isaac his son Jacoo, and Jacob his children, and Zachariah his son Jacob his children, and Zachariah his son John the Baptist, why with such examples these revivals, more than a thousand persons the does not indistinctly mutter his call, but John the Baptist, why with such examples should we forbid baptism (which is Christian bave been received on trial, and more than a with the voice of a berald he proclaims it: circumcision) to the children of Christians upon thousand more as full members. All our old societies are gladdened by a continuous growth "See, in the mountain top, the standard of your the faith of their parents.

B.—Why then is it said "He that believeth and is baptized shall be saved," you see that laith is before partism, and salvation the end.

Softeres are graduated by before the way to self-supand and are seeking to pave the way to self-supand in Jesu's name I lift it up, all stained with hallowed blood.

His standard-bearer, I, to all the nations call, M.—I refer you to what I have said upon opportunities for doing good are increased. Let all to Jesu's cross draw nigh! He bore the Peter's text at the Pentecost, and I would add that "He that believeth and is circumcised shall that "He that believe that "He that beli be saved," was as much required of Abraham in every village and town of Sweden. It is and his seed as "He that believeth and is bap-true we have met with opposition. One of our tized shall be saved " of us Christians. At the preachers was imprisoned on bread and water same time observe, that as many were doubt- for eleven days for preaching the Gospel; same time observe, that as many were doubted another has been heavily fined for marrying a are composed by one man, and the sermon the world to pay homage to his genius; or an are composed by one man, and the sermon the world to pay homage to his genius; or an less saved without circumcision, so also are many without baptism, as circumstances often Methodist couple; two others were fallen upon preached by another, there may be a great emperor, like Ptolemy, or Hadrian or Gustamany without baptism, as circumstances often by the mob and stoned; but amid all these disparity between them, in fact, contrariety in vus Adolphus; or a doctor of jurisprudence, render the administration impracticable, Dut by the most and seeing; but when the hymns like Irnerius of Bologna; or a munificent panothing but unbelief can render spiritual cirthey have not believed; and then again as leveling chapter and the same leveling the same chester, or Syracuse. vation, from the beginning of time to the end help. Some debt remains upon these buildings light and glowed with the same hely passion M.—And yet you will immerse without one, but a command in so many words, to baptize thildren was not necessary, being understood by our Lord's apostles, to whom the commisname called who have not been captized after been believing, and confine the saved to Baptists we instruct about 2,000 children in the Sunday of its blessings, may also be certainly gathered the final explanations—of things, that is, God.

them not, for of such is the kingdom of heaven;" The Spirit accompanied the Word, and ings, which were attended by hundreds of seeking souls, so that no house was large

spiritual leader.

THE HYMNS OF THE WESLEYS ILLUSTRATIVE OF THE SPIRIT AND MANNES EVANGELICAL WORK

have like glorious triumphs.

BY THE REV. DAVID HAY. parents, as Abraham circumcised his children and the children of his proselytes upon the land a few years ago under the following cir-In 1845, an American Methodist minister, a Swede named Hedstrom, was employed to to the conscience-stricken sinners around them, makes the same of the amcision, and Christians who worship God in ed to the immigrants from those countries who led to the immigrants from the countries sion is the only baptism, simply because you and Christ "the minister of circumcision to sion has been established. But the good work sion has been established. But the good work say the Dictionary says it is the original meaning of the word. Now the same Dictionary says it is, the expression "all nations" and have you ever considered how well circum-cision and baptism compare together? I will include all the children as well as their part of the their part of the promise made unto the fathers," though did not end here. Some Norwegian sailors in the most prominent in the ministry of the services which the most prominent in the ministry of the those services by the lively heartiness of the apostles, was practically lost by the ministry of the apostles, was practically lost by the ministry of the day so that it was of that day so

ist missionary, whereupon O. P. Petersen was present salvation as free as it was full, through and tongue, was the characteristic of the great launched forth upon the languid sympathy of the sacrifice of Christ once offered for all, was the characteristic of the great public, with no great humanitarian garded the lost state of his hearers, or to those spirit. Singing was a loved exercise and a Lately there have been great awakenings which exhibit the passion with which he pressed joy to the early Methodists. Hymns were With what authority and power, for instance, and in all these we shall find an illustration of

God.

sion to baptize all nations was given, as it was believing, and confine the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists and it is to can save and in the saved to Baptists we instruct about 2,000 candiden in the saved to Baptists and it is to can save and i

version to Christ, believed that no case was be- discloses the ultimate cause of causes- intelli-

I set to my seal that Jesus is true; Ye all may find favour, who come at his call O come to my Saviour, his grace is for all. To save what was lost from heaven he came; Come, sinners, and trust in Jesus's name; He offers you pardon; He bids you be free "It sin be your burden, O come unto me."

main only a few weeks, and then return to his sung by a large and excited audience, would the individual. Let him learn that he has not business; but owing to the earnest wishes of the people is minds for the people is minds for the people he stayed from one week to another, and message they were about to hear, and serve, and then he will recognize matter and force now it would be impossible for him to leave the when delivered, to seal it upon their hearts. generated, pervaded, energized, and controlled trate the point we want to make. Some peoplace, the new converts looking to him as their And while these hymns indicate the character by omnipresent mind. and spirit of the preaching of the Wesleys, in Let us hope that the good work may still go every evangelical view of it, they unquestion on, and that not only in Scandinavia but in ably greatly aided those preachers in their other countries of France Months and the schools of the world; and even other countries of Europe Methodism may evangelistic work. Their bymas constituted a when a secular learning died out from the must change in the nature of the case. The great element of their power, and to them and to their mode of singing they were considthe cloisters and abbeys, and nursed its life, erably indebted for their success. Had they no other hymnology and psalmody than those which were in general use at the time they entered use of their success. Had they and sent it forth again, under better auspices, to enlighten and bless the world. And thus it has happened that our grand modern civilizations of the masses in Wesley's time as in Luther's; therefore both these men thundered to the masses in Wesley's time as in Luther's; therefore both these men thundered to the masses in Wesley's time as in Luther's; therefore both these men thundered to their success. Had they are their success. Had they are successed in Wesley's time as in Luther's; therefore both these men thundered to their success. tered upon their labours, their services would tion, which is but the outcome of the sciences have lacked a very important auxiliary, and propagated and fostered under Christian care, could never have reached that point of public impressiveness by which they were characterized. Their efficiency would have been great-tostering care has never been intermitted. ized. Their efficiency would have been great- tostering care has never been intermitted. METHODISM, it is now generally acknowledg by marred by the want of harmony and consismen of his house were circumcised with him." on Protestantism generally in that country is ed, had its origin not in the wisdom of men, ency between their own doctrine, spirit, and for Christianity's sake; and from the dawn of but in the power of God. It is, in its several aims, and their service of song. How ill would college life in Massachusetts, Christian bodies work to be done, but if on the frontier anybody words were baptized, and the same day there were added about 3000 souls." Now I ask how ence. In Germany, Italy and Scandinavia, Tollar and Scandinavia, Italy and Scandinavia, Tollar and Scandinavia, Italy would Abraham's seed, who heard Peter preach, where the work is of more recent origin, the all revival of religion, which the Wesleys and wise than that parents now, upon believing, the future is full of promise. It is interesting our our new ones. God has given us the people, and those high privileges of the Gospel to the initiation of educational enterprises of cupy new ones. God has given us the people, should be baptized as Abraham their father was circumcised, and that as the same promise was are both engaged in this work. While the into spiritual lite the souls of many who had were a religious necessity, and were at the "As between the control of the contro still unto their children also as aforetime that they too, should be baptized or receive the new tooken of the coverage as they had hisberto see. they too, should be baptized or receive the new token of the covenant, as they had hitherto received circumcision the old and first token.

B.—Your comparison seems remarkable.

Two points will add empires to our spiritual depraved, and wretched sinners from dark-bymns were the creation of the new religious bymns were the creation of the new religious both of Europe, the Methodist Episcopal and in the turning of multitudes of ignorant, depraved, and wretched sinners from dark-bymns were the creation of the new religious both of Europe, the Methodist Episcopal and in the turning of multitudes of ignorant, depraved, and wretched sinners from dark-bymns were the creation of the new religious both of Europe, the Methodist Episcopal and in the turning of multitudes of ignorant, depraved, and wretched sinners from dark-bymns were the creation of the new religious both of Europe, the Methodist Episcopal and in the turning of multitudes of ignorant, depraved, and wretched sinners from dark-bymns were the creation of the new religious both of Europe, the Methodist Episcopal and in the turning of multitudes of ignorant, depraved, and wretched sinners from dark-bymns were the creation of the new religious both of Europe, the Methodist Episcopal and in the turning of multitudes of ignorant, depraved, and wretched sinners from dark-bymns were the creation of the new religious both of Europe, the Methodist Episcopal and in the turning of multitudes of ignorant, depraved, and wretched sinners from dark-bymns were the creation of the new religious bymns were the creation of the new rel via may not be without interest to the readers uttered as they sped their way through the spirit of Luther and his work embodied itself sesses more intelligence and a better will. A ized congregations as Peter and his brethren of this paper. This progress has been the did, we command them to repent before they are haptized, and we add slee "for the proare baptized, and we add also, "for the pro- Scott laboured for eleven years, but which sleepest, and arise from the dead, and Christ religiously awakening power, so did the hymns the auspices of a powerful religious body rests mise is unto you and to your children," and we mission through unfortunate circumstances had shall give you light." They prophesied to dry and psalmody of the Wesleys embody their in the affections, the intelligence, and the enbaptize the children upon the faith of their to be given up about thirty years ago. Meth- bones, calling upon them to hear the word of evangelical spirit and aims, and constitute an terprise, of its representatives. These repre-

which embody the feelings with which he re- their people become possessed of the same

UNIVERSITY EDUCATION AND RE-

We take the following extract from the augural address of Dr, Winchell, President of Syracuse University:

right rests wherever the want and the ability same;
Salvation, happiness, and heaven, are all in Jesu's co-exist—be it in the solitary philosopher, like partment of the university, however, in which child ought to be regarded as a probationer co-exist—be it in the solitary philosopher, like Plato, or Epicurus or Abelard, shining as a Now it is very possible that when the hymns beacon in the midst of darkness, and compelling theological and ecclesiastical positions. That is now nave unutilized forces enough, when they manded by the catholic spirit of true learning, are fully baptized, to overrun the earth with sumcision and spiritual; baptism by which served to further the work of the Lord, and they are saved impossible, and without this, to win for us the respect of the people. Our expect the sermon to harmonize with them. like Vassar; or a Republican State like Mithey are saved impossible, and without this, need to be saved. And greatest difficulty has been to provide suitable of the type desire for your child, dear reader, is the type desired to the typ you must be careful how you apply these places to preach in. Our members are poor, of the Wesleys as exemplifications not only of with the State, like Cornell; or a dozen cleryou must be careful now you apply these yet, nevertheless, have done much. We have their doctrine but also of the spirit, style, and gymen bringing their armfuls of books to conwords, for it you apply them to catalarea, you render their salvation impossible, because built and opened in the course of the past year manner of their ministry. In their case the secrate to the foundation, as at Yale; or a who assume control. In the Syracuse Unirender their salvation impossible, because the solution impossible, because the because the solution impossible, because the solution impossible in th

sisting largely of naconverted though still partly awakened sinhers, on whose conversion the

of all nations and ages have been the theolobeginning to address herselt to it in this her preacher's heart was intently set, and in order gians of the times. I wish, in passing. to second contury. to which he believed, at the moment, that notherphasize the thought. A knowledge of any on whom he had himself believed to the saving of his soul. In such circumstances, surely no words could more aptly express the feelings of such a mind than these:

The mercy I feel, to others I show,
I set to my and that Leans in true:

thought; and a search for truin is a feeling after the mind and will of Deity. All science but her mutations relate only to the clothes, the outer envelope of the unchanged and unchanging idea within. Presbyterianism is putting off her rugged Calvinism; the Baptists constantly approach the point where they must science 'infidel.' Ah, good friend, that is

Verses like these, given out by the preacher the human heart. If the physicist is not led the intention of the brother referred to, to remain only a few weeks, and then return to his sung by a large and excited and include a large and excited and i "This spirit of affiliation marks also the preachers'-meetings, fear the church is radically

awakened and enquiring he cried, "Behold the give unity and power to their public services, the side of an average State Legislature, and Lamb of God, which taketh away the sin cf the and were as truly the reflection of their own ask myself from which body I can most reason-"That through this man is preached unto you singing was as novel as their hymns. The tate to bestow my confidence upon the Chrisbelieve are justified from all things." This vailed in church and chapel had no place in closer interest which unites the members of a try of that day, so that it came to the ears, of impressed by it. The singing of some of their good reasons are found for building better the people as a strange and new thing, but immense congregations, was distinctly heard hopes on a university which a powerful eccle-kindling light and hope in souls that had long at more than a mile's distance from the spot. A request was made to America for a Methodist missionary, whereupon O. P. Petersen was

"But all this does not imply that a university or college thus planted and nurtured must shall either break " the power of canceled sin" Gospel was provided for all men, their oner on ever, the stream of Asstances and psalm stry or confegs thus planted and nursured must shall either break "the power of canceled single be maintained in the direct and exclusive interuntil Christ's sanctifying power sets them free? est of the ecclesiastical body which controls it. God hasten the day when Methodists shall built. The societies in these countries suffered much by the continuous emigration of their members to the United States, but of late years since the establishment of religious liberty, the since the establishment of religious liberty, the since the establishment of religious liberty, the societies in these countries suffered and without price. And then, as to the spirit, and with life. The people sang with the spirit, and their teachers took care that they sang worthy and successful admiration no doubt bemost and energy with which they delivered their worthy and successful admiration no doubt bemost careful to show the meaning of what was position may be felt, on the part of pupils and gard the child as under condemnation because cause has greatly increased, so much that the work has had to be divided, each of the three countries being made a separate mission, in each of which a number of Methodist preacher's office, or to those each of which a number of Methodist preachers with which he refree to entertain different opinions-and it syracuse University:

"The idea of the modern university yields answer to the question, "Who holds the principles of a Christian institution. The law numbers shall be increased four-fold, and our natural right to found the University? This of self-preservation forbids. Christianity is spiritual power ten-fold. Every believer's

> the College of Theology. "Freedom from sectarian bias in the com- terial. Our second is consolidation, for we mon teaching of the university is not only de- now have unutilized forces enough, when they but by considerations of expediency, candor, holy tongues and holy lives. Your individual erated, in the interests of education, with those for all her babes. Carry this idea into the chester, or Syracuse.
>
> "Learning and religion have always maniauguration of a manly, ingenuous administration of a manual auguration of a

it, and shall claim for my Church the chief ho- ready to drop out before we are aware; women of the covenant to their children. I will "God torbid."

women of the covenant to their children. I will "God torbid."

wherever we have mage societies. Their own experience of the truth and he who thinks that science, as such leads bring unfeigned satisfaction to the heart of B.—To which my loving heart would say,

(From the North Western Advocate METHODISM'S FURTHER SERVICE.

beginning to address herselt to it in this her

science 'infidel.' Ah, good friend, that is blasphemy unconsciously uttered. There is Church from which we sprang will sooner or no infidel science. God made science. In-fidelity grows out of the spirit and method of the pursuit of science and the perversity of the human heart. If the physicist is not led who simply trusts in Christ—the chief charac-

ple, some papers, some preachers, and some

the eight thousand we now recognize. If fully United States twenty millions of teaching laymen to complete the evangelization of the other twenty million. It would seem that the work must be short, since God has promised to sec-

all Methodists are coming to accept—the close

relationship between every child born into the world, and Jesus the Saviour. These little ones being born should be encouraged to see on Christ as instinctively as they seek the food that perishes. There is no such thing as natural goodness. All we have and are, are benefits of Christ's atonement. Granting that freely, we must not under-rate those benefits flowing from Christ's death. Grant further that children have the Devil in them and tha nineteen out of twenty go astray-but con verted adults also have the Devil in them and go astray. Shall we expect more of the developing baby than of the adult? and how lute freedom from all direct teaching or influence of a partisan character. It such teaching being an infant. If not under condemnation be tolerated, free opportunity must be given to for either imputed or actual guilt, what manintagonize it. On controverted topics discussion eliminates the truth. It is must be expected, however, that any teacher will feel free to entertain the tenets of the body which deindeed opposed his tormula of innate Atheism termines his appointment—as every teacher is to that of "the innate idea of God" but he free to entertain different opinions—and it must be expected that every teacher in his unof-which his followers have not fully accepted. ficial capacity shall be at liberty to teach its In the name of the New Testament and aff tenets to such persons, inclusive of students, pure church history we commend these two as may be pleased to listen to him. But this points to all,—every layman is a priest and liberty could not extend to a tolerance of every child belongs to Jesus. Let this gospe our fundamental postulate. There is one dethe religious body controlling it must have full The army of such is decidedly more hopeful first era of hard work was to gather raw ma-

needs nothing to help it out. It is always "While I shall hold to my own and defend near at hand, and sits upon our lips, and is

good and suitable men to preach the gospel in of the Gospel was to them personally an assur-

of men who are This firm are N. Y., facilities for secur-

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