was a possibility that it would. Hence he proffered the advice that a general convention of the Irish race be held, in order to hold a High Parliament of the whole people, so to speak, to pronounce on the policy to be adopted in order to gain Home Rule, and to silence discord with the voice of author. Ireland signified that she was continuing to deny to Ireland that in continuing to deny to Ireland that right she is acting not only tyran-nically, but unwisely. Home Rule was planting a circle of friends all over the earth. Home Rule denied to Ireland that right she is acting not only tyran-nically, but unwisely. Home Rule was planting a circle of friends all over the earth. order to gain Home Rule, and signified that she was continued in the silence discord with the voice of authority. It is gratifying to find that the ing to foster a deadly enemy right at ing to foster a deadly enemy right a assembling of the convention has now been formally issued.

In due course, then, we may confidently assume, the gathering will take place. It will be a unique event. Of the state of the world. place. It will be a unique event. Of all the strange and impressive national events ever beheld on the world's wide events ever beheld on the world's wide stage, this exile pilgrimage from the remotest seas to the shores of the evental it is that they take all means remotest seas to the shores of the motherland will be the most striking. to to too much to say that not disappointment but despair must fill the hearts of all Irishmen who are able to calculate the chances in the struggle for Ireland's autonomy.

Nothing could be more hopeful than the spirit in which the subject has been approached by the Irish Parliamentary party whose chairman is Mr. John Dillon. By inviting Mr. John Redmond and his followers to come forward and help to make the convention a bond of union and an act of national will, the party of the majority has done its duty. It is now for Mr. Redmond its duty. It is now for Mr. Redmond bery. They have been accustomed to believe that adherents of the old and his associates to prove that their patriotism is real and not a cover for self seeking. They cannot escape the responsibility now cast upon them.
They will be judged by their action,
and the issue between them and their former colleagues will be no longer confined to the limits of their respective constituencies, but referred to the high council of the nation. There can be no pallavering with the solemn business of that tribunal. The desti-

the wrangling of the chiefs, it was impossible to convey the impression of disgust and despondency produced on the general body of their fellow-countrymen outside by those inglorious squabbles. It was a feeling akin, indeed, to despair. And little wonder. For years they had given their support, in heart and gold, to the movement which they saw now deliberately wrecked by the men who were bound to uphold it at all bound to uphold it at all hazards. Though their indignation was deep, they refrained from giving expression to it, lest they might only add another element of discord to the situation. No one can deny their right to speak now. They will have an op-portunity of bringing home vividly to the people of Ireland the miserable of that disunion which has shattered their hopes, and brought so prominently before the world the fact that the pettiest qualities may often be the accompaniment of the most talented minds when personal ambition or the personal vanity follow in the track of patriotism. It is not always grateful to play the part of candid friend, but there are times when it becomes the highest duty; and this is such a time,

beyond all doubt. It may confidently be anticipated that the delegates from the United States and Canada will be selected because of their peculiar fitness for the honorable task. It would be premature now to mention names, but we have no doubt that the best men will be chosen. It is the first duty of Irishmen in the United States to take steps that their views shall be well presented. There are amongst us men whose in tellectual gifts and oratorical attainments have won for them the front rank in high public life. It is contemplated that the delegates from abroad shall, after the convention has closed its deliberation and made its fiat, make a tour of the chief cities once for all to stamp out in the future the noxious weed of dissension, so that it may never again rear its head.

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It will keep from the bedside of God."

It will keep from the beds

that in continuing to deny to Ireland IF THIS COUNTRY WERE CATH. ence a glorious flag of freedom instead of her own hated symbol of oppression. This is what the Irish race convention in their power to have it confided to the very ablest hands. It is the last chance for Ireland, at least for this

A USELESS SACRIFICE.

Observant persons who mingle securely with what is known as the best society, are often forced to marvel at the astonishing "liberality" of a cer-tain class of Catholics in matters of religious faith. They meet these Cathly late arrivals in the elysium of snob-bery. They have been accustomed to believe that adherents of the old Church are uncompromising in their attachment to Catholic dogma and an-thority, they know this to be so among socially prominent people in European countries where aristocracy at its best, is identified with Catholicity. Though the lives of the nobility of ancient courts may at times diverge widely from the mode prescribed by the Church, those who profess the faith are

but do not attempt to shuffe or equivocate in the matter nor prostitute their intellectual independence to a contemptible spirit of human respect.

On the other hand, the "liberal Catholic" who figures in American society is unfaithful to his convictions and false to the best instincts of man hood, simply because he fancies that fidelity to the one and loyalty to the other would in some manner retard his aspirations by reason of non Catholic environment. He is strangely wedded to this singular hallucination. He would no doubt prefer to be honest if he thought that honesty would not impede his ambition, but from fear of losing the good will of those whose friendship he slavishly craves, he basely betrays his conscience and sacrifices the only quality that could win for him the enduring respect of

persons whose respect is worth having and keeping. The Catholic who believes that his position in the estimation of others who differ from him in religious belief, is dependent upon such a servile relin-quishment, is a fool. His weakness and want of principle merit and must provoke the contempt of honest minds, no matter how greatly these may be opposed to the views which he treachopposed to the views which de to-dark erously smothers. Only a fool conceives that open and manly loyalty to truth and right and justice, in ordinary times and among intelligent people, might prove a detriment to proper and commendable desire for personal advancement. Only a traitor to honor or a slave to selfish human passion, would yield such ransom to coward

The alleged Catholic who willingly emasculates his conscience and his intellect in the belief that the process is the highest achievement of wordly wisdom, usually discovers too late that he has made a great bunder. It possi-

OLIC.

A Western Non-Catholic Editor Answers the Query of an Ignorant Bigot.

The following trenchant article is published in Waco, Texas, whose editor, W. C., Brann, is a "free think-

" Don't you think it would be very bad for our country should it become Catholic, like Spain or Mexico? Don't

confess that I do not believe it would be so offensively aggressive, so in imical to the fundamental principles upon which this government is founded. Judging the future by the past, I believe that every well informed and nativities American of whatsower is pagans. and patriotic American, of whatsoever creed or no creed, would rather see the Catholics than the Baptists in control be no pallavering with the solemn business of that tribunal. The destines of Ireland for many years to come are at stake—perhaps the very existence of the remnant of her people immediately involved in the action which shall be taken at the convention.

The part which the patriotic Irishmen in America will have in this event must be momentous; it may be decisive. Men engaged in hot quarrel are not usually able to realize the full effects of their violent action.

To Irishmen at home, following with infatuated interest the developments of the wrangling of the chiefs, it was impossible to convey the impression of the winder are at stake—perhaps the very existence at the usually very steadast in their convictions and ready to defend them usually very steadast in their convictions and ready to defend them with speech, if not by example. In other words, they are honest in their convictions and ready to defend them with speech, if not by example. In other words, they are honest in their convictions and ready to defend them with speech, if not by example. In other words, they are honest in their convictions and ready to defend them with speech, if not by example. In other words, they are honest in their converted them with speech, if not by example. In other words, they are honest in their converted them with speech, if not by example. In other words, they are honest in their converted them with speech, if not by example. In other words, they are honest in their converted them with speech, if not by example. In other words, they are honest in their converted them with speech, if not by example. In other words, they are honest in their converted them with speech, if not by example. In other words, them they are the upper and lower jaws of a behemoth between which liberty is bruited. Let us see: France and they were the first to proclaim in the we world the blessed doctrine of resolvent they were the first to proclaim in the wither beautifularity. It really matters little wether the Baptists in their converted they were lodge in the wilderness and issued his religious liberty pronunciamento as an immigration card. Any strolling vagabond owning a blunderbuss and a bull dog could have annulled the Wil-liams edict. The Roman Catholics were all-powerful in Maryland when they formally offered an asylum to people of every religious faith. The Baptists renounced the Williams doctrine as soon as able to engineer a successful boycott; the Catholics have for two centuries held fast the faith that every man should be privileged to worship God according to the dictates

of his own conscience "By their fruits ye shall know

them The Baptists of to day would crush liberty of conscience and freedom of speech. Not a few of their journals openly teach that it is a sin to spend a cent with tradesmen, or even employ a servant, who does not conform to their They will boycott anything, from a barefoot newsboy who sells the Iconoclast to a merchant prince who declines to sit up o'nights to damn Bob Ingersoll. They constitute the grandest aggregation of ignorance, bigotry and bile on which God's sun ever shone. This county is a Baptist stronghold, and candidates for office fear to announce in the Iconoclast, or even be seen much in the company of its editor, lest they be suspected of being "Brann men" and systematicbeing "Brann men" and systematically boycotted. Think of a cult that boasts of having established religious liberty in this land, constituting the great recruiting ground of the A. P. Apes — a religic-political dark lan-tern society of assassins, who would slay the citizenship of American patriots for believing in the theological infallibility of the Pope! I'll wager a scholarship at Baylor University—that sweet-scented alma mater of Antonia Teixeira-that there are not in the entire Baptist ministry one hundred men -not hydrocephalic-whose heads will

THE LAST CHANCE FOR IRF
LAND—PERHAPS.

At length there is a hope that internecine strife in Ireland may be
stopped. One more chance is given the warring partisans. In the general
race convention which is to assemble
in Dublin in September next some
means may be found whereby the suit
cidal folly of dissension shall be at
last suppressed.

Every Irishman ought to devote himstring the back upon what persons
of character esteem their best possesof character esteem their best pos last suppressed.

To the wise and patriotic counsel of the Archbishop of Toronto this salutary expedient is due. His Grace, who has been one of the sincerest and staunchest upholders of the Home Rule cause, seeing no earthly hope of a cure for the pest of dissension coming from within, bethought him that an external remedy might perhaps be efficacious. It might not be, but yet there was a possibility that it would. Hence hand and a boycott pronounciamento in the other. Their priests and in the other. Their priests and Bishops are not forever complaining because there's "no God in the Constitution," but devote their energies to getting Him into the hearts of the

> Every attempt to curtail the natural from the columns of the Iconoclast, published in Waco, Texas, whose edisumptuary laws—to drag him kicking and perhaps cursing to the throne of grace — receives far more encourage; ment from Protestants than Catholics.
>
> The latter preach Christian temper-A Baptist divine, who protests that he "wants no newspaper notoriety," takes his pen in hand to propound the following momentous conundrums to the "Apostle."
>
> grace — receives far more encouragement from Protestants than Catholics. The latter preach Christian temperance, the former spout political prohibition. In view of those facts I am unable to figure out that the Pope is more dangerous to this country than is the A. P. Ape President.

Nor have I yet learned that Catholicyou know that Protestantism is syn-onymous with progress and Catholicism while Protestantism is the avatar of with retrogression, as evidenced by the fact that all Catholic nations are Catholics as Protestants in Europe, and semi barbarous? Don't you know that that country appears to keep pace with the Catholics in our penitentaries out-number the convicts belonging to any Protestant denomination; that any Protestant denomination; that the Catholic priests are kept busy absolving men about to be hanged? Why should an editor, who claims to be Protestant, go to the defense of the arch enemy of Protestantism, of a copalian and Presbyterian organizations are available to the second and presbyterian organizations. arch enemy of Protestantism, of a Church all whose tendencies are evil? tions combined, and even outcount the By their fruits ye shall know them.'

I think it altogether likely that were the combined and Presbyterian organizations combined, and even outcount the seventeen varieties of Methodists by nearly two and a half millions. Spain the Catholics in a majority we would get considerable "Papacy" in our politics—just as we now get a great deal of Protestantism; but I am frank to confess that I do not believe it.

The A. P. Apes would have us believe that priestcraft and kingcraft are the moment she's freed from a Protestant monarch's fetters. Those who imagine that all Catholic countries are ruled from Rome might correspond with President Diaz, of Mexico-or compare the relative political power of the dominant Churches in England and France. Even in Italy the Pope could not retain his temporal power.

It is quite true that many criminals were reared in the Catholic faith, and it is likewise true that many more are converted to it after conviction. General Sherman-I think it was hesaid, "It is a good Church to die in. It pays particular attention to the poor and the criminal classes, thereby imitating the example of Christ, who came not to work up a fat salary by coddling the wealthy Pharisees, but to call sin-ners to repentance. The fact that a man is to be hanged on the morrow and cannot be longer depended upon for Peter's Pence does not deter the priest. He visits him in the prison cell and strives as manifully to convert him as a good Baptist exhorter would do to round up a Rockefeller. He goes with him to the gallows to soothe his last moments and commit his soul to God, and in the solemn hush that tollows the traditional "dull thud" he may hear a good Baptist brother glee-fully exclaim as he notes the fact down

for Dr. Hayden's Holy Fake:
"Another Papist criminal hanged and gone to hell?" No wonder that so many convicts be

come Catholics! The unswerving devotion of the Mother Church to those in distress has no parallel in Protest-antism. * * * When a poor devil is ill of a contagious disease and a preacher is sent for he halts at the gate and pours consolation through a picket fence — a la "Loco," alias Rev. J. W. Hill; but there's never a count in the awful calendar of crime that will cause the Mother Church to forget her earthly mission, no pestilence so deadly that it will keep from the bedside of the

Were Catholicism suddenly blotted out, Protestantism could scarce survive a century. The first has ever been the ark of the Christian convenant, the theological sun about which all schisms revolve. These schisms are born and die; they come and go, but the Catholic Church goes on for ever. Numerically it occupies first place in the world's religions, while all the warring factions of Protestantism combined could scarce claim a fifth. Truly if the world is ever "captured for Christ" it must be by the Catholics. We have in America more than one hundred brands of Protestantism and the differentiation increases year by year—despite the Master's warning that a house divided against itself cannot stand. Some of these divisions are conversed and the all scannot stand. Some of these divisions are conversed and the all scannot stand. Some of these divisions are conversed and the state, but Roman Catholic churches are forbidden to exist, and own birth.

A BIG MOVEMENT.

Missions to Non-Catholies in Every Par-

of the Rev. Walter Elliot, the well-known Paulist orator, will shortly begin the work of giving missions for non Catholics in every parish in the Archdiocese of New York. This is the first organized and systematic effort at wholesale conversion that has ever been made in this country. Heretofore the Paulist Fathers and other religious orders have in isolated cases given missions for Protestants, but nothing like the present scheme has been attempted. The idea was suggested by Archbishop Corrigan, and is in the line

Christianity.

The Archbishop selected Father Elliot
Remley (Baptist) in New York as the leader in the work because of his long and successful experience. He has called for volunteers from among the secular clergy of the archdiocese, and has offered them special induce-ments to undertake the work. Rectors ments to undertake the work. Rectors of churches who volunteer will have their pastorships kept vacant for them for a year, and curates will have two years added to their seniority. The funds for carrying on the work will be supplied by the Missionary Union, which will shortly be incorporated under the laws of New York. The missionaries who volunteer will be divided up into small bands and they missionaries who volunteer will be divided up into small bands and they will visit every parish.

children now that v

Don't let the boys and girls get into lat very bad habit. Give them each that very bad habit. Give them each some daily duty to perform, be it ever so short, light and simple, and see that it: "It grew out of the violent spirit it is conscientiously done. Let the girls take care of their own bedrooms, or, if they are accustomed to do that even in school-time, let them assist a little more with the housework. Dusting, sewing preparing the vegetables for dinner, setting the table; let them learn these things in their childhood, and they will thank you for it when they are grown. Don't let the younger children depend too much on their older sisters for mending or making. It is mistaken kindness which will make them dependent of the Boyne water if the British parliament granted Home Rule to Irether dependent of the Boyne water if the British parliament granted Home Rule to Irether dependent of the Boyne water if the British parliament granted Home Rule to Irether dependent of the Boyne water if the British parliament granted Home Rule to Irether dependent of the Boyne water if the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent of the British parliament granted Home Rule to Irether dependent granted Home Rule granted H them dependent on others until taught by the bitterest of all teachers-Exper

Find some light tasks for the boys. too. If there is really no work for them about the house, no kindling to provide, no weeding to do in the garden, encourage them in some of the works that are taught in the technical schools. Let them have a small chest of tools and make an attempt at carpentry, or church, Cirencester, by the Rev. J. A. wood carving, or fire etching. If they have begun the study of music, see that they practice faithfully every day, both boys and girls.

Oaly keep them off the streets,

NO. 923.

not stand. Some of these divisions are large, some are small, but all are new; it yet remains for them to be tried in the crucible of time—that Moloch which has devoured so many religious cults.

Not only, are they over a transported to be established and endowed by the State, but Roman Catholic churches are forbidden to exist, and no Roman Catholic nor Jew nor Protestant of any other than the Dutch Reformed Church is eligible to the Not only are they ever at war among presidency, or to membership in the themselves, but all are hammering with more or less ferocity at their comwith more or less ferocity at their com-mon mother's heart and decrying their removed. But the door is barred as firmly as ever against persons of color. No one whose father or mother be-longed to any native race, up to and A band of priests under the direction

of the Perry Walter Ellist of the Pe including the fourth generation can ob-Review.

Archbishop Corrigan, and is in the line of carrying out the wishes of the Pope, whose chief aim during the past few years has been to require all sectors. They stand in the eyes of the law on the same level with the Socialists and Anarchists, and their preaching services, prayer meetings, etc., years has been to reunite all sects of control Socialistic, Anarchistic, and Remley (Baptist) in New York Times.

FIRST ORANGE LODGE.

Formed in 1795 at Timalkell, County Armagh-The Oath. The first Orange lodge was formed

Protestant faith and the imposition of it on Catholic Ireland. It was to uphold the crown so long as the crown upheld Protestant ascendancy, and not Be Watchful of the Children Through out Their Vacation.

What are you going to do with the hildren now that vacation is at hand? The left of the the poor death of the government and that I will be true to King and government, and that I will be true to King and government, and that I will be true to King and government. Tell yourself that the poor darlings ate the Catholics of Ireland so far as in have been so cooped up since last fall my power lies." We need not be surprised at this when we read that the Duke of York, prominent in Orange circles, That is not altogether a good plan, as called God to witness a generation you will acknowledge when you apply afterwards that he would never conyou will acknowledge when you apply the rule to yourself. Suppose you were to get up in the morning with the knowledge that you had absolutely nothing in the world to do but to kill time; don't you know—nearly all of us have indulged ourselves in that costly luxury at some time—that killing time intro-conviction of every Catholic luxury at some time—that killing time jury; conviction of every Catholic is the hardest thing in the world to charged with any offence was certain

> into which the selfishness of Protestant monopoly now precipitated its animos-Lured by the lust of power and the avarice of self-interest, the Protestants began to band themselves together by secret oaths, and in many places committed themselves with the blind fury of zealots to the trammels of their leaders." Tc-day the Irish Orangeman

Conversions.

The Liverpool Catholic Times announces the following recent conversions to the faith:

Mrs. Elizabeth Porter, wife of Mr.

John Porter, oculist and optician, was received into the Church on the feast of St. Gregory Nazianzen, at St. Peter's

Anglican clergyman, and member of the Senate of the University of Camteach them to be helpful, or at least in- bridge, was received into the Church dustrious; encourge them to do a certain amount of good reading, and know Father Rudolph, O. S. F. C., the

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