Branch No. 4, London

## C. M. B. A.

We are pleased to note that our excellent contemporary, the U. M. B. A. Journal of Montreal, is about to appear in an enlarged sixteen page form. Much good can be done by encouraging such well-conducted periodicals as the Journal. It is a credit as well as a benefit to the societies, and we hope it will have, as it deserves, a long and a prosperous career.

Assessments Nos. 7 and 8 have been issued. They call for the payment of 35 beneficiaries: 22 in New York State, 6 in Michigan; 4 in Pennsylvania; 1 in Ohio, and 2 in Canada; \$42,000 go to New York; \$12,000 to Michigan, \$7,000 to Pennsylvania, \$2000 to Ohio, and \$4,000 to Pennsylvania, \$2000 to Ohio, and \$4,000 to Canada; or \$83,000 goes to the United States while \$4,000 goes to Canada.

The average age at death in New York State is 42 years, Michigan 40, Pennslyvania 42, Ohio 52 and Canada 41.

Canada will pay the Supreme Council on these two assessments over \$12,000 while only \$4,00 would be required had Canada separate beneficiary, \$8,000 are taken out of our Canadian members in one mouth to pay for the "fraternal feeling" our United States brothers entertain towards us. This sum is more than one-half of the whole reserve fund at present in Canada.

The few members in Canada.

The few members in Canada opposed to separate beneficiary will find, in the foregoing, plenty of food for reflection—will find, too, the real cause of the refusal of a separate beneficiary to Canada.

As a further proof that Brother Hickey was mistaken in the statement recently sent to Canadian members, that New York's mortality was owing in considerable measure to the deaths of menover fifty years of age who came into the society in that state at the beginning, we give the ages, as follows, of the members in New York, whose deaths are recorded in the present assessment notice: 48, 34, 47, 46, 37, 27, 41, 53, 44, 50, 49, 43, 31, 59, 44, 38, 57, 39, 38, 28, 34, 30.

We can assure our respected brother of the C. M. B. A. Weekly that we have no desire to indulge in carping criticism at his expense. It was to us a painful duty to call attention to his forgetfulness of brotherly obligations in speaking of his fellew-members. It is not a nice thing to attribute office-seeking motives to those who differ from us. Far better is it in every way to face the battle in a manly fashion, using only weapons of logic and sound argument. When an opponent cannot, in the field of letters, bring forward these implements in attack or defence, the more rational course is to have up the fight. We regret that our brother's engagements with the L. C. B. A. will not permit him to remain at home and deal with the arguments advanced in favor of separate beneficiary. In dealing with our article about "state" methods of electing officers in the Supreme Council he simply declares "you' e abother," and runs away.

Our esteemed contemporary is also just a little bit uncharitable, as every one can see, in his reference to other C. M. B. A. organs. His paper is a great journal. It has attained a celebrity and a circulation far and wide, and ranks away up in the clouds in point of ability. We are not all so fortunate, and he should, we think, be more considerate. While he is justified in setting forth the merits of the Weekly, it is a most unlovely habit to be calling attention to the shortcomings of his weaker brethren. "Live and let live," dear brother editor. We will do our best to climb to the top of the ladder, as you have done. Do not endeavor to push us down as we are striving to ascend.

Death of Brother Roe.

Death of Brother Roc.

A sad accident occurred in this city last week by which a respected member of Branch 4 lost his life. Brother Roc was in the employ of Mr. John Elliot, and on the 3rd, while descending from a hay loft, lost his footing and fell. Some time afterwards he was discovered but was quite dead. The funeral took place on Friday last to St. Peter's cathedral, where solemn requiem Mass was offered for the repose of his soul. The members of Branch 4 acted as pall bearers. We sincerely sympathize with the sorrow-stricken widow and daughter. They have lost a kind and good husband and father. May his soul rest in peace!

The Weekly, in its issue of June 4, gives the average death rate of Canada as 1.36 per 1000 members below the average for the entire association. Taking the membership of Canada at, say, 6000, there need be very little trouble in calculating the extra amount Canada at, say, entire amount for the higher ada has to pay per annum fo death rate in the United States.

The following will answer the question Brother John L. Carleton asks in our last week's issue:

Brother John L. Carieton asks in our last week's issue:

"The death rate in the C. M. B. A. from Jan.

1, 1881, to Dec. 31,7189, a period of ten years for the Supreme Council, covering the entire association, was an average of 9.50 deaths per 1,000 members. For the membership of the Grand Council of New York, for the same time it was 19.4 deaths per 1,000 members as near time it was 8.24 deaths per 1,000 members as between New York and Canada. The average death rate of Canada Canada. The average death rate of Canada to the sacciation. If the average for the entire association. If the average for the entire association is the sacciation of the Grand Council of Canada in Feb. 1880, it would be still more favorable to Canada, as in 1880 there were no C. M. B. A. deaths in Canada.

Presentation and Address.

Presentation and Address.

Tilbury Centre, May 23, 1891.
Upon the occasion of the departure of the Rev.
L. Mailloichet, parish priest of St. Francis, for
France, the members of Branch 80 of the C. M.
B. A. presented him with a beautiful goldheaded cane and the following address in recognition of his services. Although not long a
resident among the beople he had endeared himself to them by his kindness and affable manners. The head produced him with a seautiful goldhead with much feeling—

When we rectived the sad information that
you were about to depart from amongst us we,
the members of Branch 80, C. M. B. A., being
destrous of expressing our recognition of your
services as our pastor while amongst us and
of the many acts of kindness by which you
have drawn our sympathy and good wishes
towards you during your short sojourn amongst
us, and at the same time of expressing regret at
your sudden departure almost before you have
time to become acquainted with all of your
parishioners, and indeed before they can properly appreciate the excellence of your many
good qualities since you came to minister to our
spiritual was. We early learned to love and
esteem you more and more every day because
we could a more and more every day because
we could affectionate manners were creating
in us that fillal affection that should ever exist
between a pastor of souls and those committed
to his spiritual care. Your are going back to
your native land, and we cannot let this occasion
pass without offering you a souvenir which will
remind you or on the soil of sunny France it
may draw your recollection back to this western country. We shall always cherish your name
and have a not head offering you as souvenir which will
remind you or on the soil of sunny France it
may draw your recollection of you. May the
correction descend upon both you and him.
Signed on behalf of Branch 80,
W. C. McGracor, President,
John O'NEIL, Rec. Sec.

Resolutions of Condolence.

Moved by Brother Thos. Kelly, seconded by Brother Jas, Bennett, Resolved, That we the members of Branch 34 C. M. B. A. tender to Brother L. Maloney our sincere and heartfelt regret for the affliction that has befallen him and family by the death of his most devoted wife. That we condole with and give him and children our sympathy in their sorrowing and painful moments, humbly

applicating the Author of Life that He would be a Father to the orphans and consolation to the sorrowful.

Resolved, That this resolution be published in *United Canada* and C. M. B. A. organs, and a copy be given Brother Maloney signed by the proper officers of this branch with the seal attached.

JOHN CASEY, President, M. J. O'Farrell, Rec. Sec. Branch No. 94

Moved by Brother P. Brankin, seconded by Brother S. L. Teskey.
Whereas it has pleased Almighty God to remove by death the mother of our esteemed Chancellor, Brother H. F. Sims,
Resolved, That the members of Branch 94 C.
M. B. A. extend to Brother Sims and family our sincere sympathy in the sad bereavement which it has pleased the will of Divine Providence to inflict on them.
Resolved, That a copy of these resolutions be given to Brother, Sims and sent to the United Canada and Catholic Ricord for publication.

JOHN CASEY, President. M. J. O'FARRELL, Rec. Sec. Branch No. 9

Branch No. 94.

Moved by Brother D. Burke, seconded by Brother P. H. Cassidy,
Resolved, That this branch deeply regrets the affliction that has fallen on our respected Recording Secretary, and mourns with him on the death of his venerable father, Mr. Michael O'Farrell, a man of stainless character and unblemished record, a loyal and devoted clizen to the institutions of his adopted country, patriotic, brave, and ever true to the land of his birth, being in his early years a recognized follower of the immortal O'Connell, a phous, fervent and sincere member of the Catholic fold.

Resolved, That this resolution be published in the United Canada and C. M. B. A. papers, and a copy be presented to our respected Brother signed by the President and Assistant Recording Secretary, with the seal of the Branch attached thereto.

JOHN CASEY, President.

## DIOCESE OF ALEXANDRIA

Special to the CATHOLIC RECORD. The imposing ceremony of blessing the corner-stone of a new convent, the erection of which has been began in Alexandria, was performed on Sunday 31st May, by the Right Rev. Dr. Mac Donell, Bishop of the diocese of Alex-andria, assisted by several priests of the diocese and some from the adjacent archdiocese of Ottawa.

During Mass, which was celebrated by the Rev. Father McKinnon, one of the visiting priests from Ottawa ascended the pulpit and preached very powerful and effective sermon which was very appropriate for the occasion. He dwelt with great emphasis and at considerable length on th importance of imparting a good moral and religious, as well as a secular, education to the young, who are the hope of the country, on whom the future of the nation depends, and by whom its characteristics to a great extent will be determined. He gave some striking Scriptural illustrations of the intense love of the parents for their children and of the great interest felt by them in their spiritual and temporal welfare, and instanced the occasion when our Blessed Redeemer rebuked His disciples for preventing the approach of children, saying to them, "Suffer little children to come them, "Suffer little children to come unto Me and forbid them not; for of such is the Kingdom of Heaven," in proof of the great love for them borne by our Divine Saviour Himself.

In the course of his remarks he paid a well-merited tribute to His Lordship, who, in his zeal for the educational welfare of the young, had inaugurated the grand work - second in importance only to the erection of a church-of building a new convent suitable to the requirements of the good Sisters, whose sphere of usefulness would thereby be ome greatly increased, and the ing of the corner-stone of which was to take place on that day. He complimented the Catholic parents on the efforts being made by them to give a sound Catholic education to their children, as was evidenced by the number who attended the Ottawa University and who, he could assure them, gave brilliant promise of being not only bright ornaments of society but also a joy and a consolation and a re to those parents who were making such great sacrifices on their behalf. Referring to the education obtainable at the convent school, able at the convent school, he eloquently pictured the lives of and the example set by those holy Sisters as being of themselves a most profound lesson in industry, obedience, continency and all those shining virtues which grace the Catholic pine. tues which grace the Catholic mind and adorn the Christian character, and concluded by an earnest and eloquent appeal to the faithful to liberally sus tain their beloved Bishop in the work he had undertaken, and which was to be that day inaugurated by the blessing of the corner-stone of a new convent for the education of the youth

of the diocese. At the conclusion of Mass His Lord ship, in robe and mitre, accompanied by the clergy, preceded by the sanc-tuary boys, and followed by the large congregation in attendance, went in procession to the site of the new convent in not remote proximity to the church and performed the somewhat lengthy ceremony prescribed by the Catholic Church for such occasions.

A collection was taken up assistance of the work, and from the manner in which three of the parishioners, chosen for the purpose, were kept busy for some time ceiving offerings which were very freely made, I would judge that a large amount was donated. The church is a handsome and very capacious stone structure, and one that is highly suggestive of the truly Catholic feeling and noble spirit of liberality that animate the pastors and people of the parish of Alexandria. M. C. O'D.

WILLIAMSTOWN-GLENGARRY. The truly Catholic people of St. Mary's turned out in vast numbers on Sunday, within the octave of Corpus Christi, to join in the solemn proces-sion in honor of the Most Adorable Sacrament. For years — now twenty eight—has this public act of faith in the Real Presence of our Lord been made in this parish, but never before with such splendor as upon this occa-

A beautiful arch spanned the road, the whole route being one mass of

way with flowers.

the convent a gorgeous "Re posoir" was erected, from which Bene diction was given to the kneeling multi tude, while from within came strains of music, vocal and instrumental, most exquisitely rendered by the holy nun

and their accomplished pupils.

Nine new bann as added much to the splendor of the pageant. During the procession not a sound was heard save the chanting of the ladies and of the church choir, over which rang out the silvery tones of the consecrated bells. As usual, the strangers behaved most becomingly as the Holy of Holies was borne along under a rich canopy of cloth of gold. Indeed, on Saturday Protestants might be seen decorating

the streets.

Happy Williamstown! happy Glenwhere our holy religion is so garry onored that the Sacrifice of the Mass could be celebrated in the open air without fear of irreverence.

The Sisters of the Congregation de Notre Dame, Williamstown, intend again enlarging their convent, the large number of boarders and day scholars making it a necessity. The work will probably be done during the vacations, and will consist

in an addition of twenty-three feet to the front of the chapel, over which will be two other appartments 23x20. From the outset, twenty-six years ago, this convent has been well patronized by the public. This year

the music department counted ninety one pupils. THE SACRED HEART OF JESUS.

Beautifully Appropriate for the

The beauty of the Father's power is o'er it brightly shed. The sweetness of the Spirit's love is unction on its head; in the wisdom of the Son it plays its wondrous While it lives the loving life of a real human

Is there any book that Charles Dickens has ever written that appeals to all that is noble within us with half the sweetness and strength of "The Tale of Two Cities?" Is there any character among the multitude he has portrayed that is so entirely worshipful as Sidney Carton? To give his life for another out of exceeding and pure love, and to count the sacrifice gain because he could "hold a sanctuary in their hearts and in the hearts of their descendents generations after." O strong, manly tenderness! O greatly Thou camest out o loving heart! Dickens' pages to me when a boy, and I knelt at thy feet and paid thee homage. Bunyan, too, in his immortal book, "The Pilgrim's Progress," has

painted for us a character that we all ove, "Great Heart," who struck the resounding blows for Christian and comforted him in the Valley of the Shadow of Death and through many dangers brought him safe to the House Beautiful. Ah, Great Heart, in romantie boyhood I looked for thee and listened for the swish of thy sword, in the purple and shady glens of the mountains near my home. But, Sydney Carton, idol of my heart, and Great Heart, whom I reverenced, back to your cold pages, for I have found me a Heart that is greater than yours, that has given itself to death for me that it may find a place in my heart that strikes valiant blows for me at every foul Apollyon, and comforts me in my Valley of the Shadow of Death. O poor hearts, that lived and loved through the thoughts of men, could I ever have loved you, while the thought of Divinity, claimed my loving fealty! O Heart, not rugged like Great Heart, but infinitely patient and tender; O Heart, not faulty like Dick ens' hero but clothed with the powe of the Father and love of the Spirit of the rather and love of the spirit, thou art immeasurably merciful in letting me even love thee. A papan in boyhood I forgot thee and turned to worship Prometheus, who stole the fire from heaven in love for sacred man. I was with him on the farther est verge of earth, the Scythian track where Hephæstus had bound him to the crags with "indissoluble links of ada mantine chains." I gnashed my teeth in vain rage as I saw the vultures rend his heart. And I forgot Thee, Who his heart. And I forgot Thee, Who wert nailed to the Rood because of the infinitely more Sacred Fire Thou broughtest from heaven for me, the fire

of Thy infinite love. I commissionated Thee not as the centurion's spear opened Thy Heart. But now, pagan no more, nor worshipper of dead hearts I turn to Thine ever loving and living Great Heart. Gather my life and eternity to Thee in Thy loving em-

How grandly he rode at Acre and on the plains around Jerusalem, that glor-ious, lion-hearted King of England ous, lion-hearted King of Here is a Richard Cour de Lion. Here is a greater than thee, proud Paynim Sala din, a nobler heart than thine. For a beautiful idea he has left his throne and pleasant country afar in the western ocean. No wonder through the centuries every Englishman thrills with pride and love as he thinks of this

great English heart. In immortal verse has Tasso written of another great heart, Godfrey of Bouillon, that, stirred to enthusiasm by Peter the Hermit, fought under cross and won Jerusalem and the Holy Sepulchre from the Saracen. brave heart has mouldered to dust on low-browed Calvary, where the greatest heart was pierced. But Godfrey's name and the memory of his heart has

ennobled many a French cayalier.
See the Irishman flush with pride as
O'Connoll's great heart is recalled. In
Rome it lies: "My body to Ireland, my heart to Rome, my soul to God." heart, that infused into a dead nation

evergreens. Sweet incense filled the air, and lovely children strewed the creeping famine broke thee, as it struck creeping famine broke thee, as it struck the children of beloved Erin down and left her, another Rachael, bewaiting them because they were not! Will ever the time come when the thought of thee cannot stir to flery patriotism every son of the Queen of West-ern Waters, mother Ireland of the Streams?

"Sarsfield is dying on Landon's plain; His corselet hath met the ball in vain. As his Hic-blood gushes into his hand He says: "Oh that this was for Fatherland!

Never could death have come to thee more opportunely, thou exiled chief-tain of the Gael; never at a holier moment - thou in victory's van and those who violated the treaty, flying. Ah! but the bullett that tore thy valiant heart could not tear from it the love, stronger than death and deeper than the grave, of thy land, dearer than bride and greater than queen, and holier than all things under high heaven. And the dying exclamation of thee shall ever be inspiration to the hearts of the children of this land.

Banner of America, advance! See it float proudly over a proud and free people, and yet, O stars and stripes of our love, for which we every one shall go down to death before you cease to be the flag of the free, thou shalt trail in the dust before the great heart of Washington is forgotten; the memory of that great heart shall make every true heart better and braver until the dawn of eternity shall light the hilltops

The heart of the Bruce! the world is better for its story that old Froissart has chronicled. The Bruce lay dying one desire unfulfilled, to visit the holy places which the Son of the Carpenter had sanctified. Holier far were the memories which clustered around Calvary than Bannockburn. And on his death-bed he called to him Sir James, The Douglas, and bade him take hi heart to the Holy Land after his death and lay it there. And so when Scot land lost its great King, The Douglas took the heart and incasing it in a vessel of gold, which he hung around his neck, sailed with two brave com-panions, Sir William Sinclair and Sir Robert Logan, for the east. But touching the coast of Spain he found Alonzo, the King of Leon and Castile, sore beset by the Moors. With the King, under the banner of the Cross, they rode against the Paynim, and as usual, the brave Douglas was in the van. in the heart of the fight he turned him to find his dearest companion Sinclair, surrounded by enemies. Let Aytoun tell the rest:

"Now Jesus help thee," said Lord James,
"Thou kind and true St. Clair!
An' if I may not bring thee off,
I'll die beside thee there."

Then taking the gold casket in his

"He flung it from him far ahead And never spake he more, But 'Pass thee first thou dauntless heart, As thou wert wont of yore."

The battle was won, but Dougla vas found on the field with the heart of the Bruce clasped close to his.

Oh! these great human hearts, how we love them! But I have a greater Heart to love. Not a heart great and brave and loving for its little day, and then going down to dust. O Heart of Jesus, all other hearts have received their greatness from Thine, their purity, their nobleness. And Thine is not merely a human heart, but the heart of God that died for me, and beats in thy Eucharistic presence for me. Turn me to Thee; go before me thou great Heart, and I shall not fear mine enemies, and when death comes it shall find mine clasped to thy Heart. Father O'Ryan in the Convent Echo.

E. B. A.

Resolution of Condolence.

Resolution of Condolence.

London, June 5th, 1891.

At the regular meeting of St. Peter's Branch No. 23, E. B. A., the following resolutions were carried:

Whereas it has pleased Almighty God to remove from our midst our friend and Brother, John Hogan.
Therefore be it Resolved, That this branch tender to his bereaved family our heartfelt sympathy in their sad affliction. By his death our branch has lost a good and faithful member, his wife a loving husband and his children a fond and affectionate father.

Resolved. That a copy of these resolutions be sent to the family our late Brother, pladed in the minutes of our branch and published in the official organ.

John Sullivan, P. F. Glerson, P. F. Glerson, Phillip Mohan,

WEDDING BELLS.

NULTY-McCARTHY.

A very pleasing matrimonial event took place at St. Peter's cathedral on Tuesday morning, the Lith ult. in which Mr. Edward Nulty and Miss Mary McCarthy, both of this city, were united in the blook place by the Rev. Father Tiernan who ponounced the choicest blessings upon the voner couple about to enter a new sphere of life Miss Annie Monogue acted as bridesmad and Mr. D. McDonald as groomsman. After eving numerous congratulations the happy couple left on the evening train for the East to spend a short honeymoon.

Personal.

Mrs. Deady, wife of Mr. Edward Nermith Deady, attorney-at-law, of Portland, Oregon. U. S., and daughter-in-law of Hon. Judge Matthew P. Deady, Supreme Court, Oregon, accompanied by her two little sons, arrived in town last week, and is the guest of Mr. and Mrs. Henry Stafford. Mrs. Deady will spend the summer months in Canada, visiting relatives and renewing old acquaintances. We join with Mrs. Deady's many friends in extending a cordial welcome home.

—Almonte Gazatte.

Mrs. Deady, formerly Miss Kate Hanover, is well and favorably known to many in London and Seaforth. having resided in the latter town for some time with her brother, Dr. William Hanover, who is now practising in Superior City, Minnesota, U. S. Personal

Dillon for Leader.

Dublin, June 4.-In an interview on Irish affairs to-day the Most Rev. Thos. W. Croke, D. D., Archbishop of Cashel, declared that many of the Irish members of the House of Commons were desirous of settling the troubles existing in the Nationalist party by forming a ride as union of the factions and selecting union of the factions and selecting dunion of the factions and selecting the selection of the Archbishop said Wm. O'Brien supported Justin McCarthy as the leader of the

Never since the establishment of the devotion in our midst was the feast of the Sacred Heart celebrated with more fervor and enthusiasm in our little church than this morning. The preparation for the feast began on Sunday by a touching sermon on the Advantages of the Devotion to the Sacred Heart, and the "Promises," followed at night by the opening of the month of June. Every evening since the people gather round the altar in even greater numbers than during the May devotions. The eve of the feast confessions began after the devotions and lasted until almost 10 o'clock, while the members of the "Gnard of Honor" made the "Holy Hour." The solemn stillness and peace of the night, the exquisite beauty of the altar lit up by a solitary crimison lamp before the Tabernacle, the soft flicker of the sanctaary lamp above, made one forget the world outside, with its sin and turmoil, and think and see only Jesus and His love for His erring children.

This morning the daily 7 o'clock Mass was postponed until half past eight in order to give those at a distance an opportunity of confession, and from an early hour the country people kept crowding in until the church was soon filled to unusual numbers. The high altar was exceptionally lovely; great clusters of white waxen flowers, refleved by the warm glow of many bright red lamps, showed to great advantage the colors of the Sacred Heart. The marble crucifix over the Tabernacle was thrown out by a crimson background and intertwined by tiny white May apple blossoms, while above, sweet and gracious, the well-known statue of the Sacred Heart looked down on all.

The music during Mass was especially selected. Lambilotte's "Cor Amoris Victima," arranged as a duett, was a gen. The offertory lymn to the Sacred Heart, by Rossini, was beautifully sung by Miss Annie O'Mahoney. Vizeavis "Salutaris" followed after the Elevation, while, during thanks giving after Holy Communion, sweet and clear stole that ever new and ever lovely canticle, "The Priceless Love of Jesus." The mashed of the H

lous.

The devotion to the Sacred Heart has now got a strong foothold in Simcoe, but we want still more, and for this grand object the general intention of the month is the propagation of the devotion throughout the parish.

Our feast was brought to a happy conclusion at night by Benediction of the Blessed Sacrament and a consecration of the mission to the Sacred Heart.

An Ode to Death.

BY HENRY WADSWORTH LONGFELLOW O let the soul her slumbers break! Let thought be quickened and awake-Let thought be quickened and gone, Awake to see How soon this life is past and gone, And death comes softly stealing on— How silently!

Swiftly our pleasures glide away; Our hearts recall the distant day With many sighs; The moments that are speeding fast We heed not; but the past—the past— More highly prize.

Onward its course the present keeps; Onward the constant current sweeps Till life is don; And did we judge of time aright, The past and future in their flight Would be as one.

Let no one fondly dream again That hope and all her shadowy train Wifl not decay; Fleeting as were the dreams of old, Remembered like a tale that's told, They pass away.

Our lives are rivers, gliding free To that unfathomed, boundless sea, The silent grave; Thirther all earthly pomp and boast Roll, to be swallowed up and lost In one dark wave. Thither the mighty torrents stray.
Thither the brook pursues its way,
And tinkling rill.
There all are equal. Side by side
The poor man and the son of pride
Lie calm and still.

I will not here invoke the throng Of orators and sons of song, The deathless few; Fiction entices and deceives, And sprinkled o'er her fragrant leaves Lies poisonous dew.

To One alone my thoughts arise—
The Eternal Truth—The Good and Wise;
To Him I cry.
Who shared on earth our common lot,
But the world comprehendeth not
His deity.

This world is but the rugged road Which leads us to the bright abode Of peace above: So let us choose that narrow way Which leads no traveller's foot astray From realms of love.

Our cradle is the starting place;
In life we run the onward race,
And reach the goal,
When in the mansions of the blest,
Death leaves to its eternal rest
The weary soul,

Did we but use it as we ought, This world would school each wander thought thought
To its high state.
To its high state.
Faith wings the soul beyond the sky,
Up to the better world on high
For which we wait.

Yes—the glad messenger of love, To guide us to our hone above, The Saviour came; Born amid mortal cares and fears, He suffered in this vale of tears A death of shame.

Behold of what delusive worth
The bubbles we pursue on earth,
The shapes we chase,
Amid a world of treachery!
They vanish ere death shuts the eye,
And leave no trace.

-From the Spanish of Jorge Manrique. WANTED A GOOD GENERAL SERVANT. APPLY at CATHOLIC RECORD Office.

Stop!

C. C. RICHARDS & Co.

SIRS,-I was formerly a resident of Port La Tour and have always used MINARD'S LINIMENT in my household, and know it to

be the best remedy for emergencies of ordinary character.

JOSEPH A. SNOW Norwaye, M.

THESE ARE MY



"On this soap I take my stand and declare that so long as I can get 'Sunlight' Soap I will use no other, because is far superior to all others as a labor-saver and cleanser; it will do what no other soap can do; and its absolute purity and lasting properties make it the best and cheapest soap to use. Sisters, take my advice, and use Sunlight' Soap for all domestic pur-

LADIES, ATTENTION !

Unshrinkable Ceylon Flannel Shirtings Stripes, Checks and Silk Stripes.

The ladies that bought this line of Flannels from us last summer pronounce them the very nicest goods for Summer Costumes, as they wash easily and retain a fresh ap-

PETHICK & McDONALD 393 Richmond Street.

MARKET REPORTS.

MARKET REPORTS.

London, June 11.—Graix (per cental) —Red winter, 1.65 to 1.71; white, 1.65 to 1.71; spring, 1.65 to 1.71; corn, 1.20 to 1.25; rye, 99 to 1.99; barley, mait, 1.10 to 129 (arter, Feed, 1.10 to 12) (arter, Feed, 1.10 to 1.15; oats, 1.35; bears, bush, 1.00 to 1.50; buck wheat, cental, 90 to 1.90; PRODUCE.—Eggs, resi, dozen, 12 to 14; eggs, basket, 12; butter, best roll, 14 to 16; butter, large roll, 13 to teni, 20; dry wood, 4.60 to 1.60; green, wood, 4.60 to 5.00; soft wood, 2.50 to 5.00; green, wood, 4.60 to 5.00; soft wood, 2.50 to 5.00; cake, 41 to 53; fallow, rough, 25; tallow, cake, 41 to 53; fallow, rough, 25; tallow, cake, 41 to 53; fallow, rough, 25; tallow, cake, 41 to 53; fallow, rough, 25 to 5.00; honey, lb., 150 15; fallow, rough, 25 to 1.50; hay, ton, 9,00 to 10,90; fax seed, bush, 1.25 to 1.50; maple syrup, per gal, 1.00 to 1.10; maple sugar, 10 to 13.

MEAT.—Beef, by carcass, 6.50 to 8.00; mutton per lb., 7; lamb, per lb., 9 to 10; spring lamb, per quarter, 1.25 to 1.30; veal, per carcass, 4 to 5; tork, per-ewt, 6.00 to 6.50; pork, per quarter, 1.50; to 1.30; veal, per carcass, 1.00 to 1.10; pork, per gertarter, 1.50; to 1.50; pork, per quarter, 1.50; to 1.50; pork, per quarter, 1.50; bay, per bag, 1.00 to 1.10; pork, per gertarter, 1.50; pork, per pag, 1.00 to 1.10; pork, per gertarter, 1.50; pork, per pag, 1.00 to 1.10; pork, per gertarter, 1.50; pork, per pag, 1.00 to 1.10; pork, pe

pork, per cwt. 6.00 to 6.50; pork, per quarter to 8.

VEGETABLES.—Potatoes, per bag, 1.00 to 1.10; onions, per bag, 1.00 to 1.50; cabbages, per doz., 50 to 75; beets, per bag, 40; turnips, per bag, 30; carrots, per bag, 40.

POULTRY (dressed).—Spring chickens, per pair, 75 to 80; fowls, per lb., 7 to 8; fowls, pair, 55 to 75; spring ducks, pair, 95 to 1.00; ducks, lb., 6 to 7; geese, each, 75 to 1.00; geese, lb., 7 to 8; trikeys, lb., 10 to 12; torkeys, each, 1.50 to 2.00; peafowls, each, 65 to 75.

Live Stock—Miller cows, 35.00 to 45.00; live hogs, cwt., 4.60; pigs, pair, 3.50 to 7.00; five hogs, cwt., 4.60; pigs, pair, 3.50 to 5.00 to 5.00.

Toronto, June 11.—Wheat—Red winter, No.

Toronto, June 11.—WHEAT—Red winter, N 2, 1.12; hard Man., No. 2, 1.15 to 1.16; hard Man. No. 3, 1.08 to 1.01; spring, No. 2, 1.04 to 1.05 besley none, page No. 2, 75 to 76; oats, No. barley, none; peas, No. 2, 75 to 75; oats 48 to 50; corn, 73 to 74; flour, extra, 4.49 straight roller, 4.75 to 4.85. BUFFALO LIVE STOCK.

BUFFALO LIVE STOCK.

East Buffalo, N. Y., June II.—CATTLE—Steady; receipts, 12 loads through, 3 sale and 5 loads Texas held over; Texas steers, 3.75 to 3.80; Indian cows, 3.75 to 3.80; Hogs—Lower; receipts, 95 loads through; 20 sale; mediums, 4.75 to 4.80. Sheep and lambs—Slow; easier; receipts, 18 loads through; 8 sale; western sheep, fair to good, 5.00 to 5.45; choice, 5.50; yearlings, 4.75 to 0.25; common sheep, 4.25 to 4.75. CHICAGO LIVE STOCK.

Chicago, June 11.—CATTLE—Receipts, 4,600; shipments, 2,000; market steady; prime to extra steers, 5.75 to 6.20; others, 4.50 to 5.70; Texans, 2.50 to 5.00; cows, 1.50 to 3.25. Hogs—Receipts, 17,000; shipments, 8,000; market fairly active; closed weak to lower; choice heavy, 4.50 to 4.55; butcher weights, 4.40 to 4.55; Sheep—Receipts, 5,000; shipments, 1,000; market steady; Texans, 3.25 to 4.50; hipments, 1,000; market steady; Texans, 3.25 to 4.50; lambs, 5.75 to 6.00.

Higgs, 5.25 to 5.57; tamos, 5.10 to 5.57.

London CHEESE MARKET.

Saturday, June 5, 1891.—The tons of the market to day was "bearish" and the tendency was for low Prices; 82 per cent, was the limit, and 300 boxes were sold at this rate; 245 boxes at by cents and 30 boxes at 8 9-16 cents.

Spiritual Retreat.

The retreat for ladies usually given at the Sacred Heart Convent in this city will commence on Monday, June 29, and close Friday morning, July 3.

For cards of invitation and further particulars apply to Lady Superior, Convent Sacred Heart, Queen's Avenue, London.

A RUSH

O stop the hard work of wash day-to stop the rub, rub, rub and tug, tug, tug, to make the clothes clean? Of course you are. Then send for "SURPRISE SOAP" and use the "SURPRISE WAY" without boiling or scalding the clothes, and save

half the hard work. Have comfort and ease, with clothes neater and cleaner than the ordinary way. STOP now a moment to consider if it is any advantage to use a pure Soap like Surprise, and save yourself, your hands, your clothes.

READ the Directions on the Wrapper.