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SECTA-, Skin The Value of a Little.

The Value of a Little.

Do thy little, do it well;
Do what right and reason tell;
Do what wrong and sorrow claim;
Conquer sin and cover shame.
Do thy little, though it be
Dreariness and drudgery;
They whom Christ apostles made,
"Gathered fragments" when he bade.
Do thy little; never mind
Though thy brethren be unkind;
Though the men who ought to smile,
Mock and taunt thee for awhile.
Do thy little; never fear
While thy Saviour standeth near;
Let the world its javelins throw,
On thy way undaunted go.
Do thy little; food nath made
Million leaves for forest shade;
Smallest start their glory bring;
God employeth everything.
Do thy little, and when thou
Feelest on thy pallid brow,
Ere has fied the vital breath,
Cold and damp the dew of death,
Then the little thou hast done,
Little wants with care relieved,
Little words in love expressed,
Little words in love expressed,
Little ights with patience born.
These shall crown the pillowed head,
Holy light upon the shed;
These are treasures that shall rise
Far beyond the smiling skies.

"UNSECTARIANISM."

ARCHBISHOP RYAN DISCUSSES THE GRAVE

Philadelphia Standard, May 9.

Natatorium Hall was filled to its full capacity on Wednesday evening of last week. The Catholic Club, whose house it adjoins on the south, had secured it for a public gathering of members and friends, to whom the Most Reverend Archbishop Ryan was announced to speak on "Unsectarianism." Our best-known citizens were there in large numbers, and some of the oldest and most influential members of the Rev. Clergy; and on the stage was Monsignor Seton, D. D., who was to deliver an address before the American Catholic Historical Society on the following evening.

His Grace was introduced in a few well-chosen words by the President of the Club, Stephen Farrelly, Esq.

VARIOUS MEANINGS OF UNSECTARIANISM. The Archbishop said that he was informed that it was the custom of his predecessor to deliver occasionally familiar informal addresses to the members of the Catholic Club; he was happy to continue this custom. He had selected the subject of Unsectarianism for the present occasion, because just now it was very important that Catholics, especially representative ones, should have clear ideas on the subject, and be able to explain and to defend their position on some public questions of great interest. He said that the term sectarian is frequently misunderstood, and at the very outset it should be clearly explained.

Spirit would convince the world of sin "because it did not believe in Him." The "because it did not believe in Him." The sin of not believing, on the part of one who could and should examine, is popularly ignored in our day, but it is not less real. For a second reason we attach supreme importance to doctrinal teachings. They are inseparably con-nected with individual and social moralnected with individual and social morality. Men who speak of teaching the morality of Christianity without its doctrines are like those who expect trees without roots, flowers without stems, effects without causes. Take a few instances. How much depends on the importance which men attach to oaths!

importance which men attach to oaths! Our lives, property and character are dependent on this importance.

Now, what gives to an oath its importance but the doctrinal teaching that God is omnipresent, that He takes cognizance of everything that passes on this earth, may be called to bear witness, and shall punish with just and appalling severity the man that dares to call on Him to witness a lie? Take away these doctrines, and perjury is as easy as lying, which is proverbially easy for many people.

many people.

EXEMPLIFIED BY DIVORCE. Again, look at the terrible consequences of 'divorce in this country and in Europe. All the streams of rightful social evil can be traced to one spring, and that spring is a false doctrine that a man can lawfully marry a woman, or a woman a man, whilst the first partner still lives. Our Divine Lord, who knew, of course, the importance of the true

doctrine, placed it beyond the power of even His Church to pent this permission. "What God has jined, let no man separate." The Pope, with all the Bishops of the world to second him, cannot grant a single divorce with permission to marry again. At the threshold of the family home stands a sentinel, invincible and incorruptible, and that sentinel is a doctrine. Abolish the doctrine, and talk pious platitudes about the social dangers of divorce, and you may please men in general, but you will not restrain men in particular. Until the doctrine is reinstated the world will continue to deteriorate, and divorce will be multiplied.

AND BY CRIME AND CHARITY.

continue to deteriorate, and divorce will be multiplied.

AND BY CRIME AND CHARITY.

Again, take the great crime of suicide. On what does its criminality depend? On the teaching of the doctrine that no man has a right to take his own life, any more than he has to take the life of another, and that he will be condemned to hell for all eternity if he does so, that he will pass from the sorrows of time to those of eternity. Tell him this doctrine is not so certain—tell him, though it be disputed, yet he should remember that independently of all doctrinal considerations, suicide was injurious to society—what does he care for society? Friendless and desolate, he looks up at the starless firmament, not a ray of hope gleams there—he curses society and dies by his own hand! Some may say that the fear of hell inspired by such doctrines is an unworthy motive, that we should do the right for the right's own sake, as if there were no hell to punish or heaven to reward. Of course this is should do the right for the right's own sake, as if there were no hell to punish or heaven to reward. Of course this is highest morality, and that to which individual souls may aspire. But the inferior motives of fear and hope are perfectly legitimate and likely to influence the majority of men. Who would think of throwing open the gates of our penitentiaries and striking down our scaffolds and proclaiming to the world of murderers and burglars that hereafter they were not to be punished at all, but must love the right's own sake. No one but the inmates of the prisons would applaud such often as you do it to the least of My brethren you did it unto Me"

able to explain and to defend their position on some public questions of gratino and the parent interest. He said that the term sectarian is frequently misunderstood, and at the very outset it should be clearly explained. It is generally accepted in some one of the three following senses. First, in its strict meaning; a sect is something cut off, as the word implies, and in religion it means a body of people who have separated themselves from others, on account of some peculiar opinions of their own. It is as a branch cut from the parent tree. Now, in this sense, the Catholic Church is thoroughly unsectarian. She never separated from the parent tree, for she is the parent ree—the first body of organized Christians on the earth. A branch is said to be cut from its own branch. The term sectarianism is often popularly understood in the sense of bigotry and want of kindness and charity in a man or body of men towards people who don't agree with them in religious opinions. In this second sense also the Catholic should be thoroughly unsectarian. His model is our divine Lord—the founder of Christianity. He was so kind to those not of the household of the faith, that the Jewe called him a Samaritan. He visited the Samaritans and was generously received by them, and He held up a Samaritan as a model of fraternal charity to even or thodox Jews, in a parable of surpassing beauty.

There is a third meaning attached the Samaritans and was generously received by them, and He held up a Samaritan sar controverted and not deemed essential. In this sense a Catholic dare not, cannot be unsectarian. Every doctrine revealed by God must be to him of priceless value. We have heard of men "fighting for an ides,"—a Catholic mats discussed in the control of a doctrine involves a commant to they God sommand; but the revealed to dot of a doctrine involves a commant of the control of a doctrine involves a commant of a doctrine involves a commant of the control of a doctrine involves a commant of the control of a doctrine involves a commant

RELIGIOUS SERVICES IN STATE INSTITU-

Tions.

The result of this reasoning is, as you perceive, that to be benefited the inmates of our public institutions ought to be taught their religion without what is called unsectarianism. If, however, non-Catholics are satisfied, as they seem to be, with the present system, certainly Catholics are not and cannot be. The Catholics are not and cannot be. The Mass is an essential part of Catholic worship, and where it is possible, ought to be celebrated. Positive Catholic doctrines must be taught to produce reformation in the individual. To all the objections against this position from the inconvenience it might lead to, etc, we point to the unanswerable argument from facts that in England, Canada, parts of New York State and New Jersey, and in Missouri and other places, it is done with satisfactory results. It is a constitutional guarantee to Catholics which they cannot forego.

PLAN AND MOTIVE OF THE ARCHBISHOP's

they cannot forego.

PLAN AND MOTIVE OF THE ARCHBISHOP's ADDRESS.

The Archbishop then entered into details as to the impossibility of preaching purely unsectarian sermons, and said that it would be better for Protestants themselves that their clergy should be free to preach such positive doctrines of Christianity as they retained, then to be continually embarrassed by the fear of saying something which somebody might regard as sectarian. This emasculated sort of Christianity without doctrines and therefore without motives strong and therefore without motives strong diseases of Children.

Mr. G. W. Macully, Pavilion Mountain, B.C., writes: "Dr. Thomas' Eclectric Oil and I want and have tried nearly every kind of medicine without getting any benefit, until I used Dr. Thomas' Eclectric Oil. It has worked wonders for me, and I want another supply for my friends, &c."

THE HECTIC FLUSH, pale, hollow cheeks and precarious appetite, indicate worms. Freeman's Worm Powders will quickly and effectually remove them.

enough to restrain passion, would prove useless to the individual and to the State. Though the object of the address was chiefly to lay down the principles that underlie the controversy, it was regarded as the expression of the Archbishop's desire that every constitutional means should be promptly'employed to attain the end of freedom of worship in this State.

CHURCH GOERS.

Marshall, Ill., Church Progress. As a substantial proof in favor of the numbers who attend Catholic and Protestant churches on Sunday to bear out the truths expressed in our editorial of last week, we append the following testi-mony from a non-Catholic stand-point, and which our American readers cannot deem too one-sided.

deem too one-sided.

Let facts speak for themselves: "The Rev. Mr. Boynton, an eminent clergyman of Cincinnati, astounded his Protestant flock and the entire community by a revelstion which he made to them three years ago. On a certain day, as testant flock and the entire community by a revelation which he made to them three years ago. On a certain day, as his sermon states, all who entered the Christian temples of the city were numbered. The aggregate attendance of church goers on that day was 4,500 in the Protestant temples, and 40,000 in the Catholic places of worship. These are the numbers given by Dr. Boynton. The Catholic alone can find fault with this account, for it seems to suppose that there is only one morning service in the Catholic Church; and every early riser can certify that many Catholic churches; an every eity like Cincinnati are obliged to hold three, four, or even five services in the forenoon in order to accommodate the multitudes. But let us adhere to Dr. Boynton's statement. The city directory informs us that there were one hundred and forty-two Protestant churches, and twenty Catholic churches then in Cincinnati. The Catholics have a few private or convent chapels in the then in Cincinnati. The Catholics have a few private or convent chapels in the city, but they do not enter into the count. This gives an average of eighty-eight to each Protestant Church and 2,000 to the Catholic structure. Now hearthe Doctor: "Some think," he says, "that Protestant churches are deserted because of the prevailing and increasing at all, but must love the right for the right's own sake. No one but the inmates of the prisons would applaud such a proclamation. Again, look at the immense army of charity employed in taking care of the sick and poor and unfortunate of our mace. Look at all the Sisterhoods of Charity, Mercy, Good Shepherd, St. Joseph, and Little Sisters of the Poor, scattered in communities of various numbers throughout the whole world. In this city alone there are one thousand such Sisters. What has created and maintains them in their sublime mission? A single doctrine announced by Christ—namely, his perfect identification with every human sufferer on this earth—"As often as you do it to the least of My brethren you did it unto Me"

count. This gives an average of eighty-eight to each Protestant Church and hear the Doctor: "Some think," he says, "that Protestant churches are deserted because of the prevailing and increasing infidelity of the times. If this be so, why is it," he asks, "that the Catholic churches are not deserted from the same cause? Have our Protestant Churches are deserted because of the prevailing and increasing infidelity of the times. If this be so, why is it," he asks, "that the Catholic churches are not deserted from the same cause? Have our Protestant Church and churches are deserted because of the prevailing and increasing infidelity of the times. If this be so, why is it," he asks, "that the Catholic churches are not deserted from the same cause? Have our Protestant Churches are deserted because of the prevailing and increasing infidelity and Protestant churches are deserted because of the prevailing and increasing infidelity of the times. If this be so, why is it," he asks, "that the Catholic churches are not deserted from the same cause? Have our Protestant churches are deserted because of the prevailing and increasing infidelity and Protestant churches are the Doctor: "Some think," he says, "that Protestant churches are the Doctor: "Some think," he says, "that Protestant churches are the protestan

In January, 1881, certain newspaper reporters were detailed to make an actual and exact count on a given Sunday at the church portals of Philadelphia. Into one hundred and thirty-one places of Protestant worship entered on that day 42,140, giving an average of three hundred and thirty-two to a church. Into nineteen Catholic churches entered \$2,653, giving an average of 4,360 to a church. Yet that old city is accounted Protestant. The guage shows thirteen times as many Catholics as there are non-Catholic church-goers. In March 1881, the Philadelphia Times tried the experiment again, with similar results.

In April of the same year the church-goers of New Haven, Conn., were counted. The forty Protestant churches contained on a given day 12,000 worshippers; and the five Catholic churches held 12,431 worshippers, viz., more in five Catholic than in forty Protestant churches, giving an average of three hundred Protestant and 2,486 Catholica

churches, giving an average of three hundred Protestants and 2.486 Catholics hundred Protestants and 2.486 Catholics to respective churches. Yet this was once a banner town of Puritanism. In April, 1882, the Boston Advertiser experimented in Boston, The Hub of the Universe should draw crowds to her churches. Her preachers are refined, cultured, witty, and eloquent. Her music is entrancing. Her people were once the most godly of Puritans. But on April 16, 1882, the average attendance at Protestant worship was four hundred and seventy-two, at Catholic service 1,644. Bear in mind, however, that the attendants at only one morning service were counted.

that the attendants at only one morning service were counted.

In the same month and same year on a given day the church-going people of St. Louis were numbered by the curious reporter. The result showed an average of less than three hundred and thirty-eight for the Protestant church, and more than 2,433 for each Catholic church. You will remember that three hundred and thirty-eight is a smaller number than 2,433."

In the numbers given it must be borne in mind, that the attendants at only last Mass were counted. If any of our read-Mass were counted. If any of our readers ever saw the early services in our city churches, where on Sundays from one to six public Masses are celebrated from early dawn till noon, the churches are equally crowded at six o'clock in the morning and so on every hour until last Mass at a constant of the country of the count noon. But we are willing to stand by the impartial testimony given, which shows what church has influenced its members to efforts of piety.

Baldness may be avoided by the use of Hall's Hair Renewer, which prevents the falling out of the hair, and stimulates it to renewed growth and luxuriance. It also restores faded or gray hair to its original dark color, and radically cures nearly every disease of the scalp.

Scott's Emulsion of Pure Cod Liver Oil with Hypophosphites possesses healing, strength giving and flesh-producing qualities—that are especially valuable in Consumption, Scrofula, General Debility, and wasting diseases of Children.

An Old Time Telegraph.

"What does it say ?" persisted my inter-

fifteen hundred thousand belfries in fair France alone, rose to heaven crowned with the cross. A man could not raise his eyes without seeing the sign of Redemption. From these bell towers, at every moment of the day and night, rose the incense of prayer. The bell rang to call the faithful to the Holy Sacrifice of the morning, to the Vesper service at the close of the day. The sweet voice of prayer hovered over the green fields, ascended the gay mountain slopes, brooded over the dark valleys, pierced the dense forests, and stilled every prothe dense forests, and stilled every pro-fane sound. It was the voice of consol-ation, a voice of hope, a voice of love. This melodious voice never ceased : it was heard everywhere. Everywhere it entreated men to unite in a service of love. It reminded them that they were kings, sons of God, heirs of heaven, coheirs with Jesus Christ: the reward of faith, hope and charity.

pectation was the outcome of mere irresponsible gossip. Nor was it kept long
in suspense, for immediately an apparently authoritative contradiction was
given to the world.

The rumor is, however, repeated by a
Dublin contemporary, which ought, and
generally shows itself, to be an courant
with Catholic affairs in the Irish metropolis Our contemporary, says. "We polis. Our contemporary says: "We have been informed on what we regard as good authority that a notable incident is expected to come off in the Pro-Cathedral of Dublin the week after Easter edral of Dublin the week after Easter— namely, the reception of the late Pro-testant Archbishop of Dublin into the Catholic Church. Dr. Trench resigned his high position in tha Protestant com-munion a couple of months ago; and ever since, we have been told, he has been assiduously receiving instruction in Catholic doctrine. His conversion is likely to create a great sensation in in-Catholic determe. In conversion is likely to create a great sensation in intellectual circles in England, where he has long been recognized as a man of great ability and culture."—Liverpool Catholic Times.

A Dangerous Case.

bed at times!
"The Doctors tried in vain to relieve

"After two months I was given up to die!
"When my wife heard a neighbor tell what Hop Bitters had done for her, she at once got and gave me some. The first dose eased my brain and seemed to go hunting through my system for the pain.

It has also cured my wife, who had been sick for years; and has kept her and my children well and healthy with from two to three bottles per year. There is no need to be sick at all if these bitters are used. J. J. Berk, Ex-Supervisor.

"That poor invalid wife. "Sister!
"Mother!

"Will you let them suffer ?"

Translated from the French of Louis Veu-

Illot.

A short halt in a deserted place caused us to hear the Angelus. The evening breeze bore it to our ears from a neighboring belfry hidden from view. A young mother and her little chiid who were looking at the passing train made the sign of the Cross.

"Why do they make the sign of the Cross?" asked my infidel companion; "do they take us or the train for the devil?"

"Not so, my friend," I replied; "this good woman and her innocent child are not thinking of the devil—they are thinking of God; they hear the Angelus, and are praying. Listen: it is the telegraphic language of the Church, invented long, long ago."

"What does it are 2" persisted my inter-

locutor.

"It says something infinitely above your comprehension, infinitely above the comprehension of erudite infidels of the French Academy; but these little ones, thank God!—understand it."

Thus this celestial telegraph filled earth and sky with its melody, putting men in communion with themselves and with God. It still speaks, and the humble, the poor, and the unlearned understand its language. There was a time under the reign of St. Louis, when fifteen hundred thousand belfries in fair France alone, rose to heaven crowned

Rumors About Dr. Treuch.

Some weeks ago a rumor which had been current for some time in circles presumably well informed found its way into the columns of some of our contemporaries, to the effect that the Church was about to receive a no less distinguished convert than the late Protestant Archbishop of Dublin. The publication of so startling an item of intelligence attracted considerable attention, and expectation was the outcome of mere irresponsible gossip. Nor was it kept long

A Dangerous Case.

• • • ROCHESTER, June I, 1882. "Ten
years ago I was attacked with the most
Intense and deathly pains in my back and
—Kidneys.

to my brain!
"Which made me delirious! "From agony.
"It took three men to hold me on my

me, but to no purpose.

Morphine and other opiates!

"Had no effect!

"After two months I was given up to

my system for the pain.

The second dose eased me so much that I slept two hours, something I had not done for two months. Before I had used five bottles, I was well and at work as hard as any man could, for over three weeks; but I worked too hard for my strength, and taking a hard cold. I was taken with the most acute and painful rheumatism all through my system that ever was known.

"I called the doctors again and after several weeks, they left me a cripple on crutches for life, as they said. I met a friend and told him my case, and he said Hop Bitters had cured him and would cure me. I poohed at him, but he was so earnest I was induced to use them again.

In less than four weeks I threw away my crutches and went to work lightly and kept on using the bitters for five weeks, until I became as well as any man living, and have been so for six years since.

It has also cured my wife, who had

"Or daughter!
"Can be made the picture of health!
"with a few bottles of Hop Bitters!

None genuine without a bunch of green Hops on the white label, Shun all the vile, poisonous stuff with "Hop" or "Hops" in their name.

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R. N. Wheeler, Merchant, of Everton, was cured of a severe attack of inflammation of the lungs by Hagyard's Pectoral Balsam. This great throat and lung healer cures weak lungs, coughs, hoarseness, bronchitis, and all pectoral complaints.



Are generally induced by Indigestion, Foul Stomach, Costiveness, Deficient Circulation,

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to stimulate the stomach and produce a regu lar daily movement of the bowels. By their action on these organs, AVER'S PILLS divert the blood from the brain, and relieve and cure all forms of Congestive and Nervous Headache, Billious Headache, and Sick Headache; and by keeping the bowels free, and preserving the system in a healthful condition, they insure immunity from future

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Are pleasant to take. Contain their own Purgative. So a safe, sure, and effectue? Controper of worms in Children or Adulta

EGAN'S IMPERIAL TRUSS.

The last and best with a spiral spring, ever invented. Never tips or ineves inch. Curse every child, and eight out the hardest work, or money refunded. one, but send stamp for illustrated to hold the worst form of hernia, during the hardest work, or money refunded. one, but send stamp for illustrated cose, but send stamp for illustrated cose, but send stamp for illustrated part of the control of the

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No Boiler. No Steam: No Fire. No Ashes. No Engineer. No extra In-

No Danger. Started instantly with a Gives out its full power at

once. 2, 4, 7, 10, and 15 horse-power. 10,000 of them in use. Send for Circular.

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Is a PURE FRUIT ACID POWDER. Is a FURE FRUIT ACID TOWNESS, the national sentence alum, lime, nor ammonia, and may be used by the most delicate constitutions with perfect safety. Its great success, arising from its being intrinsteally THE BEST VALUE IN THE MARKET, as well as thoroughly adapted to the wants of the kitchen, has excited envious imitations of its name and appearance. Beware of such. No addition to or variations from the

simple name:
COOK'S FRIEND
IS GENUINE. Trade Mark on Every Package.

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and at prices low enough to bring it
within the reach of all.

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Agents in the United States—The National Park Bank.
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Drafts on all parts of Canada, and American and Sterling Exchange bought and sold.
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The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture. The Catholic Clergy of Canada are respectfully invited to send for catalogue and prices before awarding contracts. We have lately put in a complete set of Pews in the Brantford Catholic Church, and for many years past have been favored with contracts from a number of the Clergy in other parts of Ontario, in all cases the most entire satisfaction having been expressed in regard to quality of work lowness of price, and quickness of execution. Such has been the increase of business in this special line that we found it necessary some time since to establish a branch office in Glasgow, Scotland, and we are now engaged manufacturing Pews for new Churches in that country and Ireland. Address—

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