

Jeannette's Hair. BY CHARLES G. HALPINE—('MILES O' BILLY'). "Oh, Jeannette's curls that you wear, Jeannette, Let me touch my hand to your hair, my pet."

Patrick O'Toole had, indeed, been in his service, but that about four years since he had accompanied a nephew on a long journey, and that they had not yet returned.

Mr. Norton was agreeably surprised with his young visitor, who seemed most grateful for the kindness shown him, and warmly thanked his benefactor. His presence was not in any way inconvenient; for being naturally of a grave and thoughtful disposition, the late misfortunes of his family had rendered him still more so.

One thought troubled and afflicted Austin. It was the remembrance that, while he enjoyed liberty and the comforts of a home, his father and the good priest whom he loved so well were deprived of both, and in momentary danger of death.

AN APPARITION. OF SAINT STANISLAUS KOSKA. Ave Maria. This remarkable incident, which occurred in England about thirty-eight years ago, was first made public by a learned and well-known Anglican minister, the Rev. Frederick Lee, D. D.

St. Stanislaus was born at the Castle of Kostkowo, Poland, October 28th, 1550. His pious mother was careful that the first words he learned to speak and the first knowledge he acquired should be such as would direct his infant mind towards Heaven.

TRUE TO TRUST. OR THE STORY OF A PORTRAIT. CHAPTER XIII. To the traveler of the sixteenth century who approached London from the west, by the way called Oldbourn, a splendid prospect presented itself when, after he had toiled up the steep brow of the hill, he gazed down on the great city—which was not then, as now, enveloped in a dense atmosphere of smoke and fog.

During his long journey from Penzance Larry had frequently considered and planned how he should break the news of Lady Margaret's death; but now that he saw the anxious look and heard the inquiry of the son, he felt that he could not debase him even for a minute.

Mr. Norton was able, though he was strictly warned to be very prudent in his dangerous undertaking. Austin remembered that the little tower in which his father was imprisoned had a side door which led to the roof; and though the door was usually locked, he thought that Sir Reginald might yet succeed in forcing it, and once out on the leads, by means of a rope which their friends would bring, Father Ralph and he might make their descent.

It occurred to us to add that the wife of the minister above mentioned, also, if we mistake not, a son, have since become converts to the Catholic Church. In the family to which Philip Weld belonged were a priest and a nun, both, we believe, deceased.

PAPAL INFALLIBILITY. The Doctrine Fully Illustrated. The superiority of the Catholic Church over the Protestant sects appears very clearly in the doctrine of the infallibility of the Pope. The ecclesia docens may be compared to a human person possessing a body and a soul.

Continued from last week. "A woman named Madeleine Lan who was herself in great poverty, had caused some of the penitents to go to a lowly abode; she taught them to labor according to the precepts of the Gospel, and provided for their most pressing wants by means of alms, which Father Endes and other charitable persons placed in her hands."

He now, therefore, descended the hill, and soon after, for the refreshment of himself and his horse, put up at a quaint little inn in the outskirts of the city. On the following morning he proceeded in search of his brother, who resided, he knew, with Mr. Norton.

"It is not in London he lives at all, your honor," replied Larry, who with faintly restrained feelings when mentioning the name of Reginald's father. He was questioned by the disclosed the name of Cubbert de Courcy had derived from his brother's misfortunes.

Thousands of women bless the day on which Dr. Pierce's "Favorite Prescription" was made known to them. In all those derangements causing backache, dragging-down sensations, nervous and general debility, it is a sovereign remedy.

THE READER may imagine how deeply affected Rev. Dr. Cox was on hearing this remarkable statement. He, of course, corroborated it, relating to the afflicted father the circumstances attendant on his son's death, which had been so long the very hour in which he appeared to his father and sisters. They all concluded that he had died in the grace of God, and that he was already in glory, because of the joyous smile on his face.

When I see a man, am I not infallibly certain that I see him? Is not physically impossible for me not to see him? But, strange to say, that while they withhold infallibility from the Pope, they claim it for themselves individually.

When the Hops in each bottle of Hop Bitters (at the present price, \$1.25 per lb.) cost more than a bottle is sold for, besides the other costly medicines, and the quality and price are kept the same, we think it is honest and liberal in the proprietors, and no one should complain or buy inferior worthless stuff, or cheating bogus imitations because the price is less.

Larry explaining what led him to suppose that his brother was in Mr. Norton's house, the gentleman informed him that

Twenty Years a Sufferer. R. V. PIERCE, M. D., Buffalo, N. Y. Dear Sir—Twenty years ago I was stricken on the Atlantic Ocean, and the cold and exposure caused a large abscess to form on each leg, which kept continually discharging.

Consumption is a disease contracted by a neglected cold—how necessary that we should at once get the best cure for Coughs, Colds, Laryngitis, and all diseases of the Throat and Lungs, one of the most popular medicines for those complaints is Northrop & Lyman's Compound of Cod Liver Oil and Hypophosphite of Lime and Soda.

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At the present prices, ten acres in Hops will bring more money than five hundred acres in any other farming; and, if there is a consumer or dealer who thinks the price of Hop Bitters high, remember that Hops are \$1.25 per lb., and the quantity and quality of Hops in Hop Bitters and the price remains the same as formerly. Don't buy or use worthless stuff or imitations because the price is less.

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Phillip My King. Look at me with thy large brown eyes, Phillip, my king! For round and purple, shadow lies Of babyhood's rosy, hair unloving, Lay on my neck thy tiny hand, With love's invisible sceptre laden; I am thine Esther to command, Till thou art crowned, my little king! Phillip, my king!

SISTERS OF THE GOOD SHEPHERD. Origin and Object. CONTINUED FROM LAST WEEK. "A woman named Madeleine Lan who was herself in great poverty, had caused some of the penitents to go to a lowly abode; she taught them to labor according to the precepts of the Gospel, and provided for their most pressing wants by means of alms, which Father Endes and other charitable persons placed in her hands."

Such was the modest origin of the Order of Our Lady of Charity of the Good Shepherd. Every good work meets with cross and contradictions, and it was not otherwise with the Congregation instituted by Father Endes. St. Francis Sales, however, assisted and encouraged him, and gave him from the Order himself a fund of \$10,000 for the Visitation, an energetic woman, Mother Patin and several companions. Alas! these put the work on a solid footing, and when the infant community was able to take care of itself and had a competent superior to govern it, she withdrew her spiritual daughters to her own monastery of the Visitation. Letters patent of institution were granted to new community by Mgr. Mole, Feb. 8, 1851. These letters were to serve as rules and order for the most approved, which would crown their work. They desired were to be satisfied sooner than they expected. On the 2nd of January 1866, the reigning Pope, Alexander II, issued a Bull erecting the new Order under the Rule of St. Augustin, approved the Constitutions drawn up by Father Endes, and giving leave to add new regulations, if necessary.

Filled with joy and gratitude for great a favour, the Sisters delayed no moment their solemn consecration to the new work, and after several days of silence and prayer, they devoted the selves forever to God by the three vows of poverty, chastity and obedience, adding a fourth binding themselves to the reform of fallen women. Father Endes, who had borne all the of the foundation, was filled with joy the result of his labors, now certain to be successful, since they had the sanction of the blessing of the Holy Father.

He preached on that solemn occasion his words are too beautiful, and impressive, not to be inserted here. "Speaking to you, my dear Sisters, would say, O daughters of the Sacred Heart and of the Mother of Fair Love behold the long expected day, the day which you are to renew your holy vocation! It is with a large heart, with an anima valent. "You, like other nuns, will take vows of poverty, chastity, and obedience; you will be distinguished from them by a fourth vow of laboring for the salvation of souls purchased the Precious Blood of the Son of God. Remember dear daughters, that this is the object which you have devoted your lives, that at the hour of death God will require of you an account of the manner in which

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