## AN ELOQUENT TRIBUTE

The following glowing tribute to the Prince of Peace appeared in the Los Angeles Times.

Oace more the Prince of Peace resumes His sceptor in a broken world from which He was banished to be again a wanderer, with no place whereon to lay His head.

The bloody years bave passed, the nugles sing truce across the hills of morning after the sorrow and suffering and agony of the night. Once more are silent the iron throats of the guns. The red swords sink back to their worn scabbards.

Peace on the rocking hills of death; peace in the rent and ravished valleys; peace among the gaunt ghosts of once green forests nd on the moaning shores of haunt-

He rules again Who died upon the tree of Calvary. The eyes that looked their tragedy from the Crucifixion now smile once more serencly with the light of Resurrec-

It is the Great Dawn; it is the second hour of the world's redemp-tion. The feet of Christ are lifted again from the dust of Damascus.

What protocols the generals have signed upon the blackened fields, the vanquished to the victors yield—these matter much. But, what matters more, and most is Christ again walks down to Galtlee, His garments shining in the

The captains and the kings depart," but the Prince of Peace re-

Thrones crumble and the crowns that monarchs wore are tumbled in the ancient dust of earth to be buried there with the baubles of 7,000 yes-

But, there is one throne that has not crumbled, one crown that gleams with the new luster of its everlast-ing glory. It is the throne that was builded in the manger of Bathlehem; the crown that was made of thorns

before the house of Pilate.

Red are the poppies in Flanders fields; white are the lilies somewhere still in the vales of France. g were they crushed beneath invaders' feet. But now they lift up their petals again in glad-

They leap to new beauty now they fill their cups with the cooling dew; they feel the iron heel no more; it is the Prince of Peace that walks among them in sandal

Ended at last is the bloodiest and the most heinous war of which time

has any record. the most brutal war that had ever been known before, there was always some semblance of mercy or of pity to be found, somewhere at some time, even among those who laughed as they put their victims to the sword.

In this war there was none. The Goth was outdone, the Vandal 2, 1918, John St. Louis, aged twenty-was outstripped, the ancient Hun in his filthiest debauchery was out-peace.

More than that, and as the final

and mocked at Christ.

What use had they for that lowly Wanderer Who came cut from the tender shadows of a humble home in Nazareth? What use had they who plotted assassination and murder against an unsuspecting world for Him Who wore no armor upon His breast and Who grasped the hilt of no sword in His gentle

And yet, tonight, when the voices of the guns are hushed, the voice that spoke on Olivet is heard in all the wide flung, German fatherland, whose pride is crushed forever.

It is the insistent voice that will be stil ed. It is the voice that. speaks when all others are mute. Neither thrones nor guns can silence

of gladness; there is but one vision seventy seven years. May his soul they see who rest now upon their arms scross the battle blackened fields that stretch between the narrow seas and the red waters of the

It is the vision of the Prince of

It is the vision that the soldiers of freedom forever saw across the trenches; the face of the Wanderer that haunted the shell-torn nights and that gleamed through the ghostly mists of the zero hour, and moved in mystic radiance among the shadows of No Man's

It is the vision that made lighter the weary pack upon the soldier's back, that steadied his stumbling feet in the deadly dark, that soothed him when death came to put cold dews upon his brow and film his eyes with the summons to take the long jour-

To Him alone have they clung who cowered in the ruins of their broken homes in all the ravished lands of war. It was His name that action : was on their lips in the tragedies of

their griefs. When hope seemed fled and despair sat gibbering with hideous face sat gibbering with hideous face upon their roof trees, brok-n rafters, they called on Him. There was no other refuge save the shadow of His wing. There was no other hand to cover their defenceless Joyce Kilmer, sailed for France he cave me a little gold service flag—

And now, as the trumpets ring are me a little gold service flag—red border, white enamel and blue star—and I always worse it, and shall always wear it.

"He was killed in action July 30.

feet that were nailed upon the tree.
Flesing like bunted dogs to what
secret hevens they may find are the
princes who flaunted the proud
plumes of their power but yesterday. Into the oblivion of eternity has been flung that ancient god that failed in the hour of need. The crack of doom has sounded in all their brazen ears.

But the Prince of Peace is not fled. Still stands the throne builded in the souls of men. press His crown of thorns against their hearts.

This is the gladdest hour the

world has ever known since that hour when the star guided Magi trekked the desert trails with gifts of frankincense and myrrb. Out of the womb of that hour is this hour

To feel gladness to the full it is necessary first to have known pain. And God knows that the world has known now such pain as it has never

blood that has been shed; like the sands of the shore are the lives that have been sacrificed. Things that men wrought out of the dreams of their very hearts and in the visions of their souls have been broken into

Yet, there is solace; there is still compensation. Those who died that the world might be free are now folded in the Everlasting Arms. The Gates of God swung wide in welcome for them. The humblest name among them all will never perish from the endless memories of

Rheims that was shattered, and Louvain that was stricken in its wondrous beauty — we need not mourn the loss of them. After all, they were but wood and stone and

That which was of them that was immortal could not be destroyed and this was that they were sacred to the memory of the Prince of Peace. His footprints are yet where stood their stately arches and their shadowy There never was the crude handful of earth or the simplest stone moulded in His name that car

It is the great new dawn: it is the hour for which earth has en-dured through all the countless centuries.

Upon the banners of the free peoples, with which is entwined the starry flag of God's own America, Christ folds the glory of His nailpierced hands.

## DIED

BUTLER.—Pte. Francis Joseph Butler accidently killed, November 24, somewhere in France, aged twenty two years, son of Mr. and Mrs. Nicholas Butler, Barnaby River, N. B. May

ST. LOUIS.-At Ottawa, Ont., Nov.

Louis.-At Ottawa, Ont., Oct. 29, 1918, Mary Elizabeth Shanahan, beloved wife of John St. Louis, aged twenty-five years. May her soul

ANTLE.-On December 13, 1918, at Fox Cove, Burin, Nfld, Mrs. Michael Antle, formerly Miss Hanna Kennedy, daughter of the late Patrick Kennedy of Mortier, Nfld., aged thirty years. May her soul rest in peace.

McCormick.—At 29 Jennings Ave V., Toronto, Dec. 81, 1918, John McCormick, beloved husband of Clara Foran. Deceased is survived by his wife and little daughter, besides his parents, Mr. and Mrs. J. McCormick, Linwood, three brothers and three sisters, Margaret, Sister Patrice, of Kitchener, and Sister Bredilio of Formosa. May his soul rest in peace

DUNN .- At North Bay, Ont., Decem-Let whoever will have what ber 28, 1918, Stephen Dunn, former visions he may in the vast hour resident of Calumet Island, Que, aged rest in peace.

LOUGHLIN-At his late residence, 295 Central avenue, London, Ont, on Friday, January 10, 1919, John Pat rick, dearly beloved husband of Teresa Loughlin, in his 47th years. May his soul rest in peace.

BLUE STAR TURNED GOLD AS SON DIED

N. Y. Catholic News

On Christmas morning the New York Tribune published the story told by Mrs. Ellen Flynn, of Jersey City, who related how a blue star in the service flag displayed in her home turned to gold about the time Peter J. Mahon, her nephew, was killed in France. The next day the Tribune received the following letter from Mrs. Kilburn Kilmer, mother of Sergeant Joyce Kulmer, of the 165th Infantry, the poet, who was killed in

"Dear Editor Tribune : I have just read in this morning's paper an account of the blue star changing to gold, and it has emboldened me to tell you a true incident, quite as

Amid the wild sobs of joy, in the salvos of the camps, and amid the news reached me, in August, and I

they bathe with the torrents of their tears—the tender feet, and tireless feet that were nailed upon the tree.

Bleeing like hunted dogs to what the little service flag he gave me, but I'll pin it on a bow of black ribbon.' While I was doing so, to my great astonishment I saw the blue star had changed to gold!

my great astonishment I saw the blue star had changed to gold! "There is no chipping of the enamel. It simply turned to gold, just as it is today. I have showed it to many, and none can explain it. Many jewellers have seen it and they

"I have not made it public before, but I thought I must when I read the account in this marning's Tribune. have no doubt it changed when he died-it certainly did so looked at it closely two days after I received the notice of his death.

"ANNIE KILBUSN KILMER"

OBITUARY SISTER M. BARBARA MOYNAGH

On the 28th ult., the Feast of the Holy Innocents, Sister Mary Barbara Moynagh of the Community of the Sisters of St. Joseph, was relieved from the sufferings of a long and painful illness by a holy and happy death at St Joseph's Hospital, Hamil

ton.
Thirty six years ago Miss Moynagh left her home in Peel Township and bade adieu to father and mother, brothers and sisters, to enter the Novitiate. There with her young companions she learned to invoke the Saint whose name was after-wards to be her own. Nor was St. Barbara unheedful of the supplica-tions. The deceased religious re-ceived Holy Viaticum a few short hours before her soul went to meet Him Whose words, 'The poor ye have always with you." were partic ularly applicable in her regard

Sister Barbara had little to do with the external world. She loved the traditions and customs of her Order and nearly all her religious life was spent in the Houses of Providence at Guelph and Dundas, where in each old or afflicted person the good ter saw a suffering member of Christ. In a spirit of Faith with a quiet dig nity and naive simplicity Sister Barbara served the poor, meriting their esteem and affection. Day after day found her at work until appeared the symptoms of the illness that resulted

The funeral obsequies were held at St. Joseph's Hospital Chapel, the interment being made at Holy Sepulchre Cemetery.

LOSS TO CATHOLICISM FROM WAR

The Rev. Dr. Charles F. Aiken, a member of the faculty of the Cath-olio University at Washington, writes in the current Ecclesiastical Review an article, as interesting as it is time ly, on 'The Loss and Gain to Cath-olicism From the War."

After briefly noting the tremendous changes which the war is introduc-ing in Europe, the scholarly writer begins to weigh in the balance the loss and gain to the Church.

It is startling to reflect that of the five million and more able-bodied men belonging to the Western nations who have been killed, probably one half were Catholics. When we add to these millions the untold members of non-combatants who have perished through violence, famina, plague and other causes we can realize how heavy the penalty the war has exacted from the Courch. s Ave every nation the Church mourns the John loss of the very flower of Catholic

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DELAWARE, ILDERTON, KOMOKA,

Equally severe has been the drain on the priesthood of the Church. Whilst exempt in every country except France from actually bearing arms, the priesthood of every nation has sought the post of danger in their work of religion and mercy and many of them have paid with their lives the price of their zeal.

But it is the Church in France that

has fared the worst through the loss of her priestly sons.

Aiken declares that thirty thousand is a conservative estimate of the priests of France in the fighting ranks.-Newark Monitor.

THE CARDINAL'S WARNING

The alert Cardinal Gibbons who as the New York sun remarks, "has watched American progress for more years than most of us live," accurately points out in a few words the fatal defect in government ownership of the railroads and other pub

lic utilities.
"The men employed in these in dustries and utilities would form the preponderating interest in any Ad ministration, and would tend to a perpetuation of power. I believe in a division of power, and think it best for the country."
The Cardinal speaks with studied

restraint. With the Government in complete charge of the railroads, the telegraph, cable and telephone lines and other utilities, there would be but one way of preventing a selfperpetuating Administration, and that would be to deprive all employees of the vote. It is decidedly unfortunate that too many Americans are wholly unaware of the powerful and tireless factors now moving to wards this new departure in government. What they want, as has been recently remarked, is good service, and if this be provided, they do not trouble themselves to inquire whether to be given by monopoly, an honest corporation, or by the Government. This is only equivalent to saying that even after the disclosures of the great war, a large number of Americans have very little practical interest in the Government under which they live. Cardinal Gobbons has done the country a service in calling attention to the menace of public ownership. May his words be need ed, particularly by Catholics, who more than others, should realize how greatly religion and morality are fartuered by good government

Keep a child's heart so white that our Lady might walk across its enow aithout staining her sandal.

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